

WABASH VALLEY COLLEGE - SPRING 2022

Textbook/course material costs and ISBN information can be found via this link:

<https://www.iecc.edu/bookstores>

| CRN | COURSE | SECT | SchType | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|-----------------------------------|----------|------|---------|---|----|------|---------------------|-------------------------------|------------|-----|---------|
| ACCOUNTING | | | | | | | | | | | |
| 60623 | ACC 1101 | 300 | L | APPLIED ACCOUNTING | 4 | TR | 10:00 AM - 11:50 AM | APPLIED ARTS 106 | GILL | | \$40.00 |
| 60624 | ACC 2102 | 300 | L | MANAGERIAL ACCOUNTING | 4 | TR | 8:00 AM - 9:50 AM | APPLIED ARTS 106 | BAKER | | |
| AGRICULTURE | | | | | | | | | | | |
| 60586 | AGP 1201 | 340 | L | AGRI-PRODUCTION SEMINAR I (3/14-5/12) | 1 | | TBA | TBA | HNETKOVSKY | | |
| 60584 | AGP 1215 | 3H0 | H | WORLD CROP PRODUCTION (1/10-3/4) | 3 | M | 1:00 PM - 4:00 PM | AGRICULTURE TECHNOLOGY CENTER | HNETKOVSKY | | |
| 60587 | AGP 1261 | 340 | N | SUPERVISED OCC. EXP. I (3/14-5/12) | 4 | | TBA | TBA | HNETKOVSKY | | |
| 60588 | AGP 2204 | 340 | L | AGRI-PRODUCTION SEMINAR IV (3/14-5/12) | 1 | | TBA | TBA | HNETKOVSKY | | |
| 60604 | AGP 2243 | 3H0 | H | FARM FUTURE MARKETS (1/10-3/4) | 2 | MF | 11:00 AM - 11:50 AM | AGRICULTURE TECHNOLOGY CENTER | ROBB | | |
| 60589 | AGP 2264 | 340 | N | SUPERVISED OCC. EXP. IV (3/14-5/12) | 4 | | TBA | TBA | HNETKOVSKY | | |
| 60603 | AGR 1132 | 3H0 | H | INTRO TO AG ECON (1/10-3/4) | 3 | MWF | 10:00 AM - 10:50 AM | AGRICULTURE TECHNOLOGY CENTER | ROBB | | |
| 60583 | AGR 1191 | 3H0 | H | INTRO. TO AG MECHANIZATION (1/10-3/4) | 3 | W | 12:30 PM - 3:45 PM | AGRICULTURE TECHNOLOGY CENTER | HNETKOVSKY | | |
| 60611 | AGR 1201 | 340 | L | AG BUSINESS SEMINAR I (3/14-5/12) | 1 | | TBA | TBA | ROBB | | |
| 60574 | AGR 1213 | 3H0 | H | SOIL FERTILITY & FERTILIZERS (1/10-3/4) | 3 | MTWR | 9:00 AM - 9:50 AM | AGRICULTURE TECHNOLOGY CENTER | HNETKOVSKY | | |
| 60579 | AGR 1214 | 3H0 | H | CROP PROTECTION (1/10-3/4) | 3 | MTWR | 10:00 AM - 10:50 AM | AGRICULTURE TECHNOLOGY CENTER | HNETKOVSKY | | |
| 62094 | AGR 1215 | 3H0 | H | AG CHEM APPLICATOR (3/14-5/12) | 2 | W | 1:50 PM - 3:10 PM | FF WORKFORCE DEV CT 33 | HNETKOVSKY | | |
| 60612 | AGR 1261 | 340 | N | SUPERVISED OCC. EXP. I (3/14-5/12) | 4 | | TBA | TBA | ROBB | | |
| 60565 | AGR 1275 | 300 | L | SPECIAL TOPICS IN AG III | 1 | M | 3:00 PM - 3:50 PM | APPLIED ARTS 102 | SCHELLER | | |
| 60613 | AGR 2204 | 340 | L | AG BUSINESS SEMINAR IV (3/14-5/12) | 1 | | TBA | TBA | ROBB | | |
| 60601 | AGR 2235 | 3H0 | H | AGRIBUSINESS MANAGEMENT (1/10-3/4) | 3 | MWF | 9:00 AM - 9:50 AM | AGRICULTURE TECHNOLOGY CENTER | ROBB | | |
| 60598 | AGR 2252 | 3H0 | H | ADV COMPUTERS IN AG (1/10-3/4) | 3 | MTWR | 8:00 AM - 8:50 AM | APPLIED ARTS 104 | ROBB | | \$30.00 |
| 60614 | AGR 2264 | 340 | N | SUPERVISED OCC. EXP. IV (3/14-5/12) | 4 | | TBA | TBA | ROBB | | |
| 60593 | AGR 2292 | 3H0 | H | MACHINERY REP., ADJ., & SAFETY (1/10-3/4) | 3 | W | 11:00 AM - 12:50 PM | APPLIED ARTS 102 | SCHELLER | | |
| | | | H | | | W | 3:00 PM - 4:15 PM | TBA | | | |
| ARCHITECTURAL DRAFTING/CAD | | | | | | | | | | | |
| 60457 | CAD 1210 | 300 | C | COMPUTER AIDED DRAFTING I | 3 | MW | 8:00 AM - 9:50 AM | ADVANCED TECHNOLOGY CENTER 10 | CARTER | | \$30.00 |
| BROADCASTING | | | | | | | | | | | |
| 60270 | BRD 1203 | 3H0 | H | AUDIO PRODUCTION | 3 | M | 10:00 AM - 10:50 AM | MAIN HALL 203 | PEACH | | |
| 60265 | BRD 1204 | 3H0 | H | VIDEO PRODUCTION MULTI-CAMERA | 3 | W | 1:00 PM - 1:50 PM | MAIN HALL 203 | PEACH | | |
| 60275 | BRD 1207 | 300 | L | WRITING FOR MEDIA | 3 | MW | 1:00 PM - 2:15 PM | SCIENCE BUILDING 61 | WINTER | | |
| 60266 | BRD 1208 | 3H0 | H | SOCIAL MEDIA | 3 | M | 1:00 PM - 2:15 PM | MAIN HALL 203 | PEACH | | |
| 60267 | BRD 1211 | 300 | B | APPLIED BROADCASTING II | 3 | | TBA | TBA | PEACH | | |
| 60268 | BRD 2211 | 300 | B | APPLIED BROADCASTING IV | 3 | | TBA | TBA | PEACH | | |
| 60269 | BRD 2215 | 3H0 | H | DIGITAL MEDIA MANAGEMENT | 3 | T | 1:00 PM - 2:15 PM | SCIENCE BUILDING 31 | PEACH | | |
| 60274 | BRD 2218 | 300 | L | SPORTS MEDIA | 3 | MWF | 11:00 AM - 11:50 AM | SCIENCE BUILDING 31 | CARTER | | |

