

LINCOLN TRAIL COLLEGE - FALL 2021

Textbook/course material costs and ISBN information can be found via this link:

<https://www.iecc.edu/bookstores>

| CRN | COURSE | SECT | SchType | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|----------------------------------|--------|------|---------|--|----|-------|---------------------|-------------------------------|-------------|-----|---------|
| ACCOUNTING | | | | | | | | | | | |
| 31269 | ACC | 2101 | 1H0 | L FINANCIAL ACCOUNTING | 4 | MW | 12:00 PM - 12:50 PM | JOY STEEL WILLIAMS HALL 119 | MAYHALL | | \$10.00 |
| ADMINISTRATION OF JUSTICE | | | | | | | | | | | |
| 31441 | JUS | 1200 | 100 | L INTRO TO CRIMINAL JUSTICE | 3 | TR | 8:00 AM - 9:15 AM | JOY STEEL WILLIAMS HALL 116A | BONELLI | | |
| 32984 | JUS | 1210 | 100 | L CRIMINAL LAW I | 3 | TR | 9:30 AM - 10:45 AM | JOY STEEL WILLIAMS HALL 116A | BONELLI | | |
| 31443 | JUS | 2201 | 100 | L CRIMINAL INVESTIGATION I | 3 | TR | 1:00 PM - 2:15 PM | JOY STEEL WILLIAMS HALL 116A | BONELLI | | |
| BUSINESS COURSES | | | | | | | | | | | |
| 32939 | BMG | 2103 | 1H0 | L BUSINESS STATISTICS | 3 | MW | 11:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 119 | MAYHALL | | \$30.00 |
| 33107 | BMK | 2101 | 1H0 | L PRINCIPLES OF MARKETING | 3 | MW | 10:00 AM - 10:50 AM | JOY STEEL WILLIAMS HALL 119 | MAYHALL | | \$30.00 |
| 34067 | BOC | 2211 | 150 | N OFFICE INTERNSHIP I | 3 | | TBA | TBA | BENNETT | | |
| 34532 | BOC | 2211 | 140 | N OFFICE INTERNSHIP I (8/2-9/23) | 3 | MTWRF | 8:00 AM - 4:30 PM | TBA | TODD | | |
| 31266 | BUS | 1101 | 1H0 | L INTRODUCTION TO BUSINESS | 3 | MW | 9:00 AM - 9:50 AM | JOY STEEL WILLIAMS HALL 119 | MAYHALL | | \$30.00 |
| 31449 | BUS | 2101 | 100 | L BUSINESS LAW 1 | 3 | TR | 11:00 AM - 12:15 PM | JOY STEEL WILLIAMS HALL 116A | BONELLI | | |
| 31462 | BUS | 2201 | 100 | L PRINCIPLES OF MANAGEMENT | 3 | MWF | 12:00 PM - 12:50 PM | JOY STEEL WILLIAMS HALL 116A | BENNETT | | \$30.00 |
| 33247 | SPM | 1101 | 100 | L INTRO TO SPORT MANAGEMENT | 3 | MWF | 8:00 AM - 8:50 AM | STUDENT UNION/LRC/THEATER 207 | BROWNING | | |
| 34128 | SPM | 1101 | 110 | L INTRO TO SPORT MANAGEMENT (8/17-12/14) | 3 | MWF | 8:00 AM - 8:50 AM | STUDENT UNION/LRC/THEATER 207 | BROWNING | | |
| 33249 | SPM | 1111 | 100 | L SPORTS AND SOCIETY | 3 | TR | 8:00 AM - 9:15 AM | STUDENT UNION/LRC/THEATER 207 | BROWNING | | |
| 33251 | SPM | 2101 | 100 | L SPORT COMMUNICATION | 3 | MWF | 12:00 PM - 12:50 PM | STUDENT UNION/LRC/THEATER 207 | BROWNING | | |
| 33253 | SPM | 2110 | 100 | C ACTIVITY PLANNING | 3 | MWF | 9:00 AM - 10:15 AM | STUDENT UNION/LRC/THEATER 207 | BROWNING | | |
| 34180 | SPM | 2125 | 100 | N SPORT INTERNSHIP/SEMINAR | 3 | | TBA | TBA | BROWNING | | |
| COLLEGE ORIENTATION | | | | | | | | | | | |
| 30426 | GEN | 1110 | 190 | L LEADERSHIP DEVELOPMENT (10/13-12/14) | 1 | TR | 8:00 AM - 8:50 AM | STUDENT UNION/LRC/THEATER 223 | REGENNITTER | | |
| 33115 | GEN | 1110 | 192 | L LEADERSHIP DEVELOPMENT (10/13-12/14) | 1 | TR | 12:00 PM - 12:50 PM | STUDENT UNION/LRC/THEATER 207 | BROWNING | | |
| 33303 | GEN | 1110 | 193 | L LEADERSHIP DEVELOPMENT (10/13-12/14) | 1 | MW | 1:00 PM - 1:50 PM | STUDENT UNION/LRC/THEATER 207 | BROWNING | | |
| 33306 | GEN | 1110 | 194 | L LEADERSHIP DEVELOPMENT (10/13-12/14) | 1 | TR | 10:00 AM - 10:50 AM | STUDENT UNION/LRC/THEATER 223 | LOLL | | |
| 31200 | GEN | 1205 | 100 | L ON COURSE TO STUDENT SUCCESS | 2 | TR | 10:00 AM - 10:50 AM | JOY STEEL WILLIAMS HALL 119 | RYAN-CATT | | |
| COLLEGE PREPARATORY | | | | | | | | | | | |
| 31136 | REM | 0410 | 100 | L REMEDIAL ENGLISH I | 3 | MWF | 9:00 AM - 9:50 AM | JOY STEEL WILLIAMS HALL 118 | WAGGONER | | \$30.00 |