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| BROADCASTING | | | | | | | | | | | |
| 60271 | BRD | 2221 | 340 | N RADIO/TV INTERNSHIP | 3 | | TBA | TBA | PEACH | | |
| 60272 | BRD | 2225 | 340 | L RADIO/TV SEMINAR | 1 | | TBA | TBA | PEACH | | |
| BUSINESS COURSES | | | | | | | | | | | |
| 60628 | BMK | 1201 | 300 | L SALES MANAGEMENT | 3 | MWF | 11:00 AM - 11:50 AM | APPLIED ARTS 106 | BAKER | | |
| 60630 | BMK | 1205 | 340 | N INTERNSHIP I | 7 | | TBA | TBA | BAKER | | |
| 60631 | BMK | 1205 | 341 | N INTERNSHIP I | 4 | | TBA | TBA | BAKER | | |
| 60632 | BMK | 1206 | 340 | L BUSINESS MANAGEMENT SEMINAR I | 1 | | TBA | TBA | BAKER | | |
| 60633 | BMK | 2101 | 300 | L PRINCIPLES OF MARKETING | 3 | MWF | 10:00 AM - 10:50 AM | APPLIED ARTS 106 | BAKER | | |
| 63890 | BMK | 2102 | 300 | H INTRODUCTION TO SALES (1/10-3/4) | 3 | MW | 12:00 PM - 12:50 PM | MAIN HALL 101 | ABELL | | |
| 60634 | BMK | 2205 | 340 | N INTERNSHIP II | 7 | | TBA | TBA | BAKER | | |
| 60635 | BMK | 2205 | 341 | N INTERNSHIP II | 4 | | TBA | TBA | BAKER | | |
| 60637 | BMK | 2206 | 340 | L BUSINESS MANAGEMENT SEMINAR II | 1 | | TBA | TBA | BAKER | | |
| 63892 | BUS | 1101 | 300 | H INTRODUCTION TO BUSINESS (3/14-5/12) | 3 | MW | 12:00 PM - 12:50 PM | MAIN HALL 101 | ABELL | | |
| 60060 | BUS | 2101 | 3H0 | H BUSINESS LAW 1 | 3 | TR | 8:00 AM - 9:15 AM | APPLIED ARTS 102 | EASTON | | |
| 60648 | BUS | 2105 | 3H0 | H BUSINESS FINANCE | 3 | MW | 12:00 PM - 12:50 PM | APPLIED ARTS 106 | BAKER | | |
| 63053 | SPM | 1101 | 300 | L INTRO TO SPORT MANAGEMENT | 3 | MWF | 10:00 AM - 10:50 AM | APPLIED ARTS 107 | SCHEIDECKER | | |
| 62804 | SPM | 1102 | 300 | L RECREATION AND LEISURE | 3 | MW | 11:00 AM - 12:15 PM | APPLIED ARTS 107 | SCHEIDECKER | | |
| 62803 | SPM | 1110 | 300 | L PRINCIPLES OF COACHING | 3 | TR | 8:30 AM - 9:45 AM | APPLIED ARTS 107 | CARPENTER | | |
| 62663 | SPM | 1111 | 3H0 | H SPORTS AND SOCIETY | 3 | T | 8:30 AM - 9:45 AM | MAIN HALL 211 | MCMURRAY | | |
| 62661 | SPM | 2102 | 300 | L DIVERSITY IN SPORTS | 3 | TR | 10:30 AM - 11:45 AM | MAIN HALL 210 | CARPENTER | | |
| 62693 | SPM | 2104 | 3H0 | H STRUCTURAL KINESIOLOGY | 3 | TR | 11:00 AM - 11:50 AM | SCIENCE BUILDING 25 | HOIPKEMIER | | |
| 63020 | SPM | 2116 | 300 | C ACTIVITY PLANNING LAB II | 2 | | TBA | SPENCER SPORTS CENTER 101 | PEACH | | |
| 63021 | SPM | 2116 | 301 | C ACTIVITY PLANNING LAB II | 2 | | TBA | SPENCER SPORTS CENTER 101 | PEACH | | |
| 63022 | SPM | 2116 | 302 | C ACTIVITY PLANNING LAB II | 2 | | TBA | SPENCER SPORTS CENTER 101 | CARPENTER | | |
| 63023 | SPM | 2116 | 303 | C ACTIVITY PLANNING LAB II | 2 | | TBA | SPENCER SPORTS CENTER 101 | CARPENTER | | |
| 63024 | SPM | 2116 | 304 | C ACTIVITY PLANNING LAB II | 2 | | TBA | SPENCER SPORTS CENTER 101 | BIDDLE | | |
| 63025 | SPM | 2116 | 305 | C ACTIVITY PLANNING LAB II | 2 | | TBA | SPENCER SPORTS CENTER 101 | BIDDLE | | |
| COLLEGE ORIENTATION | | | | | | | | | | | |
| 60626 | GEN | 1110 | 301 | L LEADERSHIP DEVELOPMENT | 1 | W | 1:00 PM - 1:50 PM | APPLIED ARTS 102 | SCHELLER | | |
| 60112 | GEN | 1206 | 3H0 | H FOUNDATION IN PERSONAL FINANCE | 1 | W | 12:00 PM - 12:55 PM | MAIN HALL 205 | SMITH | | |
| 60113 | GEN | 1208 | 3H0 | H CAREER EXPLORATION | 1 | M | 12:00 PM - 12:50 PM | MAIN HALL 205 | SMITH | | |
| COMPUTER COURSES | | | | | | | | | | | |
| 60077 | CIS | 1131 | 300 | L INTRO TO INFORMATION TECH. | 3 | MWF | 9:00 AM - 9:50 AM | MAIN HALL 202 | MORRIS | | \$30.00 |
| 62667 | CIS | 1275 | 3H0 | H POWER POINT | 3 | M | 6:00 PM - 7:30 PM | MAIN HALL 202 | DUNKEL | | \$30.00 |
| 60079 | DAP | 1201 | 301 | L BUSINESS COMPUTER SYSTEMS | 3 | MWF | 10:00 AM - 10:50 AM | MAIN HALL 202 | MORRIS | | \$30.00 |
| 61074 | DAP | 1201 | 3H0 | H BUSINESS COMPUTER SYSTEMS | 3 | R | 6:00 PM - 7:30 PM | MAIN HALL 202 | DUNKEL | | \$30.00 |
| 62736 | DAP | 1201 | 300 | L BUSINESS COMPUTER SYSTEMS | 3 | MW | 11:00 AM - 12:15 PM | MAIN HALL 202 | MORRIS | | \$30.00 |
| 62666 | DAP | 2265 | 3H0 | H DESKTOP PUBLISHING I | 3 | T | 6:00 PM - 7:30 PM | MAIN HALL 202 | DUNKEL | | \$30.00 |

* IAI General Education Core Curriculum Course

Wednesday, October 13, 2021

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| CRN | COURSE | SECT | SchType | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|----------------------------------|----------|------|---------|--------------------------------|-----|------|---------------------|-------------------------------|------------|-----|---------|
| DIESEL EQUIPMENT | | | | | | | | | | | |
| 60535 | DEQ 1221 | 300 | C | HYDRAULICS I | 4 | M | 8:00 AM - 9:50 AM | APPLIED ARTS 103 | BALDING | | |
| | | | C | | | T | 9:00 AM - 10:50 AM | APPLIED ARTS 126 | | | |
| | | | C | | | W | 10:00 AM - 11:50 AM | APPLIED ARTS 126 | | | |
| 60536 | DEQ 1222 | 300 | C | AIR CONDITIONING CERTIFICATION | 2 | M | 11:00 AM - 11:50 AM | APPLIED ARTS 102 | SCHELLER | | |
| | | | C | | | W | 8:00 AM - 9:50 AM | APPLIED ARTS 126 | | | |
| 63039 | DEQ 1298 | 3H0 | H | FORK LIFT TRAINING | 2 | F | 8:00 AM - 9:50 AM | ADVANCED TECHNOLOGY CENTER 10 | PLASSMAN | | |
| 60539 | DEQ 2215 | 300 | L | INDUSTRY QUALIFICATIONS | 3 | M | 1:00 PM - 3:50 PM | APPLIED ARTS 104 | BALDING | | \$30.00 |
| 60543 | DEQ 2234 | 300 | C | PLANTING/HARVESTING EQUIPMENT | 3 | M | 8:00 AM - 9:50 AM | APPLIED ARTS 102 | SCHELLER | | |
| | | | C | | | M | 1:00 PM - 2:50 PM | APPLIED ARTS 126 | | | |
| 60556 | DEQ 2236 | 340 | N | SUPERVISED WORK EXPERIENCE | 2 | | TBA | TBA | BALDING | | |
| 60557 | DEQ 2237 | 340 | L | POWER EQUIPMENT SEMINAR | 0.5 | | TBA | TBA | BALDING | | |
| 60544 | DEQ 2241 | 300 | C | ENGINE PERFORMANCE/DIAGNOSTIC | 2 | T | 10:00 AM - 11:50 AM | APPLIED ARTS 102 | SCHELLER | | |
| | | | C | | | T | 4:00 PM - 4:50 PM | APPLIED ARTS 126 | | | |
| 60546 | DEQ 2242 | 300 | C | DIESEL POWER EQUIPMENT REPAIR | 4 | TW | 1:00 PM - 3:50 PM | APPLIED ARTS 126 | BALDING | | |
| | | | C | | | W | 4:00 PM - 4:50 PM | APPLIED ARTS 103 | | | |
| 60547 | DEQ 2244 | 300 | L | GLOBAL POSITIONING TECHNOLOGY | 1 | M | 10:00 AM - 10:50 AM | APPLIED ARTS 102 | SCHELLER | | |
| EARLY CHILDHOOD | | | | | | | | | | | |
| 60677 | ECD 1204 | 3H0 | H | CHILDHOOD TEACHING TECH II | 4 | WF | 8:25 AM - 9:55 AM | MAIN HALL 204 | CADWALADER | | |
| 60685 | ECD 1205 | 3H0 | H | CURRICULUM FOR YOUNG CHILDREN | 4 | WF | 10:00 AM - 11:30 AM | MAIN HALL 204 | CADWALADER | | |
| 60699 | ECD 1208 | 3H0 | H | PARENT-CHILD RELATION I | 2 | W | 3:00 PM - 5:30 PM | MAIN HALL 204 | CADWALADER | | |
| 62912 | ECD 1225 | 350 | L | INFANT AND TODDLER TECHNIQUES | 3 | | TBA | TBA | CADWALADER | | |
| 60698 | ECD 1231 | 320 | L | MANAGING CHILDCARE PROGRAMS | 1 | T | 1:20 PM - 2:10 PM | MAIN HALL 204 | CADWALADER | | |
| 60690 | ECD 2202 | 340 | N | CHILDHOOD TEACHING PRACTICUM | 5 | | TBA | TBA | CADWALADER | | |
| 63186 | ECD 2202 | 341 | N | CHILDHOOD TEACHING PRACTICUM | 2 | | TBA | TBA | CADWALADER | | |
| 60693 | ECD 2203 | 340 | L | EARLY CHILDHOOD SEMINAR I | 1 | | TBA | TBA | CADWALADER | | |
| 60691 | ECD 2204 | 340 | N | EARLY CHILDHOOD PRACTICUM | 5 | | TBA | TBA | CADWALADER | | |
| 60694 | ECD 2205 | 340 | L | EARLY CHILDHOOD SEMINAR II | 1 | | TBA | TBA | CADWALADER | | |
| EDUCATION | | | | | | | | | | | |
| 62974 | EDU 1102 | 3H0 | H | BASIC ACT FOR ELEM/SEC SCHOOLS | 3 | T | 8:00 AM - 9:50 AM | MAIN HALL 204 | CADWALADER | | |
| 60687 | EDU 1114 | 300 | L | EDUCATING EXCEPTIONAL CHILDREN | 3 | TR | 10:00 AM - 11:30 AM | MAIN HALL 204 | CADWALADER | | |
| 60701 | EDU 2105 | 3H0 | C | SCIENCE IN THE ELEM SCHOOL | 4 | W | 1:00 PM - 2:50 PM | MAIN HALL 204 | CADWALADER | | |
| 62973 | EDU 2107 | 340 | C | PRECLINICAL EXP. IN ED. | 4 | | TBA | TBA | CADWALADER | | |
| ENGLISH AS A 2ND LANGUAGE | | | | | | | | | | | |
| 60355 | ESL 0911 | 300 | L | LOW-INTERMEDIATE ESL GRAMMAR | 4 | TR | 8:00 AM - 9:50 AM | BAUER MEDIA CENTER 3 | STEVENSON | | \$40.00 |
| 60357 | ESL 0913 | 300 | L | LOW-INTERMEDIATE ESL READING | 4 | TR | 10:00 AM - 11:50 AM | BAUER MEDIA CENTER 3 | STEVENSON | | |
| 60358 | ESL 0914 | 300 | L | LOW-INTERMEDIATE ESL WRITING | 4 | MW | 10:00 AM - 11:50 AM | BAUER MEDIA CENTER 3 | SEALS | | |
| 60362 | ESL 0934 | 300 | L | ADVANCED ESL WRITING | 3 | MW | 8:00 AM - 9:15 AM | BAUER MEDIA CENTER 3 | SEALS | | |

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|-------------------------------------|--------|------|---------|--|----|-------|---------------------|------------------------------|-------------|-----|---------|
| ENGLISH/COMMUNICATIONS | | | | | | | | | | | |
| 60108 | ENG | 1101 | 3H0 | H INTRODUCTION TO COMPOSITION | 3 | W | 10:00 AM - 11:15 AM | APPLIED ARTS 101 | ZIMMERMAN | | |
| 60109 | ENG | 1111 | 300 | L COMPOSITION I | 3 | TR | 10:00 AM - 11:15 AM | APPLIED ARTS 101 | ZIMMERMAN | * | |
| 60250 | ENG | 1111 | 301 | L COMPOSITION I | 3 | MWF | 9:00 AM - 9:50 AM | SCIENCE BUILDING 26 | PHEGLEY | * | |
| 60251 | ENG | 1121 | 300 | L COMPOSITION & ANALYSIS | 3 | MWF | 10:00 AM - 10:50 AM | SCIENCE BUILDING 26 | PHEGLEY | * | |
| 60252 | ENG | 1121 | 301 | L COMPOSITION & ANALYSIS | 3 | MWF | 11:00 AM - 11:50 AM | SCIENCE BUILDING 26 | PHEGLEY | * | |
| 60253 | ENG | 1121 | 302 | L COMPOSITION & ANALYSIS | 3 | TR | 8:30 AM - 9:45 AM | SCIENCE BUILDING 26 | PHEGLEY | * | |
| 60254 | ENG | 1121 | 303 | L COMPOSITION & ANALYSIS | 3 | TR | 10:00 AM - 11:15 AM | SCIENCE BUILDING 26 | PHEGLEY | * | |
| 63614 | ENG | 1121 | 304 | L COMPOSITION & ANALYSIS | 3 | T | 5:00 PM - 7:50 PM | ALBION LITTLE PRAIRIE CHURCH | SHILLING | * | |
| 60111 | ENG | 1201 | 300 | L COMMUNICATIONS | 3 | TR | 8:30 AM - 9:45 AM | APPLIED ARTS 101 | ZIMMERMAN | | |
| 60668 | SPE | 1101 | 300 | L FUND. OF EFFECTIVE SPEAKING | 3 | TR | 1:00 PM - 2:15 PM | SCIENCE BUILDING 61 | WINTER | * | |
| 60670 | SPE | 1101 | 301 | L FUND. OF EFFECTIVE SPEAKING | 3 | MWF | 9:00 AM - 9:50 AM | SCIENCE BUILDING 61 | WINTER | * | |
| 60671 | SPE | 1101 | 302 | L FUND. OF EFFECTIVE SPEAKING | 3 | MWF | 11:00 AM - 11:50 AM | SCIENCE BUILDING 61 | WINTER | * | |
| 60663 | SPE | 1111 | 300 | L INTERPERSONAL COMMUNICATIONS | 3 | TR | 10:00 AM - 11:15 AM | SCIENCE BUILDING 61 | WINTER | | |
| GUNSMITHING | | | | | | | | | | | |
| 60649 | GNS | 2201 | 300 | C GUNSMITHING III (1/10-3/4) | 7 | MTWR | 8:00 AM - 12:20 PM | INDUSTRIAL STUDIES 100 | WICK | | \$15.00 |
| 60650 | GNS | 2201 | 301 | C GUNSMITHING III (1/10-3/4) | 7 | MTWR | 1:00 PM - 5:20 PM | INDUSTRIAL STUDIES 100 | WICK | | \$15.00 |
| 60651 | GNS | 2202 | 300 | C GUNSMITHING IV (3/14-5/12) | 7 | MTWR | 8:00 AM - 12:20 PM | INDUSTRIAL STUDIES 100 | WICK | | \$15.00 |
| 60652 | GNS | 2202 | 301 | C GUNSMITHING IV (3/14-5/12) | 7 | MTWR | 1:00 PM - 5:20 PM | INDUSTRIAL STUDIES 100 | WICK | | \$15.00 |
| 63611 | GNS | 2205 | 300 | L MODERN SPORTING RIFLE BUILD (2/7-2/11) | 2 | MTWRF | 8:00 AM - 5:00 PM | INDUSTRIAL STUDIES 100 | WICK | | |
| 63612 | GNS | 2206 | 300 | L ALTERNATIVE FINISHES (3/21-3/25) | 2 | MTWRF | 8:00 AM - 5:00 PM | INDUSTRIAL STUDIES 100 | WICK | | \$15.00 |
| HEALTH OCCUPATIONS | | | | | | | | | | | |
| 60208 | HEA | 1225 | 300 | L INTRO TO MEDICAL TERMINOLOGY | 3 | MWF | 10:00 AM - 10:50 AM | SCIENCE BUILDING 49 | GILL | | |
| 60215 | HLT | 2202 | 300 | C HEALTH CAREERS TOPICS | 1 | R | 12:00 PM - 12:50 PM | BRUBECK ARTS CENTER 1 | GILL | | |
| 63678 | PHM | 1202 | 300 | L PHARMACOLOGY | 3 | MW | 10:00 AM - 10:50 AM | SCIENCE BUILDING 25 | WHITAKER | | |
| HEALTH/P.E. | | | | | | | | | | | |
| 62692 | EDU | 1107 | 3H0 | H HEALTH | 3 | TR | 9:00 AM - 9:50 AM | SCIENCE BUILDING 25 | HOIPKEMIER | | |
| 63676 | EDU | 1107 | 300 | L HEALTH | 3 | MW | 9:00 AM - 9:50 AM | SCIENCE BUILDING 25 | WHITAKER | | |
| 60697 | HEC | 1101 | 300 | L NUTRITION | 3 | TR | 12:00 PM - 1:15 PM | MAIN HALL 204 | CADWALADER | | |
| 63262 | PTE | 1120 | 301 | B BASEBALL II | 1 | | TBA | SPENCER SPORTS CENTER 101 | BIDDLE | | |
| 63026 | PTE | 1141 | 300 | B FISHING II | 1 | W | 4:30 PM - 6:30 PM | BRUBECK ARTS CENTER 1 | GILL | | |
| HUMANITIES/FINE ARTS-SEE IAI | | | | | | | | | | | |
| 62981 | ART | 1117 | 3H0 | H INTRODUCTION TO PHOTOGRAPHY | 3 | TR | 8:00 AM - 9:45 AM | MAIN HALL 202 | LINN | | |
| 60072 | ART | 1141 | 3H1 | H CINEMA APPRECIATION | 3 | TR | 8:00 AM - 9:40 AM | BRUBECK ARTS CENTER 1 | HUDSON | * | |
| 60099 | HUM | 1111 | 300 | L INTRO TO ART MUSIC & THEATRE | 3 | TR | 10:00 AM - 11:15 AM | BRUBECK ARTS CENTER 1 | STROUGHMATT | * | |
| 60242 | HUM | 2161 | 3H0 | H FORGING THE AMERICAN CHARACTER | 3 | R | 8:30 AM - 9:45 AM | MAIN HALL 211 | MCMURRAY | * | |
| 60273 | JLM | 1111 | 3H0 | H SURVEY OF MASS MEDIA | 3 | R | 1:00 PM - 2:15 PM | SCIENCE BUILDING 31 | PEACH | | |
| 62660 | LIT | 2101 | 300 | L INTRODUCTION TO LITERATURE | 3 | TR | 1:00 PM - 2:15 PM | SCIENCE BUILDING 26 | PHEGLEY | * | |