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|----------------------------------|----------|------|---------|-------------------------------------|-----|------|---------------------|--------------------------------|-------------|-----|---------|
| COLLEGE PREPARATORY | | | | | | | | | | | |
| 32986 | REM 0420 | 100 | L | BASIC MATHEMATICS | 4 | TWRF | 10:00 AM - 10:50 AM | JOY STEEL WILLIAMS HALL 108 | SCHUCKER | | |
| 33960 | REM 0422 | 100 | L | MATH LITERACY | 3 | TR | 1:00 PM - 2:15 PM | JOY STEEL WILLIAMS HALL 108 | SCHUCKER | | \$30.00 |
| COMPUTER COURSES | | | | | | | | | | | |
| 33042 | CIS 1278 | 100 | L | SPREADSHEET | 3 | MWF | 9:00 AM - 9:50 AM | JOY STEEL WILLIAMS HALL 116A | BENNETT | | \$30.00 |
| 33418 | DAP 1201 | 100 | L | BUSINESS COMPUTER SYSTEMS | 3 | MWF | 11:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 116A | BENNETT | | \$30.00 |
| DISTANCE LEARNING | | | | | | | | | | | |
| 33135 | GEN 2197 | 100 | L | LIFE AFTER COLLEGE (10/13-12/14) | 1.5 | TR | 12:00 PM - 1:15 PM | JOY STEEL WILLIAMS HALL 118 | LOLL | | |
| EDUCATION | | | | | | | | | | | |
| 33038 | EDU 1101 | 1H0 | H | CULTURAL DIVERSITY | 3 | TR | 12:00 PM - 1:15 PM | STUDENT UNION/LRC/THEATER 209A | LANGLEY | | \$30.00 |
| | | | H | | | | TBA | TBA | | | |
| 33037 | EDU 1116 | 1H0 | H | INTRODUCTION TO TEACHING | 3 | TR | 9:30 AM - 10:45 AM | STUDENT UNION/LRC/THEATER 209A | LANGLEY | | \$30.00 |
| 30425 | EDU 1198 | 190 | L | PATHWAYS TO SUCCESS (8/17-10/12) | 1 | TR | 8:00 AM - 8:50 AM | STUDENT UNION/LRC/THEATER 223 | REGENNITTER | | |
| 33114 | EDU 1198 | 192 | L | PATHWAYS TO SUCCESS (8/17-10/12) | 1 | TR | 12:00 PM - 12:50 PM | STUDENT UNION/LRC/THEATER 207 | BROWNING | | |
| 33302 | EDU 1198 | 193 | L | PATHWAYS TO SUCCESS (8/17-10/12) | 1 | MW | 1:00 PM - 1:50 PM | STUDENT UNION/LRC/THEATER 207 | BROWNING | | |
| 33305 | EDU 1198 | 194 | L | PATHWAYS TO SUCCESS (8/17-10/12) | 1 | TR | 10:00 AM - 10:50 AM | STUDENT UNION/LRC/THEATER 223 | LOLL | | |
| 33865 | EDU 1198 | 101 | L | PATHWAYS TO SUCCESS (8/17-10/12) | 1.5 | TR | 12:00 PM - 1:15 PM | JOY STEEL WILLIAMS HALL 118 | LOLL | | |
| ENGLISH AS A 2ND LANGUAGE | | | | | | | | | | | |
| 31142 | ESL 0931 | 100 | L | ADVANCED ESL GRAMMAR | 3 | TR | 1:30 PM - 2:45 PM | TBA | LANGLEY | | |
| 31143 | ESL 0932 | 100 | L | ADV. ESL LISTENING/SPEAKING | 3 | TR | 1:30 PM - 2:45 PM | STUDENT UNION/LRC/THEATER 209A | LANGLEY | | |
| ENGLISH/COMMUNICATIONS | | | | | | | | | | | |
| 31129 | ENG 1111 | 100 | L | COMPOSITION I | 3 | MWF | 8:00 AM - 8:50 AM | JOY STEEL WILLIAMS HALL 118 | WAGGONER | * | \$30.00 |
| 31131 | ENG 1111 | 101 | L | COMPOSITION I | 3 | MWF | 12:00 PM - 12:50 PM | JOY STEEL WILLIAMS HALL 118 | WAGGONER | * | \$30.00 |
| 31134 | ENG 1111 | 103 | L | COMPOSITION I | 3 | MWF | 11:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 118 | WAGGONER | * | \$30.00 |
| 31239 | ENG 1111 | 102 | L | COMPOSITION I | 3 | MWF | 9:00 AM - 9:50 AM | JOY STEEL WILLIAMS HALL 112 | YORK | * | \$30.00 |
| 31241 | ENG 1111 | 104 | L | COMPOSITION I | 3 | TR | 12:00 PM - 1:15 PM | JOY STEEL WILLIAMS HALL 112 | YORK | * | \$30.00 |
| 33436 | ENG 1111 | 105 | L | COMPOSITION I | 3 | TR | 9:30 AM - 10:45 AM | JOY STEEL WILLIAMS HALL 118 | WAGGONER | * | \$30.00 |
| 33597 | ENG 1111 | 1H0 | H | COMPOSITION I (10/13-12/14) | 3 | TR | 12:00 PM - 1:15 PM | JOY STEEL WILLIAMS HALL 117 | HALE | * | \$30.00 |
| 31244 | ENG 1121 | 100 | L | COMPOSITION & ANALYSIS | 3 | TR | 8:00 AM - 9:15 AM | JOY STEEL WILLIAMS HALL 112 | YORK | * | \$30.00 |
| 31245 | ENG 1121 | 101 | L | COMPOSITION & ANALYSIS | 3 | MWF | 8:00 AM - 8:50 AM | JOY STEEL WILLIAMS HALL 112 | YORK | * | \$30.00 |
| 34084 | ENG 1121 | 110 | L | COMPOSITION & ANALYSIS (8/17-12/14) | 3 | MWF | 8:00 AM - 8:50 AM | JOY STEEL WILLIAMS HALL 112 | YORK | * | \$30.00 |