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| HUMANITIES/FINE ARTS-SEE IAI | | | | | | | | | | | |
| 63878 | LIT | 2131 | 300 | L | 3 | MWF | 10:00 AM - 10:50 AM | SCIENCE BUILDING 61 | DAUBS | * | |
| 62935 | LIT | 2181 | 300 | L | 3 | MWF | 11:00 AM - 11:50 AM | BRUBECK ARTS CENTER 1 | DAUBS | * | |
| 60073 | MUS | 1101 | 300 | L | 3 | MWF | 9:00 AM - 9:50 AM | BRUBECK ARTS CENTER 1 | HUDSON | * | |
| 60074 | MUS | 1102 | 300 | L | 3 | MWF | 8:00 AM - 8:50 AM | BRUBECK ARTS CENTER 1 | HUDSON | * | |
| 60512 | MUS | 1103 | 3H0 | H | 3 | TR | 9:00 AM - 9:50 AM | SCIENCE BUILDING 61 | STROUGHMATT | * | |
| 63894 | MUS | 1103 | 300 | L | 3 | TR | 11:00 AM - 12:15 PM | MAIN HALL 101 | BAKER | * | |
| 62722 | MUS | 1104 | 3H0 | H | 3 | MWF | 10:00 AM - 10:50 AM | BRUBECK ARTS CENTER 1 | HUDSON | * | |
| 61390 | PHI | 1103 | 300 | L | 3 | MW | 11:00 AM - 12:15 PM | MAIN HALL 203 | FREELS | | |
| 60519 | PHI | 2101 | 3H0 | H | 3 | MW | 9:00 AM - 9:50 AM | MAIN HALL 211 | MCMURRAY | * | |
| 60088 | PHI | 2111 | 3H0 | H | 3 | W | 6:00 PM - 7:30 PM | MAIN HALL 210 | PATBERG | * | |
| MANUFACTURING/MACHINING | | | | | | | | | | | |
| 60526 | MAC | 2231 | 300 | C | 3 | TR | 8:00 AM - 9:50 AM | ADVANCED TECHNOLOGY CENTER 10 | CARTER | | \$30.00 |
| 60528 | MAN | 1204 | 300 | L | 4 | TR | 1:00 PM - 2:50 PM | ADVANCED TECHNOLOGY CENTER 10 | CARTER | | |
| 60530 | MAN | 2201 | 300 | L | 2 | R | 3:00 PM - 4:50 PM | ADVANCED TECHNOLOGY CENTER 10 | CARTER | | |
| 60532 | MAN | 2215 | 300 | C | 4 | TR | 10:00 AM - 12:05 PM | ADVANCED TECHNOLOGY CENTER 10 | CARTER | | |
| MATHEMATICS | | | | | | | | | | | |
| 60320 | MTH | 1102 | 3H0 | H | 4 | MWF | 11:00 AM - 11:50 AM | SCIENCE BUILDING 43 | KING | | |
| 60093 | MTH | 1104 | 300 | L | 3 | TR | 8:30 AM - 9:45 AM | MAIN HALL 203 | SECHREST | * | |
| 60094 | MTH | 1104 | 301 | L | 3 | TR | 10:00 AM - 11:15 AM | MAIN HALL 203 | SECHREST | * | |
| 60321 | MTH | 1105 | 3H0 | H | 3 | TR | 9:00 AM - 9:50 AM | SCIENCE BUILDING 43 | KING | | |
| 60291 | MTH | 1131 | 3H0 | H | 3 | MWF | 9:00 AM - 9:50 AM | MAIN HALL 201 | BROWN | * | |
| 60322 | MTH | 1152 | 300 | L | 4 | TR | 1:00 PM - 2:50 PM | SCIENCE BUILDING 43 | KING | * | |
| 60292 | MTH | 1153 | 3H0 | H | 3 | MWF | 9:00 AM - 9:50 AM | MAIN HALL 201 | BROWN | * | |
| 63876 | MTH | 1172 | 300 | H | 5 | MTWRF | 8:00 AM - 8:50 AM | MAIN HALL 201 | BROWN | * | |
| 60529 | MTH | 1201 | 300 | L | 4 | MW | 10:00 AM - 11:50 AM | ADVANCED TECHNOLOGY CENTER 10 | CARTER | | |
| 60541 | MTH | 1201 | 3H0 | H | 4 | TR | 1:00 PM - 2:50 PM | APPLIED ARTS 102 | SHELLER | | |
| 60606 | MTH | 1201 | 301 | L | 3 | MTWR | 1:00 PM - 2:30 PM | AGRICULTURE TECHNOLOGY CENTER | ROBB | | |
| 60294 | MTH | 2181 | 300 | L | 3 | MWF | 10:00 AM - 10:50 AM | MAIN HALL 201 | BROWN | | |
| NURSING | | | | | | | | | | | |
| 60412 | NUR | 1202 | 530 | C | 10 | MT | 9:00 AM - 12:30 PM | SCIENCE BUILDING 55 | LEWIS | | \$214.40 |
| | | | | C | | WR | 6:30 AM - 2:30 PM | AGENCY | | | |
| | | | | C | | WR | 9:00 AM - 3:30 PM | SCIENCE BUILDING 55 | | | |
| 60413 | NUR | 1202 | 531 | C | 10 | MT | 9:00 AM - 12:30 PM | SCIENCE BUILDING 55 | LEWIS | | \$214.40 |
| | | | | C | | WR | 9:00 AM - 3:30 PM | SCIENCE BUILDING 55 | | | |
| | | | | C | | WR | 6:30 AM - 2:30 PM | AGENCY | | | |
| 60414 | NUR | 1202 | 532 | C | 10 | MT | 9:00 AM - 12:30 PM | SCIENCE BUILDING 55 | LEWIS | | \$214.40 |
| | | | | C | | WR | 9:00 AM - 3:30 PM | SCIENCE BUILDING 55 | | | |
| | | | | C | | WR | 6:30 AM - 2:30 PM | AGENCY | | | |

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WABASH VALLEY COLLEGE - SPRING 2022

| CRN | COURSE | SECT | SchType | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|----------------|-----------------|------|---------|--|-----|------|--------------------|---------------------|------------|-----|----------|
| NURSING | | | | | | | | | | | |
| 60417 | NUR 1202 | 533 | C | NURSING II | 10 | MT | 9:00 AM - 12:30 PM | SCIENCE BUILDING 55 | LEWIS | | \$214.40 |
| | | | C | | | WR | 9:00 AM - 3:30 PM | SCIENCE BUILDING 55 | | | |
| | | | C | | | WR | 6:30 AM - 2:30 PM | AGENCY | | | |
| 60369 | NUR 1208 | 530 | L | INDEPENDENT STUDY IN NURSING | 1 | M | 12:30 PM - 1:20 PM | SCIENCE BUILDING 58 | LOWE | | |
| 60423 | NUR 2202 | 530 | C | NURSING IV | 10 | WR | 6:30 AM - 2:30 PM | AGENCY | LEWIS | | \$214.40 |
| | | | C | | | WR | 9:00 AM - 3:30 PM | SCIENCE BUILDING 58 | | | |
| | | | C | | | MT | 9:00 AM - 12:30 PM | SCIENCE BUILDING 58 | | | |
| 60425 | NUR 2202 | 531 | C | NURSING IV | 10 | WR | 6:30 AM - 2:30 PM | AGENCY | LEWIS | | \$214.40 |
| | | | C | | | WR | 9:00 AM - 3:30 PM | SCIENCE BUILDING 58 | | | |
| | | | C | | | MT | 9:00 AM - 12:30 PM | SCIENCE BUILDING 58 | | | |
| 60432 | NUR 2202 | 532 | C | NURSING IV | 10 | WR | 6:30 AM - 2:30 PM | AGENCY | LEWIS | | \$214.40 |
| | | | C | | | MT | 9:00 AM - 12:30 PM | SCIENCE BUILDING 58 | | | |
| | | | C | | | WR | 9:00 AM - 3:30 PM | SCIENCE BUILDING 58 | | | |
| 60433 | NUR 2205 | 53H | H | REGISTERED NURSE REVIEW COURSE | 2 | | TBA | TBA | LEWIS | | \$75.00 |
| 60370 | NUR 2208 | 530 | L | INDEPENDENT STUDY/NURSING II | 1 | M | 12:30 PM - 1:20 PM | SCIENCE BUILDING 58 | LOWE | | |
| 60385 | NUR 2298 | 530 | L | TOPICS/ISSUES IN NURSING | 0.5 | | TBA | TBA | LEWIS | | |
| ONLINE | | | | | | | | | | | |
| 63210 | ABE 0713 | 4W0 | | ADULT BASIC EDUCATION II (1/10-5/12) | 2 | | TBA | TBA | MAGUIRE | | |
| 63855 | ABE 0713 | 4W1 | | ADULT BASIC EDUCATION II (2/7-5/12) | 2 | | TBA | TBA | MAGUIRE | | |
| 63860 | ABE 0713 | 4W2 | | ADULT BASIC EDUCATION II (3/14-5/12) | 2 | | TBA | TBA | MAGUIRE | | |
| 63745 | ABE 0742 | 4WD | | ABE CAREER PATHWAYS BRIDGE (1/10-5/12) | 1 | | TBA | TBA | MAGUIRE | | |
| 63853 | ABE 0742 | 4W0 | | ABE CAREER PATHWAYS BRIDGE (2/7-5/12) | 1 | | TBA | TBA | MAGUIRE | | |
| 63857 | ABE 0742 | 4W1 | | ABE CAREER PATHWAYS BRIDGE (3/14-5/12) | 1 | | TBA | TBA | MAGUIRE | | |
| 60662 | ACC 1202 | 200 | | QUICKBOOKS I (1/10-3/4) | 2 | | TBA | TBA | KENDALL | | |
| 60666 | ACC 1203 | 200 | | QUICKBOOKS II (3/14-5/12) | 2 | | TBA | TBA | KENDALL | | |
| 60681 | ACC 1204 | 200 | | BOOKKEEPER PREP PROFESSIONAL | 3 | | TBA | TBA | KENDALL | | |
| 60682 | ACC 2101 | 200 | | FINANCIAL ACCOUNTING | 4 | | TBA | TBA | URFER | | |
| 60684 | ACC 2102 | 201 | | MANAGERIAL ACCOUNTING | 4 | | TBA | TBA | URFER | | |
| 60610 | AGR 2242 | 3W0 | | AGRICULTURAL MARKETING (1/10-3/4) | 3 | | TBA | TBA | ROBB | | |
| 60729 | ANT 2102 | 200 | | CULTURAL ANTHROPOLOGY | 3 | | TBA | TBA | JONES | * | |
| 60053 | ART 1113 | 3W0 | | INTRODUCTION TO DRAWING | 3 | | TBA | TBA | CONN | | |
| 60733 | ART 1117 | 200 | | INTRODUCTION TO PHOTOGRAPHY | 3 | | TBA | TBA | SANDY | | |
| 60406 | ART 1141 | 1W0 | | CINEMA APPRECIATION | 3 | | TBA | TBA | WHITE | * | |
| 60054 | ART 1181 | 3W0 | | ART HISTORY I | 3 | | TBA | TBA | CONN | * | |
| 61081 | ART 2101 | 1W0 | | UNDERSTANDING ART | 3 | | TBA | TBA | COMPTON | * | |
| 60055 | ART 2181 | 3W0 | | ART HISTORY II | 3 | | TBA | TBA | CONN | * | |
| 63211 | ASE 0804 | 4W0 | | GED TEST PREPARATION II (1/10-5/12) | 2 | | TBA | TBA | MAGUIRE | | |
| | | | | | | | TBA | TBA | | | |
| 63861 | ASE 0804 | 4W2 | | GED TEST PREPARATION II (3/14-5/12) | 2 | | TBA | TBA | MAGUIRE | | |

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| ONLINE | | | | | | | | | | | |
| 63746 | ASE 0842 | 4HD | | ASE CAREER PATHWAYS BRIDGE (1/10-5/12) | 1 | | TBA | TBA | MAGUIRE | | |
| 63854 | ASE 0842 | 4W0 | | ASE CAREER PATHWAYS BRIDGE (2/7-5/12) | 1 | | TBA | TBA | MAGUIRE | | |
| 63859 | ASE 0842 | 4W1 | | ASE CAREER PATHWAYS BRIDGE (3/14-5/12) | 1 | | TBA | TBA | MAGUIRE | | |
| 62616 | BMG 1202 | 200 | | BUSINESS MATH | 4 | | TBA | TBA | CUTRIGHT | | |
| 60295 | BMG 2103 | 3W0 | | BUSINESS STATISTICS | 3 | | TBA | TBA | BROWN | | |
| 60646 | BMG 2204 | 3W0 | | HUMAN RESOURCE MANAGEMENT | 3 | | TBA | TBA | SORRELLS | | |
| 60644 | BMK 2101 | 3W0 | | PRINCIPLES OF MARKETING | 3 | | TBA | TBA | SORRELLS | | |
| 60645 | BMK 2102 | 3W0 | | INTRODUCTION TO SALES | 3 | | TBA | TBA | BAKER | | |
| 60757 | BOC 1201 | 200 | | BEGINNING KEYBOARDING | 2 | | TBA | TBA | SWINSON | | |
| 60762 | BOC 1206 | 200 | | EMPLOYMENT METHODS | 1 | | TBA | TBA | MULVEY | | |
| 62617 | BOC 2202 | 200 | | PROFESSIONAL PORTFOLIO | 2 | | TBA | TBA | MAYHALL | | |
| 60763 | BOC 2217 | 200 | | PROFESSIONAL DEVELOPMENT | 3 | | TBA | TBA | BENNETT | | |
| 62767 | BOC 2260 | 1W0 | | MEDICAL FRONT OFFICE | 3 | | TBA | TBA | GULLETT | | \$20.00 |
| 60867 | BOC 2262 | 200 | | MEDICAL OFFICE PROCEDURES | 4 | | TBA | TBA | BENNETT | | |
| 60868 | BOC 2263 | 200 | | MEDICAL TRANSCRIPTION I | 3 | | TBA | TBA | BENNETT | | |
| 62618 | BOC 2268 | 200 | | MEDICAL OFFICE SEMINAR I | 1 | | TBA | TBA | MAYHALL | | |
| 60150 | BUS 1101 | 4W0 | | INTRODUCTION TO BUSINESS | 3 | | TBA | TBA | RESOR | | |
| 62768 | BUS 1102 | 1W0 | | MNG EFFECTIVENESS: PERS | 3 | | TBA | TBA | MAYHALL | | |
| 60807 | BUS 2101 | 201 | | BUSINESS LAW 1 | 3 | | TBA | TBA | URFER | | |
| 60808 | BUS 2102 | 200 | | BUSINESS LAW II | 3 | | TBA | TBA | URFER | | |
| 60810 | BUS 2105 | 200 | | BUSINESS FINANCE | 3 | | TBA | TBA | URFER | | |
| 60151 | BUS 2201 | 4W0 | | PRINCIPLES OF MANAGEMENT | 3 | | TBA | TBA | BLACK | | |
| 60823 | BUS 2206 | 200 | | DEVELOPMENT & TRAINING | 3 | | TBA | TBA | BENNETT | | |
| 62699 | CHM 1115 | 3W0 | | CHEMISTRY AND SOCIETY | 4 | | TBA | TBA | GEMEINHARDT | * | |
| 60282 | CHM 1120 | 3W0 | | INTRODUCTORY CHEMISTRY | 5 | | TBA | TBA | BRUCK | * | |
| 60706 | CHM 1124 | 3W0 | | ELEM ORGANIC & BIOCHEMISTRY | 5 | | TBA | TBA | GEMEINHARDT | | |
| 60281 | CHM 1130 | 3W0 | | GENERAL CHEMISTRY I | 5 | | TBA | TBA | GEMEINHARDT | * | |
| 60902 | CIS 1207 | 200 | | BUSINESS APPLIC OF WEB DESIGN | 3 | | TBA | TBA | SIMPSON | | |
| 62700 | CIS 1275 | 200 | | POWER POINT | 3 | | TBA | TBA | MAYHALL | | |
| 60903 | CIS 1278 | 200 | | SPREADSHEET | 3 | | TBA | TBA | BENNETT | | |
| 60912 | DAP 1201 | 201 | | BUSINESS COMPUTER SYSTEMS | 3 | | TBA | TBA | BENNETT | | |
| 62623 | DAP 1236 | 200 | | KEYBOARDING ESSENTIALS | 3 | | TBA | TBA | SWINSON | | |
| 60914 | DAP 1237 | 200 | | PRESENTATION & PROMOTION | 3 | | TBA | TBA | MAYHALL | | |
| 60915 | DAP 2202 | 200 | | WORD PROCESSING I | 3 | | TBA | TBA | MAYHALL | | |
| 62701 | DAP 2265 | 200 | | DESKTOP PUBLISHING I | 3 | | TBA | TBA | MAYHALL | | |
| 60680 | ECD 1204 | 3W0 | | CHILDHOOD TEACHING TECH II | 4 | | TBA | TBA | CADWALADER | | |
| 60686 | ECD 1205 | 3W0 | | CURRICULUM FOR YOUNG CHILDREN | 4 | | TBA | TBA | CADWALADER | | |
| 62975 | ECD 2201 | 3W0 | | ADM CHILDHOOD FACILITIES | 4 | | TBA | TBA | CADWALADER | | |
| 60245 | ECN 1101 | 3W0 | | INTRODUCTION TO ECONOMICS | 3 | | TBA | TBA | MCMURRAY | * | |
| 60410 | ECN 2101 | 1W0 | | PRINCIPLES OF MACROECONOMICS | 3 | | TBA | TBA | MAYHALL | * | |

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| ONLINE | | | | | | | | | | | |
| 60939 | ECN | 2102 | 201 | PRINCIPLES OF MICROECONOMICS | 3 | | TBA | TBA | KENDALL | * | |
| 60940 | EDU | 1101 | 200 | CULTURAL DIVERSITY | 3 | | TBA | TBA | SWINSON | | |
| 62805 | EDU | 1107 | 4W0 | HEALTH | 3 | | TBA | TBA | FIEBER | | |
| 61206 | EDU | 1198 | 203 | PATHWAYS TO SUCCESS | 2 | | TBA | TBA | BIGARD | | |
| 61300 | EDU | 1198 | 3W0 | PATHWAYS TO SUCCESS | 2 | | TBA | TBA | DUNKEL | | |
| 62791 | EDU | 1198 | 1W0 | PATHWAYS TO SUCCESS (1/10-3/4) | 1 | | TBA | TBA | AMBROSE | | |
| 60950 | EDU | 2150 | 201 | THE WHOLE CHILD | 3 | | TBA | TBA | WILLIAMS | | |
| 60952 | ENG | 1101 | 200 | INTRODUCTION TO COMPOSITION (3/14-5/12) | 3 | | TBA | TBA | PAYNE | | |
| 60095 | ENG | 1111 | 3W0 | COMPOSITION I | 3 | | TBA | TBA | SHANER | * | |
| 60110 | ENG | 1111 | 3W1 | COMPOSITION I | 3 | | TBA | TBA | ZIMMERMAN | * | |
| 62829 | ENG | 1111 | 3W2 | COMPOSITION I (1/10-3/4) | 3 | | TBA | TBA | SHANER | * | |
| 60426 | ENG | 1121 | 1W0 | COMPOSITION & ANALYSIS | 3 | | TBA | TBA | WHITE | * | |
| 63057 | ENG | 1121 | 1W3 | COMPOSITION & ANALYSIS | 3 | | TBA | TBA | POORMAN | * | |
| 60961 | ENG | 1201 | 202 | COMMUNICATIONS | 3 | | TBA | TBA | MULVEY | | |
| 60827 | ENG | 1212 | 200 | TECHNICAL WRITING | 3 | | TBA | TBA | KENDALL | | |
| 60429 | GEG | 1103 | 1W0 | INTRODUCTORY METEOROLOGY | 3 | | TBA | TBA | MATTHEWS | * | |
| 60430 | GEG | 1104 | 1W0 | INTRODUCTORY METEOROLOGY LAB | 1 | | TBA | TBA | MATTHEWS | * | |
| 60592 | GEL | 1110 | 3W0 | GENERAL GEOLOGY | 3 | | TBA | TBA | HNETKOVSKY | * | |
| 62792 | GEN | 1110 | 1W0 | LEADERSHIP DEVELOPMENT (3/14-5/12) | 1 | | TBA | TBA | AMBROSE | | |
| 60828 | GEN | 2297 | 201 | EMPLOYMENT SKILLS | 2 | | TBA | TBA | KENDALL | | |
| 60444 | HEA | 1210 | 1W0 | MEDICAL ASSIST PHARMACOLOGY | 2 | | TBA | TBA | GULLETT | | |
| 60872 | HEA | 1212 | 200 | CLINICAL PROCESSES | 3 | | TBA | TBA | MAYHALL | | |
| 60874 | HEA | 1225 | 201 | INTRO TO MEDICAL TERMINOLOGY | 3 | | TBA | TBA | MAYHALL | | |
| 60216 | HEA | 1231 | 300 | MOTOR BEHAVIOR | 3 | | TBA | TBA | GILL | | |
| 60875 | HEA | 2210 | 200 | HEALTHCARE STATISTICS | 4 | | TBA | TBA | MAYHALL | | |
| 60876 | HEA | 2215 | 200 | ELECTRONIC MED RECORDS MGMT | 3 | | TBA | TBA | BENNETT | | |
| 61377 | HEA | 2219 | 200 | HIT CAPSTONE COURSE | 3 | | TBA | TBA | MAYHALL | | |
| 61378 | HEA | 2220 | 200 | CERTIFICATION PREPARATION | 2 | | TBA | TBA | MAYHALL | | |
| 60877 | HEA | 2266 | 200 | MEDICAL INSURANCE & CODING II | 3 | | TBA | TBA | MAYHALL | | |
| 60446 | HEA | 2269 | 1W0 | ICD-10-CM/HEALTH AGENCIES | 4 | | TBA | TBA | MCCORD | | |
| 63592 | HEA | 2269 | 1W1 | ICD-10-CM/HEALTH AGENCIES | 4 | | TBA | TBA | GULLETT | | |
| 60448 | HEA | 2272 | 1W0 | MEDICAL DATA MANAGEMENT | 3 | | TBA | TBA | GULLETT | | |
| 61379 | HEA | 2296 | 200 | TOPICS IN HEALTH INFORMATION | 3 | | TBA | TBA | LAMBIRD | | |
| 61380 | HEA | 2297 | 200 | HIT PROFESSIONAL PRACTICE | 3 | | TBA | TBA | MAYHALL | | |
| 60159 | HEC | 1101 | 4W0 | NUTRITION | 3 | | TBA | TBA | FIEBER | | |
| 62760 | HIM | 1202 | 1W0 | HIM DATA MANAGEMENT | 3 | | TBA | TBA | GULLETT | | |
| 60450 | HIM | 1205 | 1W0 | HIM INTRO TO HUMAN PATHOPHYS | 3 | | TBA | TBA | GULLETT | | |
| 60964 | HIS | 1104 | 200 | HISTORY OF EASTERN CIVIL I | 4 | | TBA | TBA | DENTON | * | |
| 60152 | HIS | 1111 | 4W0 | WESTERN CIV BEFORE 1600 AD | 3 | | TBA | TBA | BLACK | * | |
| 60246 | HIS | 1120 | 3W0 | WORLD HISTORY TO 1500 | 3 | | TBA | TBA | MCMURRAY | * | |