* IAI General Education Core Curriculum Course

Wednesday, October 13, 2021

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| CRN | COURSE | SECT | SchType | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES | |
|-------------------------------------|------------|-------------|---------|-------|--|------|-----------|---------------------|--------------------------------|-------------|------|---------|
| ENGLISH/COMMUNICATIONS | | | | | | | | | | | | |
| 31194 | SPE | 1101 | 100 | L | FUND. OF EFFECTIVE SPEAKING | 3 | MWF | 8:00 AM - 8:50 AM | JOY STEEL WILLIAMS HALL 102 | MCELYEA | * | |
| 31697 | SPE | 1101 | 102 | L | FUND. OF EFFECTIVE SPEAKING | 3 | MWF | 10:00 AM - 10:50 AM | JOY STEEL WILLIAMS HALL 102 | REGENNITTER | * | |
| 33187 | SPE | 1101 | 103 | L | FUND. OF EFFECTIVE SPEAKING | 3 | MWF | 9:00 AM - 9:50 AM | JOY STEEL WILLIAMS HALL 102 | MCELYEA | * | |
| 34080 | SPE | 1101 | 110 | L | FUND. OF EFFECTIVE SPEAKING (8/17-12/14) | 3 | MWF | 9:00 AM - 9:50 AM | JOY STEEL WILLIAMS HALL 102 | MCELYEA | * | |
| 34124 | SPE | 1101 | 111 | L | FUND. OF EFFECTIVE SPEAKING (8/17-12/14) | 3 | MWF | 8:00 AM - 8:50 AM | JOY STEEL WILLIAMS HALL 102 | MCELYEA | * | |
| 34130 | SPE | 1101 | 112 | L | FUND. OF EFFECTIVE SPEAKING (8/17-12/14) | 3 | MWF | 10:00 AM - 10:50 AM | JOY STEEL WILLIAMS HALL 102 | REGENNITTER | * | |
| 33456 | SPE | 1111 | 1H0 | H | INTERPERSONAL COMMUNICATIONS | 3 | T | 11:00 AM - 12:15 PM | JOY STEEL WILLIAMS HALL 119 | WAGGONER | | |
| HEALTH OCCUPATIONS | | | | | | | | | | | | |
| 33953 | HEA | 1203 | 100 | C | BASIC NURSE ASSIST TRNG PROG (8/19-12/9) | 7 | R | 8:00 AM - 3:30 PM | OCCUPATIONAL ANNEX 101 | AIKMAN | | \$7.50 |
| 33953 | HEA | 1203 | 100 | C | BASIC NURSE ASSIST TRNG PROG (8/19-12/9) | 7 | US | TBA | UNITED METHODIST VILLAGE | AIKMAN | | \$7.50 |
| 31257 | HEA | 1225 | 100 | L | INTRO TO MEDICAL TERMINOLOGY | 3 | TR | 9:30 AM - 10:45 AM | JOY STEEL WILLIAMS HALL 107 | ROY | | |
| HEALTH/P.E. | | | | | | | | | | | | |
| 31148 | EDU | 1107 | 100 | L | HEALTH | 3 | MWF | 11:00 AM - 11:50 AM | PROFESSIONAL ANNEX 403 | GULLETT | | |
| 33388 | PEI | 1123 | 104 | B | WEIGHT TRAINING I | 1 | | TBA | PHYSICAL EDUCATION 301 | ORDELL | | |
| 33185 | PTE | 1122 | 101 | B | SOCCER | 1 | | TBA | PHYSICAL EDUCATION 301 | ORDELL | | |
| 33975 | PEI | 2100 | 130 | B | ADV. CIRCUIT FITNESS TRNG | 1 | | TBA | RAGON - PARKER COMPLEX | BOWERS | | |
| 30280 | PTE | 1119 | 130 | B | BASEBALL I | 1 | | TBA | PHYSICAL EDUCATION 301 | BOWERS | | |
| 33974 | PTE | 1120 | 130 | B | BASEBALL II | 1 | | TBA | PHYSICAL EDUCATION 301 | BOWERS | | |
| HUMANITIES/FINE ARTS-SEE IAI | | | | | | | | | | | | |
| 31534 | DRA | 1111 | 100 | L | INTRODUCTION TO THEATRE | 3 | TR | 11:00 AM - 12:15 PM | STUDENT UNION/LRC/THEATER 223 | TRACY | * | |
| 33981 | HUM | 2161 | 100 | L | FORGING THE AMERICAN CHARACTER | 3 | MWF | 10:00 AM - 10:50 AM | JOY STEEL WILLIAMS HALL 101 | BOYCE | * | \$30.00 |
| 34126 | HUM | 2161 | 110 | L | FORGING THE AMERICAN CHARACTER (8/17-1 | 3 | MWF | 10:00 AM - 10:50 AM | JOY STEEL WILLIAMS HALL 101 | BOYCE | * | \$30.00 |
| 31543 | INS | 1111 | 183 | AP | INSTRUMENTAL APPLIED MUSIC I | 1 | | TBA | STUDENT UNION/LRC/THEATER 230 | FRYER | | \$60.00 |
| 34318 | INS | 1111 | 180 | AP | INSTRUMENTAL APPLIED MUSIC I | 1 | | TBA | STUDENT UNION/LRC/THEATER 230 | PATILLA | | \$60.00 |
| 34336 | INS | 1111 | 181 | AP | INSTRUMENTAL APPLIED MUSIC I | 1 | | TBA | TBA | BAKER | | \$60.00 |
| 33281 | INS | 1114 | 180 | AP | INSTRUMENTAL APPLIED MUSIC IV | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | FRYER | | \$60.00 |
| 30317 | INS | 1141 | 1M0 | C | JAZZ BAND I | 2 | T | 6:00 PM - 8:30 PM | STUDENT UNION/LRC/THEATER 230 | PATILLA | | |
| 30318 | INS | 1142 | 1M0 | C | JAZZ BAND II | 2 | T | 6:00 PM - 8:30 PM | STUDENT UNION/LRC/THEATER 230 | PATILLA | | |
| 31605 | INS | 1160 | 1M0 | C | BELL ENSEMBLE | 2 | R | 7:00 PM - 9:30 PM | ROBINSON UNITED METHODIST CHUR | REGENNITTER | | |
| 33282 | INS | 2111 | 180 | AP | INSTRUMENTAL APPLIED MUSIC V | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | FRYER | | \$60.00 |