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| 60247 | HIS | 1121 | 3W0 | WORLD HISTORY SINCE 1500 | 3 | | TBA | TBA | MCMURRAY | * | |
| 60967 | HIS | 2101 | 200 | U.S. HISTORY TO 1877 | 3 | | TBA | TBA | DENTON | * | |
| 60969 | HIS | 2102 | 201 | U.S. HISTORY SINCE 1877 | 3 | | TBA | TBA | DENTON | * | |
| 60970 | HIS | 2103 | 200 | ILLINOIS HISTORY | 3 | | TBA | TBA | DENTON | | |
| 60244 | HIS | 2124 | 3W0 | CONTEMP HISTORY:U.S SINCE 1945 | 3 | | TBA | TBA | MCMURRAY | | |
| 63669 | INM | 1210 | 200 | BLUEPRINTS AND SCHEMATICS | 3 | | TBA | TBA | MARSHALL | | |
| 60992 | INM | 1221 | 200 | INTRO TO HVACR (1/10-3/4) | 2 | | TBA | TBA | MARSHALL | | |
| 60998 | INM | 2210 | 201 | OCCUPATIONAL SAFETY (OSHA) (3/14-5/12) | 2 | | TBA | TBA | MARSHALL | | |
| 62860 | IST | 2205 | 200 | C IOT SECURITY | 3 | | TBA | TBA | WHITE | | |
| 62861 | IST | 2206 | 200 | C CYBERSECURITY OPERATIONS | 3 | | TBA | TBA | WHITE | | |
| 62307 | LIT | 2101 | 1W0 | INTRODUCTION TO LITERATURE | 3 | | TBA | TBA | YORK | * | |
| 62863 | LIT | 2122 | 1W0 | ENGLISH LITERATURE SINCE 1800 | 3 | | TBA | TBA | PAYNE | * | |
| 63905 | LIT | 2132 | 4W0 | WORLD LITERATURE SINCE 1620 | 3 | | TBA | TBA | WELLEN | * | |
| 61034 | LIT | 2135 | 200 | WOMEN IN LITERATURE | 3 | | TBA | TBA | PAYNE | * | |
| 62723 | LIT | 2143 | 3W0 | UNDERSTANDING THE SHORT STORY | 3 | | TBA | TBA | SHANER | * | |
| 60809 | LIT | 2191 | 1W0 | INTRO TO AMERICAN FOLKLORE | 3 | | TBA | TBA | POORMAN | * | |
| 60161 | LSC | 1101 | 4W0 | GENERAL BIOLOGY I | 4 | | TBA | TBA | HNETKOVSKY | * | |
| 60619 | LSC | 1103 | 3W0 | GENERAL BOTANY | 4 | | TBA | TBA | ROBB | | |
| 61625 | LSC | 1105 | 200 | ENVIRONMENTAL BIOLOGY (3/14-5/12) | 4 | | TBA | TBA | BERGBOWER | * | |
| 60617 | LSC | 1106 | 3W0 | INTRODUCTION TO BIOLOGY | 4 | | TBA | TBA | ROBB | * | |
| 62629 | LSC | 1107 | 200 | INTRODUCTION TO HUMAN GENETICS | 3 | | TBA | TBA | BERGBOWER | * | |
| 60162 | LSC | 2110 | 4W0 | GENERAL MICROBIOLOGY | 4 | | TBA | TBA | HNETKOVSKY | | |
| 60163 | LSC | 2111 | 4W0 | HUMAN ANATOMY & PHYSIOLOGY I | 4 | | TBA | TBA | HNETKOVSKY | | |
| 60164 | LSC | 2112 | 4W0 | HUMAN ANATOMY & PHYSIOLOGY II | 4 | | TBA | TBA | HNETKOVSKY | | |
| 60878 | LSC | 2264 | 200 | ANATOMY FOR HEALTHCARE | 3 | | TBA | TBA | MATHEWS | | |
| 60832 | MAC | 2203 | 1W0 | MANUFACTURING PROCESSES | 4 | | TBA | TBA | LINDLEY | | |
| 60879 | MED | 2206 | 200 | INTRO TO PATHOPHYS & PHARM | 3 | | TBA | TBA | HUSTAD | | |
| 60880 | MED | 2208 | 200 | REIMBURSEMENT & REVENUE CYCLE | 3 | | TBA | TBA | LAMBIRD | | |
| 60296 | MTH | 1102 | 3W0 | COLLEGE ALGEBRA | 4 | | TBA | TBA | BROWN | | |
| 60297 | MTH | 1103 | 3W0 | LIBERAL ARTS MATH | 3 | | TBA | TBA | BROWN | * | |
| 60298 | MTH | 1104 | 3W0 | QUANTITATIVE REASONING | 3 | | TBA | TBA | BROWN | * | |
| 60299 | MTH | 1105 | 3W0 | TRIGONOMETRY | 3 | | TBA | TBA | BROWN | | |
| 60835 | MTH | 1122 | 1W0 | GEOMETRY FOR ELEMENTARY MAJORS | 3 | | TBA | TBA | SCHUCKER | * | |
| 60300 | MTH | 1131 | 3W0 | INTRODUCTION TO STATISTICS | 3 | | TBA | TBA | BROWN | * | |
| 61061 | MTH | 1151 | 200 | FINITE MATHEMATICS | 3 | | TBA | TBA | BOHNHOFF | * | |
| 61063 | MTH | 1153 | 200 | STATISTICS | 3 | | TBA | TBA | CUTRIGHT | * | |
| 60301 | MTH | 1171 | 3W0 | CALC. & ANALYTIC GEOMETRY I | 5 | | TBA | TBA | BROWN | * | |
| 60302 | MTH | 1172 | 3W0 | CALC. & ANALYTIC GEOMETRY II | 5 | | TBA | TBA | BROWN | * | |
| 60839 | MTH | 1201 | 1W0 | TECHNICAL MATHEMATICS | 4 | | TBA | TBA | MATTHEWS | | |
| 60303 | MTH | 2173 | 3W0 | CALC. & ANALYTIC GEOMETRY III | 4 | | TBA | TBA | BROWN | * | |