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|-------------------------------------|--------|------|---------|---|----|------|---------------------|--------------------------------|-------------|-----|---------|
| HUMANITIES/FINE ARTS-SEE IAI | | | | | | | | | | | |
| 30320 | INS | 2141 | 1M0 | C JAZZ BAND III | 2 | T | 6:00 PM - 8:30 PM | STUDENT UNION/LRC/THEATER 230 | PATILLA | | |
| 30321 | INS | 2142 | 1M0 | C JAZZ BAND IV | 2 | T | 6:00 PM - 8:30 PM | STUDENT UNION/LRC/THEATER 230 | PATILLA | | |
| 31208 | KEY | 1111 | 180 | AP KEYBOARD APPLIED MUSIC I | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | NEWLIN | | \$60.00 |
| 31395 | KEY | 1111 | 182 | AP KEYBOARD APPLIED MUSIC I | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | HOECHERL | | \$60.00 |
| 32560 | KEY | 1111 | 184 | AP KEYBOARD APPLIED MUSIC I (10/13-12/14) | 1 | R | TBA | STUDENT UNION/LRC/THEATER 228 | HARRIS | | \$60.00 |
| 33571 | KEY | 1111 | 181 | AP KEYBOARD APPLIED MUSIC I | 1 | | TBA | TBA | REGENNITTER | | \$60.00 |
| 31396 | KEY | 1112 | 182 | AP KEYBOARD APPLIED MUSIC II | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | HOECHERL | | \$60.00 |
| 31515 | KEY | 1112 | 183 | AP KEYBOARD APPLIED MUSIC II | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | REGENNITTER | | \$60.00 |
| 31210 | KEY | 1113 | 180 | AP KEYBOARD APPLIED MUSIC III | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | NEWLIN | | \$60.00 |
| 31516 | KEY | 1113 | 183 | AP KEYBOARD APPLIED MUSIC III | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | REGENNITTER | | \$60.00 |
| 33484 | KEY | 1113 | 181 | AP KEYBOARD APPLIED MUSIC III | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | HOECHERL | | \$60.00 |
| 31211 | KEY | 1114 | 180 | AP KEYBOARD APPLIED MUSIC IV | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | NEWLIN | | \$60.00 |
| 31398 | KEY | 1114 | 182 | AP KEYBOARD APPLIED MUSIC IV | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | HOECHERL | | \$60.00 |
| 31639 | KEY | 2111 | 180 | AP KEYBOARD APPLIED MUSIC V | 1 | | TBA | TBA | REGENNITTER | | \$60.00 |
| 34404 | KEY | 2111 | 181 | AP KEYBOARD APPLIED MUSIC V | 1 | | TBA | TBA | NEWLIN | | \$60.00 |
| 32153 | KEY | 2112 | 180 | AP KEYBOARD APPLIED MUSIC VI | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | NEWLIN | | \$60.00 |
| 33658 | KEY | 2112 | 181 | AP KEYBOARD APPLIED MUSIC VI | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | REGENNITTER | | \$60.00 |
| 31640 | KEY | 2113 | 180 | AP KEYBOARD APPLIED MUSIC VII | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | REGENNITTER | | \$60.00 |
| 33625 | KEY | 2114 | 180 | AP KEYBOARD APPLIED MUSIC VIII | 1 | | TBA | TBA | NEWLIN | | \$60.00 |
| 31243 | LIT | 2101 | 100 | L INTRODUCTION TO LITERATURE | 3 | TR | 9:30 AM - 10:45 AM | JOY STEEL WILLIAMS HALL 112 | YORK | * | \$30.00 |
| 34418 | LIT | 2171 | 150 | L TOPICS IN LITERATURE/CRAFTSMEN | 1 | | TBA | TBA | WAGGONER | | |
| 31481 | LIT | 2181 | 100 | L MYTHOLOGY | 3 | MWF | 11:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 112 | YORK | * | \$30.00 |
| 31066 | MUS | 1101 | 100 | L MUSIC APPRECIATION | 3 | MWF | 10:00 AM - 10:50 AM | STUDENT UNION/LRC/THEATER 223 | PATILLA | * | |
| 34081 | MUS | 1101 | 110 | L MUSIC APPRECIATION (8/17-12/14) | 3 | MWF | 10:00 AM - 10:50 AM | STUDENT UNION/LRC/THEATER 223 | PATILLA | * | |
| 33403 | MUS | 1103 | 1H0 | H MUSIC IN MULTICULTURAL AMERICA | 3 | TR | 8:00 AM - 8:50 AM | STUDENT UNION/LRC/THEATER 209A | PATILLA | * | |
| 34137 | MUS | 1103 | 110 | H MUSIC IN MULTICULTURAL AMERICA (8/17-12/14) | 3 | TR | 8:00 AM - 8:50 AM | STUDENT UNION/LRC/THEATER 209A | PATILLA | * | |
| 31213 | MUS | 1104 | 100 | L WORLD MUSIC | 3 | TR | 8:00 AM - 9:15 AM | JOY STEEL WILLIAMS HALL 102 | NEWLIN | * | |
| 31584 | MUS | 1104 | 101 | L WORLD MUSIC | 3 | TR | 12:00 PM - 1:15 PM | JOY STEEL WILLIAMS HALL 102 | NEWLIN | * | |
| 34099 | MUS | 1104 | 110 | L WORLD MUSIC (8/17-12/14) | 3 | TR | 8:00 AM - 9:15 AM | JOY STEEL WILLIAMS HALL 102 | NEWLIN | * | |
| 34122 | MUS | 1104 | 111 | L WORLD MUSIC (8/17-12/14) | 3 | TR | 12:00 PM - 1:15 PM | JOY STEEL WILLIAMS HALL 102 | NEWLIN | * | |
| 31073 | MUS | 1121 | 100 | C MUS THRY SGT SNG & EAR TNG I | 4 | MF | 12:00 PM - 12:50 PM | STUDENT UNION/LRC/THEATER 220 | PATILLA | | \$40.00 |
| | | | | C | | TR | 12:00 PM - 1:15 PM | STUDENT UNION/LRC/THEATER 220 | | | |