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|---------------|--------|------|---------|------------------------------------|-----|------|-----------|----------|-------------|-----|---------|
| ONLINE | | | | | | | | | | | |
| 61184 | MUS | 1101 | 202 | MUSIC APPRECIATION | 3 | | TBA | TBA | PITTMAN | * | |
| 63159 | MUS | 1101 | 210 | MUSIC APPRECIATION (1/10-5/12) | 3 | | TBA | TBA | PITTMAN | * | |
| 60538 | MUS | 1102 | 1W0 | HISTORY OF AMERICAN MUSIC | 3 | | TBA | TBA | PATILLA | * | |
| 60102 | MUS | 1103 | 3W0 | MUSIC IN MULTICULTURAL AMERICA | 3 | | TBA | TBA | STROUGHMATT | * | |
| 63264 | MUS | 1104 | 200 | WORLD MUSIC (3/14-5/12) | 3 | | TBA | TBA | BAKER | * | |
| 61288 | NUR | 1211 | 520 | NURSING PHARMACOLOGY I | 2 | | TBA | TBA | SMITHENRY | | |
| 61073 | PEG | 1137 | 200 | FIRST AID & SAFETY EDUCATION | 3 | | TBA | TBA | BARBEE | | |
| 61207 | PHI | 1111 | 200 | INTRODUCTION TO PHILOSOPHY | 3 | | TBA | TBA | JONES | * | |
| 60842 | PHI | 2101 | 1W0 | INTRODUCTION TO ETHICS | 3 | | TBA | TBA | BOYCE | * | |
| 63874 | PHI | 2111 | 1W0 | INTRODUCTION TO LOGIC | 3 | | TBA | TBA | BOYCE | * | |
| 60846 | PHI | 2121 | 1W0 | PHILOSOPHY OF RELIGION | 3 | | TBA | TBA | MCELYEA | * | |
| 61111 | PHI | 2141 | 1W0 | ETHICS IN MED. COMM. | 3 | | TBA | TBA | ROY | | |
| 63679 | PHM | 1201 | 1W0 | L ORIENTATION TO PHARMACY TECH | 2 | | TBA | TBA | POTTS | | \$20.00 |
| 63680 | PHM | 1202 | 1W0 | L PHARMACOLOGY | 2 | | TBA | TBA | POTTS | | |
| 63681 | PHM | 1203 | 1W0 | L PHARMACY CALCULATIONS | 2 | | TBA | TBA | POTTS | | |
| 63682 | PHM | 1204 | 1W0 | C PHARMACY OPERATIONS | 2 | | TBA | TBA | POTTS | | \$40.00 |
| 63683 | PHM | 2202 | 1W0 | L CERTIFICATION REVIEW | 2 | | TBA | TBA | POTTS | | |
| 60847 | PHY | 1110 | 1W0 | SURVEY OF PHYSICS | 4 | | TBA | TBA | POLGAR | * | |
| 60567 | PHY | 1120 | 3W0 | PHYSICS I | 5 | | TBA | TBA | KING | * | |
| 60568 | PHY | 2110 | 3W0 | GENERAL PHYSICS I | 5 | | TBA | TBA | KING | * | |
| 60248 | PLS | 1101 | 3W0 | INTRO TO POLITICAL SCIENCE | 3 | | TBA | TBA | MCMURRAY | * | |
| 61248 | PLS | 2101 | 200 | GOVERNMENT OF THE U.S. | 3 | | TBA | TBA | DENTON | * | |
| 62133 | PLS | 2101 | 201 | GOVERNMENT OF THE U.S. (3/14-5/12) | 3 | | TBA | TBA | DENTON | * | |
| 60154 | PLS | 2105 | 4W0 | POLITICAL ASSASSINATIONS | 3 | | TBA | TBA | BLACK | | |
| 62624 | PRE | 0420 | 200 | INTERMEDIATE ALGEBRA | 5 | | TBA | TBA | CUTRIGHT | | |
| 60851 | PSC | 1101 | 1W0 | INTRO TO PHYSICAL SCIENCE | 4 | | TBA | TBA | BROWN | * | |
| 61268 | PSR | 1201 | 1W0 | FOUNDATIONS OF PUBLIC SERVICE | 1 | | TBA | TBA | WAGGONER | | |
| 63133 | PSR | 1204 | 1W0 | MANAGING PUBLIC FUNDS | 1 | | TBA | TBA | WAGGONER | | |
| 61278 | PSR | 1206 | 1W0 | DATA TOOLS FOR PUBLIC SERVANTS | 1 | | TBA | TBA | WAGGONER | | |
| 61279 | PSR | 1207 | 1W0 | MANAGING MEETINGS | 0.5 | | TBA | TBA | WAGGONER | | |
| 61084 | PSY | 1101 | 203 | GENERAL PSYCHOLOGY I | 3 | | TBA | TBA | HORTIN | * | |
| 61087 | PSY | 1101 | 204 | GENERAL PSYCHOLOGY I | 3 | | TBA | TBA | HORTIN | * | |
| 62926 | PSY | 2104 | 1W0 | CHILD PSYCHOLOGY | 3 | | TBA | TBA | THORSEN | * | |
| 61093 | PSY | 2109 | 202 | HUMAN GROWTH AND DEVELOPMENT | 3 | | TBA | TBA | HORTIN | * | |
| 61094 | PSY | 2109 | 203 | HUMAN GROWTH AND DEVELOPMENT | 3 | | TBA | TBA | HORTIN | * | |
| 60859 | PSY | 2111 | 1W0 | ABNORMAL PSYCHOLOGY | 3 | | TBA | TBA | GAINES | | |
| 61139 | REM | 0422 | 200 | MATH LITERACY (1/10-3/4) | 4 | | TBA | TBA | BENSON | | |
| 61231 | REM | 0422 | 201 | MATH LITERACY | 4 | | TBA | TBA | BENSON | | |
| 60861 | SOC | 1108 | 1W0 | RACE AND ETHNIC RELATIONS | 3 | | TBA | TBA | STAFF | * | |
| 61131 | SOC | 2101 | 1W0 | PRINCIPLES OF SOCIOLOGY | 3 | | TBA | TBA | STAFF | * | |

* IAI General Education Core Curriculum Course

Wednesday, October 13, 2021

WABASH VALLEY COLLEGE - SPRING 2022

| CRN | COURSE | SECT | SchType | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|------------------------------|-----------------|------|---------|--|----|------|---------------------|---------------------|-------------|-----|---------|
| ONLINE | | | | | | | | | | | |
| 63087 | SOC 2101 | 1W1 | | PRINCIPLES OF SOCIOLOGY | 3 | | TBA | TBA | STAFF | * | |
| 61114 | SOC 2102 | 201 | | SOCIAL PROBLEMS AND TRENDS | 3 | | TBA | TBA | DENTON | * | |
| 62134 | SOC 2102 | 202 | | SOCIAL PROBLEMS AND TRENDS (3/14-5/12) | 3 | | TBA | TBA | DENTON | * | |
| 63074 | SPE 1101 | 3W0 | | FUND. OF EFFECTIVE SPEAKING | 3 | | TBA | TBA | MCDONALD | * | |
| 62764 | SPM 1101 | 1W0 | | INTRO TO SPORT MANAGEMENT | 3 | | TBA | TBA | BROWNING | | |
| 63629 | SPM 1101 | 4W0 | | INTRO TO SPORT MANAGEMENT | 3 | | TBA | TBA | BRENNEMAN | | |
| 62881 | SPM 1102 | 1W0 | | RECREATION AND LEISURE | 3 | | TBA | TBA | BROWNING | | |
| 62802 | SPM 1103 | 4W0 | | KINESIOLOGY AND SPORT | 3 | | TBA | TBA | BRENNEMAN | | |
| 62664 | SPM 1111 | 3W0 | | SPORTS AND SOCIETY (3/14-5/12) | 3 | | TBA | TBA | MCMURRAY | | |
| 62769 | SPM 2101 | 1W0 | | SPORT COMMUNICATION | 3 | | TBA | TBA | BROWNING | | |
| 60156 | SPN 1111 | 4W0 | | ELEMENTARY SPANISH I | 4 | | TBA | TBA | CURRIE | | |
| 60157 | SPN 1121 | 4W0 | | ELEMENTARY SPANISH II | 4 | | TBA | TBA | CURRIE | | |
| 62901 | SPN 2112 | 1W0 | C | INTERMEDIATE SPANISH I | 4 | | TBA | TBA | MINIER | | |
| 62875 | SPN 2121 | 1W0 | C | INTERMEDIATE SPANISH II | 4 | | TBA | TBA | MINIER | * | |
| 60981 | TQM 1206 | 1W0 | | PROJECT MANAGEMENT | 3 | | TBA | TBA | SNYDER | | |
| SCIENCE-SEE IAI NOTES | | | | | | | | | | | |
| 62698 | CHM 1115 | 3H0 | H | CHEMISTRY AND SOCIETY | 4 | MWF | 9:00 AM - 9:50 AM | SCIENCE BUILDING 51 | GEMEINHARDT | * | |
| 60703 | CHM 1120 | 300 | C | INTRODUCTORY CHEMISTRY | 5 | MWF | 8:00 AM - 8:50 AM | SCIENCE BUILDING 51 | GEMEINHARDT | * | \$10.00 |
| | | | C | | | R | 8:00 AM - 9:50 AM | TBA | | | |
| 60705 | CHM 1132 | 300 | C | GENERAL CHEMISTRY II | 5 | MWF | 10:00 AM - 10:50 AM | SCIENCE BUILDING 51 | GEMEINHARDT | | \$10.00 |
| | | | C | | | T | 10:00 AM - 11:50 AM | TBA | | | |
| 60435 | LSC 1101 | 300 | C | GENERAL BIOLOGY I | 4 | MWF | 9:00 AM - 9:50 AM | SCIENCE BUILDING 48 | POSKIN | * | \$10.00 |
| | | | C | | | T | 8:00 AM - 9:50 AM | TBA | | | |
| 60436 | LSC 1101 | 301 | C | GENERAL BIOLOGY I | 4 | MWF | 10:00 AM - 10:50 AM | SCIENCE BUILDING 48 | POSKIN | * | \$10.00 |
| | | | C | | | T | 10:00 AM - 11:50 AM | TBA | | | |
| 60434 | LSC 1102 | 300 | C | GENERAL BIOLOGY II | 4 | MWF | 8:00 AM - 8:50 AM | SCIENCE BUILDING 48 | POSKIN | * | \$10.00 |
| | | | C | | | R | 8:00 AM - 9:50 AM | TBA | | | |
| 60209 | LSC 2110 | 300 | C | GENERAL MICROBIOLOGY | 4 | TW | 2:00 PM - 4:30 PM | SCIENCE BUILDING 49 | GILL | | \$10.00 |
| 60210 | LSC 2111 | 300 | C | HUMAN ANATOMY & PHYSIOLOGY I | 4 | MWF | 11:00 AM - 11:50 AM | SCIENCE BUILDING 49 | GILL | | \$10.00 |
| | | | C | | | T | 10:00 AM - 11:50 AM | TBA | | | |
| 60211 | LSC 2112 | 300 | C | HUMAN ANATOMY & PHYSIOLOGY II | 4 | MWF | 8:00 AM - 8:50 AM | SCIENCE BUILDING 49 | GILL | | \$10.00 |
| | | | C | | | R | 8:00 AM - 9:50 AM | TBA | | | |
| 60212 | LSC 2112 | 301 | C | HUMAN ANATOMY & PHYSIOLOGY II | 4 | MWF | 9:00 AM - 9:50 AM | SCIENCE BUILDING 49 | GILL | | \$10.00 |
| | | | C | | | R | 10:00 AM - 11:50 AM | TBA | | | |
| 60213 | LSC 2112 | 302 | C | HUMAN ANATOMY & PHYSIOLOGY II | 4 | MWF | 1:00 PM - 1:50 PM | SCIENCE BUILDING 49 | GILL | | \$10.00 |
| | | | C | | | R | 1:00 PM - 2:50 PM | TBA | | | |
| 60214 | LSC 2113 | 300 | C | HUMAN CADAVER ANATOMY | 2 | T | 9:00 AM - 9:50 AM | SCIENCE BUILDING 49 | GILL | | \$10.00 |
| 62691 | LSC 2114 | 3H0 | H | INTRO TO HUMAN PATHOPHYSIOLOGY | 3 | TR | 8:00 AM - 8:50 AM | SCIENCE BUILDING 25 | HOIPKEMIER | | |