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| HUMANITIES/FINE ARTS-SEE IAI | | | | | | | | | | | | |
| 31083 | MUS | 2121 | 100 | C | MUS THRY SGT SNG & EAR TNG III | 4 | MTWRF | 9:00 AM - 9:50 AM | STUDENT UNION/LRC/THEATER 220 | PATILLA | | \$40.00 |
| 30450 | PHI | 2101 | 100 | L | INTRODUCTION TO ETHICS | 3 | TR | 8:00 AM - 9:15 AM | JOY STEEL WILLIAMS HALL 101 | BOYCE | * | \$30.00 |
| 30543 | PHI | 2111 | 101 | L | INTRODUCTION TO LOGIC | 3 | TR | 12:00 PM - 1:15 PM | JOY STEEL WILLIAMS HALL 101 | BOYCE | * | \$30.00 |
| 31084 | VOC | 1111 | 180 | AP | VOCAL APPLIED MUSIC I | 1 | | TBA | STUDENT UNION/LRC/THEATER 231 | CARMACK | | \$60.00 |
| 31518 | VOC | 1111 | 183 | AP | VOCAL APPLIED MUSIC I | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | REGENNITTER | | \$60.00 |
| 31546 | VOC | 1111 | 184 | AP | VOCAL APPLIED MUSIC I | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | FRYER | | \$60.00 |
| 31086 | VOC | 1112 | 180 | AP | VOCAL APPLIED MUSIC II | 1 | | TBA | STUDENT UNION/LRC/THEATER 231 | CARMACK | | \$60.00 |
| 31519 | VOC | 1112 | 183 | AP | VOCAL APPLIED MUSIC II | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | REGENNITTER | | \$60.00 |
| 33704 | VOC | 1112 | 184 | AP | VOCAL APPLIED MUSIC II | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | FRYER | | \$60.00 |
| 31088 | VOC | 1113 | 180 | AP | VOCAL APPLIED MUSIC III | 1 | | TBA | STUDENT UNION/LRC/THEATER 231 | CARMACK | | \$60.00 |
| 31520 | VOC | 1113 | 183 | AP | VOCAL APPLIED MUSIC III | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | REGENNITTER | | \$60.00 |
| 34408 | VOC | 1113 | 181 | AP | VOCAL APPLIED MUSIC III | 1 | | TBA | STUDENT UNION/LRC/THEATER | FRYER | | \$60.00 |
| 31089 | VOC | 1114 | 180 | AP | VOCAL APPLIED MUSIC IV | 1 | | TBA | STUDENT UNION/LRC/THEATER 231 | CARMACK | | \$60.00 |
| 31521 | VOC | 1114 | 183 | AP | VOCAL APPLIED MUSIC IV | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | REGENNITTER | | \$60.00 |
| 33703 | VOC | 1114 | 181 | AP | VOCAL APPLIED MUSIC IV | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | FRYER | | \$60.00 |
| 31090 | VOC | 1121 | 1M0 | C | CHOIR I | 2 | MWF | 11:00 AM - 11:50 AM | STUDENT UNION/LRC/THEATER 223 | PATILLA | | |
| 31091 | VOC | 1122 | 1M0 | C | CHOIR II | 2 | MWF | 11:00 AM - 11:50 AM | STUDENT UNION/LRC/THEATER 223 | PATILLA | | |
| 31092 | VOC | 1131 | 1M0 | C | CHORAL ENSEMBLE I | 2 | F | 7:00 PM - 9:00 PM | STUDENT UNION/LRC/THEATER 230 | TRACY | | |
| 31094 | VOC | 1151 | 1M0 | C | COMMUNITY CHOIR I | 2 | M | 6:00 PM - 8:30 PM | ROBINSON UNITED METHODIST CHUR | CARMACK | | |
| 31097 | VOC | 1152 | 1M0 | C | COMMUNITY CHOIR II | 2 | M | 6:00 PM - 8:30 PM | ROBINSON UNITED METHODIST CHUR | CARMACK | | |
| 32070 | VOC | 2111 | 180 | AP | VOCAL APPLIED MUSIC V | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | REGENNITTER | | \$60.00 |
| 34406 | VOC | 2111 | 181 | AP | VOCAL APPLIED MUSIC V | 1 | | TBA | TBA | FRYER | | \$60.00 |
| 33452 | VOC | 2113 | 180 | AP | VOCAL APPLIED MUSIC VII | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | REGENNITTER | | \$60.00 |
| 33731 | VOC | 2115 | 181 | AP | VOCAL APPLIED MUSIC IX | 1 | | TBA | TBA | FRYER | | \$60.00 |
| 34083 | VOC | 2116 | 180 | AP | VOCAL APPLIED MUSIC X | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | REGENNITTER | | \$60.00 |
| 34313 | VOC | 2117 | 180 | AP | VOCAL APPLIED MUSIC XI | 1 | | TBA | STUDENT UNION/LRC/THEATER 228 | REGENNITTER | | \$60.00 |
| 31098 | VOC | 2121 | 1M0 | C | CHOIR III | 2 | MWF | 11:00 AM - 11:50 AM | STUDENT UNION/LRC/THEATER 223 | PATILLA | | |
| 31100 | VOC | 2122 | 1M0 | C | CHOIR IV | 2 | MWF | 11:00 AM - 11:50 AM | STUDENT UNION/LRC/THEATER 223 | PATILLA | | |
| 31537 | VOC | 2131 | 1M0 | C | CHORAL ENSEMBLE III | 2 | F | 7:00 PM - 9:30 PM | STUDENT UNION/LRC/THEATER 230 | TRACY | | |
| 31538 | VOC | 2132 | 1M0 | C | CHORAL ENSEMBLE IV | 2 | F | 7:00 PM - 9:30 PM | STUDENT UNION/LRC/THEATER 230 | TRACY | | |
| 31101 | VOC | 2151 | 1M0 | C | COMMUNITY CHOIR III | 2 | M | 6:00 PM - 8:30 PM | ROBINSON UNITED METHODIST CHUR | CARMACK | | |
| 31103 | VOC | 2152 | 1M0 | C | COMMUNITY CHOIR IV | 2 | M | 6:00 PM - 8:30 PM | ROBINSON UNITED METHODIST CHUR | CARMACK | | |

LINCOLN TRAIL COLLEGE - FALL 2021

| CRN | COURSE | SECT | SchType | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|-------------------------------------|--------|------|---------|-------|--|------|-----------|---------------------|---------------------------------|----------|------------|
| HUMANITIES/FINE ARTS-SEE IAI | | | | | | | | | | | |
| 34595 | VOC | 1132 | 130 | C | CHORAL ENSEMBLE II | 2 | F | 7:00 PM - 9:30 PM | STUDENT UNION/LRC/THEATER 230 | TRACY | |
| MANUFACTURING/MACHINING | | | | | | | | | | | |
| 33968 | IND | 1205 | 150 | I | MANUFACTURING OBSERVATION | 4 | | TBA | TBA | YORK | |
| 30316 | PTT | 1201 | 100 | C | PROCESS TECH INSTRUMENTATION | 4 | MWF | 12:30 PM - 2:20 PM | JOY STEEL WILLIAMS HALL 113 | BACHELOR | |
| 31336 | PTT | 1204 | 100 | L | PTECH SAFETY & THE ENVIRONMENT | 3 | TR | 9:30 AM - 10:45 AM | JOY STEEL WILLIAMS HALL 113 | LINDLEY | |
| 31358 | PTT | 2206 | 100 | C | PTECH SYSTEMS | 4 | MWF | 10:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 113 | BACHELOR | |
| 31450 | PTT | 2208 | 100 | C | PROCESS TROUBLESHOOTING | 4 | TR | 1:00 PM - 2:30 PM | JOY STEEL WILLIAMS HALL 113 | LINDLEY | |
| 31359 | PTT | 2298 | 100 | L | TOPICS/ PROCESS TECH FIELD OBS | 2 | | TBA | JOY STEEL WILLIAMS HALL 113 | LINDLEY | |
| MATHEMATICS | | | | | | | | | | | |
| 31464 | MTH | 1102 | 100 | L | COLLEGE ALGEBRA | 4 | MWF | 1:00 PM - 2:15 PM | JOY STEEL WILLIAMS HALL 108 | SCHUCKER | \$40.00 |
| 32985 | MTH | 1104 | 100 | L | QUANTITATIVE REASONING | 3 | MWF | 9:00 AM - 9:50 AM | STUDENT UNION/LRC/THEATER 209A | RANDOLPH | * \$30.00 |
| 31332 | MTH | 1131 | 101 | L | INTRODUCTION TO STATISTICS | 3 | MWF | 11:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 108 | SCHUCKER | * \$30.00 |
| 31327 | MTH | 1171 | 100 | L | CALC. & ANALYTIC GEOMETRY I | 5 | TWRF | 8:00 AM - 9:15 AM | JOY STEEL WILLIAMS HALL 108 | SCHUCKER | * \$50.00 |
| 34101 | MTH | 1171 | 110 | L | CALC. & ANALYTIC GEOMETRY I (8/17-12/14) | 5 | TWRF | 8:00 AM - 9:15 AM | JOY STEEL WILLIAMS HALL 108 | SCHUCKER | * \$50.00 |
| 32992 | MTH | 1201 | 101 | L | TECHNICAL MATHEMATICS (8/17-10/12) | 3 | MTWR | 11:00 AM - 12:15 PM | H.L. CRISP EDUCATION CENTER 106 | MATTHEWS | |
| 33929 | MTH | 1201 | 102 | L | TECHNICAL MATHEMATICS | 3 | TR | 8:00 AM - 9:15 AM | JOY STEEL WILLIAMS HALL 113 | LINDLEY | |
| 31284 | PRE | 0420 | 100 | L | INTERMEDIATE ALGEBRA | 4 | MW | 10:00 AM - 11:15 AM | STUDENT UNION/LRC/THEATER 209A | RANDOLPH | \$40.00 |
| | | | | L | | | F | 10:00 AM - 10:50 AM | STUDENT UNION/LRC/THEATER 209A | | |
| 32952 | REM | 0421 | 101 | L | BEGINNING ALGEBRA | 4 | MW | 1:00 PM - 2:15 PM | STUDENT UNION/LRC/THEATER 209A | RANDOLPH | \$40.00 |
| | | | | L | | | F | 1:00 PM - 1:50 PM | STUDENT UNION/LRC/THEATER 209A | | |
| NURSING | | | | | | | | | | | |
| 30104 | NUR | 1200 | 510 | L | MATH FOR NURSING | 3 | M | 2:00 PM - 3:15 PM | JOY STEEL WILLIAMS HALL 110 | WILLIAMS | |
| | | | | L | | | W | 2:00 PM - 3:15 PM | JOY STEEL WILLIAMS HALL 110 | | |
| 30097 | NUR | 1201 | 510 | C | NURSING I | 10 | M | 9:00 AM - 12:00 PM | JOY STEEL WILLIAMS HALL 104 | WILLIAMS | \$1,100.40 |
| | | | | C | | | R | 10:00 AM - 4:00 PM | JOY STEEL WILLIAMS HALL 104 | | |
| | | | | C | | | TW | 10:00 AM - 12:00 PM | JOY STEEL WILLIAMS HALL 104 | | |
| 30098 | NUR | 1201 | 511 | C | NURSING I | 10 | M | 9:00 AM - 12:00 PM | JOY STEEL WILLIAMS HALL 104 | WILLIAMS | \$1,100.40 |
| | | | | C | | | R | 8:00 AM - 4:00 PM | JOY STEEL WILLIAMS HALL 104 | | |
| | | | | C | | | TW | 10:00 AM - 12:00 PM | JOY STEEL WILLIAMS HALL 104 | | |