WABASH VALLEY COLLEGE - SPRING 2022

| CRN | COURSE | SECT | SchType | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|-------------------------------------|--------|------|---------|----------------------------------|----|----------|--|-------------------------------|-------------|-----|---------|
| SCIENCE-SEE IAI NOTES | | | | | | | | | | | |
| 60323 | PHY | 1110 | 300 | C SURVEY OF PHYSICS C | 4 | MWF T | 10:00 AM - 10:50 AM 10:00 AM - 11:40 AM | SCIENCE BUILDING 43 TBA | KING | * | |
| 60324 | PHY | 1122 | 3H0 | H PHYSICS II H | 5 | MWF R | 9:00 AM - 9:50 AM 10:00 AM - 11:40 AM | SCIENCE BUILDING 43 TBA | KING | | \$10.00 |
| 60473 | PHY | 2112 | 300 | C GENERAL PHYSICS II | 5 | MWF | 1:00 PM - 2:50 PM | SCIENCE BUILDING 43 | KING | | \$10.00 |
| 60437 | PSC | 1111 | 300 | L INTRODUCTION TO ASTRONOMY | 3 | MWF | 11:00 AM - 11:50 AM | SCIENCE BUILDING 48 | POSKIN | * | |
| 60585 | PSC | 2101 | 3H0 | H ENVIRONMENTAL SCIENCE | 4 | M | 4:30 PM - 6:30 PM | AGRICULTURE TECHNOLOGY CENTER | HNETKOVSKY | * | |
| SOCIAL SCIENCE-SEE IAI NOTES | | | | | | | | | | | |
| 61429 | ANT | 2102 | 300 | L CULTURAL ANTHROPOLOGY | 3 | TR | 11:20 AM - 12:35 PM | SCIENCE BUILDING 61 | STROUGHMATT | * | |
| 60629 | ECN | 1101 | 300 | L INTRODUCTION TO ECONOMICS | 3 | MWF | 9:00 AM - 9:50 AM | APPLIED ARTS 106 | BAKER | * | |
| 60218 | ECN | 2102 | 3H0 | H PRINCIPLES OF MICROECONOMICS | 3 | MW | 8:00 AM - 8:50 AM | MAIN HALL 211 | MCMURRAY | * | |
| 60240 | HIS | 2102 | 300 | L U.S. HISTORY SINCE 1877 | 3 | MWF | 11:00 AM - 11:50 AM | MAIN HALL 211 | MCMURRAY | * | |
| 60241 | PLS | 2101 | 3H0 | H GOVERNMENT OF THE U.S. | 3 | TR | 11:20 AM - 12:10 PM | MAIN HALL 211 | MCMURRAY | * | |
| 63888 | PLS | 2106 | 300 | L INTRO TO INTERNAT. RELATIONS | 3 | MWF | 9:00 AM - 9:50 AM | MAIN HALL 101 | ROCHE | * | |
| 60067 | PSY | 1101 | 300 | L GENERAL PSYCHOLOGY I | 3 | TR | 10:00 AM - 11:15 AM | MAIN HALL 211 | TRAPP | * | |
| 60513 | PSY | 1101 | 301 | L GENERAL PSYCHOLOGY I | 3 | MWF | 10:00 AM - 10:50 AM | MAIN HALL 210 | TRAPP | * | |
| 60542 | PSY | 1103 | 300 | L BUSINESS PSYCHOLOGY | 3 | TR | 3:00 PM - 4:05 PM | APPLIED ARTS 104 | KENDALL | | |
| 63677 | PSY | 1108 | 300 | L PSYCHOLOGICAL ASPECTS OF AGING | 3 | MW | 11:00 AM - 11:50 AM | SCIENCE BUILDING 25 | WHITAKER | * | |
| 60514 | PSY | 1201 | 300 | C INTRODUCTION TO COUNSELING | 3 | TR | 10:00 AM - 11:15 AM | MAIN HALL 207 | HOCKGEIGER | | |
| 60068 | PSY | 2109 | 300 | L HUMAN GROWTH AND DEVELOPMENT | 3 | MWF | 9:00 AM - 9:50 AM | MAIN HALL 207 | HOCKGEIGER | * | |
| 60069 | PSY | 2109 | 301 | L HUMAN GROWTH AND DEVELOPMENT | 3 | MWF | 10:00 AM - 10:50 AM | MAIN HALL 207 | HOCKGEIGER | * | |
| 60520 | SOC | 2101 | 300 | L PRINCIPLES OF SOCIOLOGY | 3 | MWF | 8:00 AM - 8:50 AM | MAIN HALL 207 | HOCKGEIGER | * | |
| 60521 | SOC | 2101 | 3H0 | H PRINCIPLES OF SOCIOLOGY | 3 | MW | 9:00 AM - 9:50 AM | MAIN HALL 210 | TRAPP | * | |
| SOCIAL SERVICES SPECIALIST | | | | | | | | | | | |
| 60070 | SSS | 1202 | 3H0 | H SOCIAL SERVICES & WELFARE DEV | 3 | TR | 8:00 AM - 8:50 AM | MAIN HALL 207 | HOCKGEIGER | | |
| 60515 | SSS | 1298 | 301 | L SPEC. TOPICS IN PUB/SOC SVCS | 1 | R | 11:30 AM - 12:30 PM | MAIN HALL 207 | HOCKGEIGER | | |
| 61735 | SSS | 1298 | 302 | L SPEC. TOPICS IN PUB/SOC SVCS | 1 | F | 11:30 AM - 12:30 PM | MAIN HALL 207 | HOCKGEIGER | | |
| 60516 | SSS | 2203 | 340 | B INTERNSHIP II | 2 | | TBA | TBA | HOCKGEIGER | | |
| 60517 | SSS | 2204 | 340 | L SEMINAR II | 1 | | TBA | TBA | HOCKGEIGER | | |
| 60518 | SSS | 2206 | 3H0 | H HUMAN BEHAVIOR & SOCIAL ENVIR | 4 | TR | 9:00 AM - 9:50 AM | MAIN HALL 210 | TRAPP | | |
| TELECOMMUNICATIONS | | | | | | | | | | | |
| 60540 | GEN | 2297 | 300 | L EMPLOYMENT SKILLS | 1 | T | 11:00 AM - 11:50 AM | APPLIED ARTS 103 | BALDING | | |
| 60581 | GEN | 2297 | 3H0 | H EMPLOYMENT SKILLS (1/10-3/4) | 3 | MWF | 8:00 AM - 8:50 AM | AGRICULTURE TECHNOLOGY CENTER | HNETKOVSKY | | |
| TOPICS AND ISSUES | | | | | | | | | | | |
| 60276 | GEN | 1102 | 300 | C COOP. EDU. EXPER. II | 2 | T | 12:00 PM - 12:50 PM | BRUBECK ARTS CENTER 1 | PEACH | | |

WABASH VALLEY COLLEGE - SPRING 2022

| CRN | COURSE | SECT | SchType | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|----------------------|-----------------|------|---------|---------------------------------|----|-------|---------------------|--------------------------|------------|-----|------|
| TRUCK DRIVING | | | | | | | | | | | |
| 63771 | TRK 1201 | 300 | C | TRUCK DRIVING (1/10-2/4) | 7 | MTWRF | 8:00 AM - 3:30 PM | WEST RICHLAND CENTER 108 | BROWN | | |
| 63773 | TRK 1201 | 301 | C | TRUCK DRIVING (2/7-3/4) | 7 | MTWRF | 8:00 AM - 3:30 PM | WEST RICHLAND CENTER 108 | BROWN | | |
| 63775 | TRK 1201 | 302 | C | TRUCK DRIVING (3/14-4/8) | 7 | MTWRF | 8:00 AM - 3:30 PM | WEST RICHLAND CENTER 108 | BROWN | | |
| 63777 | TRK 1201 | 303 | C | TRUCK DRIVING (4/11-5/6) | 7 | MTWRF | 8:00 AM - 3:30 PM | WEST RICHLAND CENTER 108 | BROWN | | |
| 60591 | TRK 1210 | 300 | L | CDL EXAM PREPARATION (1/10-3/4) | 1 | T | 12:00 PM - 12:50 PM | APPLIED ARTS 102 | SCHELLER | | |