LINCOLN TRAIL COLLEGE - FALL 2021

| CRN | COURSE | SECT | SchType | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|----------------|--------|------|---------|-------|---|------|-----------|---------------------|-----------------------------|----------|------------|
| NURSING | | | | | | | | | | | |
| 30099 | NUR | 1201 | 512 | C | NURSING I | 10 | M | 9:00 AM - 12:00 PM | JOY STEEL WILLIAMS HALL 104 | WILLIAMS | \$1,100.40 |
| | | | | C | | | R | 8:00 AM - 4:00 PM | JOY STEEL WILLIAMS HALL 104 | | |
| | | | | C | | | TW | 10:00 AM - 12:00 PM | JOY STEEL WILLIAMS HALL 104 | | |
| 30107 | NUR | 1208 | 510 | L | INDEPENDENT STUDY IN NURSING | 1 | | TBA | JOY STEEL WILLIAMS HALL 110 | JENKINS | |
| 33952 | NUR | 1210 | 510 | H | NURSING STRATEGIES FOR SUCCESS (8/9-12/ | 2 | | TBA | JOY STEEL WILLIAMS HALL 104 | WILLIAMS | |
| 30100 | NUR | 2201 | 510 | C | NURSING III | 10 | M | 9:00 AM - 2:00 PM | JOY STEEL WILLIAMS HALL 110 | WILLIAMS | \$226.40 |
| | | | | C | | | R | 8:00 AM - 4:00 PM | JOY STEEL WILLIAMS HALL 110 | | |
| | | | | C | | | W | 10:00 AM - 2:00 PM | JOY STEEL WILLIAMS HALL 110 | | |
| 30101 | NUR | 2201 | 511 | C | NURSING III | 10 | M | 9:00 AM - 2:00 PM | JOY STEEL WILLIAMS HALL 110 | WILLIAMS | \$226.40 |
| | | | | C | | | W | 10:00 AM - 2:00 PM | JOY STEEL WILLIAMS HALL 110 | | |
| | | | | C | | | R | 8:00 AM - 4:00 PM | JOY STEEL WILLIAMS HALL 110 | | |
| 30102 | NUR | 2201 | 512 | C | NURSING III | 10 | M | 9:00 AM - 2:00 PM | JOY STEEL WILLIAMS HALL 110 | WILLIAMS | \$226.40 |
| | | | | C | | | W | 10:00 AM - 2:00 PM | JOY STEEL WILLIAMS HALL 110 | | |
| | | | | C | | | R | 8:00 AM - 4:00 PM | JOY STEEL WILLIAMS HALL 110 | | |
| 30108 | NUR | 2208 | 510 | L | INDEPENDENT STUDY/NURSING II | 1 | | TBA | JOY STEEL WILLIAMS HALL 110 | JENKINS | |
| 30105 | NUR | 2211 | 510 | L | NURSING PHARMACOLOGY ii | 2 | | TBA | JOY STEEL WILLIAMS HALL 103 | GULLETT | |
| 30103 | NUR | 2298 | 510 | L | TOPICS/ISSUES IN NURSING | 1 | | TBA | JOY STEEL WILLIAMS HALL 110 | WILLIAMS | |
| ONLINE | | | | | | | | | | | |
| 34036 | ABE | 0710 | 4W0 | W | ADULT BASIC EDUCATION I | 4 | | TBA | TBA | RUSH | |
| 34037 | ABE | 0710 | 4W1 | W | ADULT BASIC EDUCATION I (10/13-12/14) | 2 | | TBA | TBA | RUSH | |
| 34338 | ABE | 0713 | 4W1 | W | ADULT BASIC EDUCATION II | 2 | | TBA | TBA | RUSH | |
| 34294 | ABE | 0742 | 4W0 | W | ABE CAREER PATHWAYS BRIDGE | 1 | | TBA | TBA | RUSH | |
| 31387 | ACC | 1101 | 1W0 | W | APPLIED ACCOUNTING | 4 | | TBA | TBA | MAYHALL | |
| 34314 | ACC | 1101 | 110 | W | APPLIED ACCOUNTING (8/17-12/14) | 4 | | TBA | TBA | MAYHALL | |
| 30650 | ACC | 1202 | 200 | W | QUICKBOOKS I (8/17-10/12) | 2 | | TBA | TBA | KENDALL | |
| 30651 | ACC | 1203 | 200 | W | QUICKBOOKS II (10/13-12/14) | 2 | | TBA | TBA | KENDALL | |
| 30662 | ACC | 2101 | 201 | W | FINANCIAL ACCOUNTING | 4 | | TBA | TBA | URFER | |
| 30676 | ACC | 2121 | 200 | W | COST ACCOUNTING | 3 | | TBA | TBA | KENDALL | |
| 30682 | ACC | 2241 | 200 | W | FEDERAL TAX ACCOUNTING | 3 | | TBA | TBA | URFER | |
| 30136 | ART | 1113 | 3W0 | W | INTRODUCTION TO DRAWING | 3 | | TBA | TBA | CONN | |
| 31287 | ART | 1141 | 1W0 | W | CINEMA APPRECIATION | 3 | | TBA | TBA | WHITE | * |

LINCOLN TRAIL COLLEGE - FALL 2021

| CRN | COURSE | SECT | SchType | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES | | | | |
|---------------|--------|------|---------|-------|----|------|-----------|----------|---|-----|------|-----|-----|--------------|---|
| ONLINE | | | | | | | | | | | | | | | |
| 34217 | ART | 1141 | 110 | W | | | | | CINEMA APPRECIATION (8/17-12/14) | 3 | | TBA | TBA | WHITE | * |
| 30137 | ART | 1181 | 3W0 | W | | | | | ART HISTORY I | 3 | | TBA | TBA | CONN | * |
| 31105 | ART | 2101 | 1W0 | W | | | | | UNDERSTANDING ART | 3 | | TBA | TBA | COMPTON | * |
| 34392 | ART | 2101 | 110 | W | | | | | UNDERSTANDING ART (8/17-12/14) | 3 | | TBA | TBA | COMPTON | * |
| 30724 | ASE | 0803 | 202 | W | | | | | GED TEST PREPARATION I (8/17-10/12) | 3 | | TBA | TBA | FEHRENBACHER | |
| 30737 | ASE | 0803 | 205 | W | | | | | GED TEST PREPARATION I (10/13-12/14) | 3 | | TBA | TBA | FEHRENBACHER | |
| 34034 | ASE | 0803 | 4W0 | W | | | | | GED TEST PREPARATION I | 2 | | TBA | TBA | RUSH | |
| 34035 | ASE | 0803 | 4W1 | W | | | | | GED TEST PREPARATION I (10/13-12/14) | 2 | | TBA | TBA | RUSH | |
| 34300 | ASE | 0842 | 4W0 | W | | | | | ASE CAREER PATHWAYS BRIDGE | 1 | | TBA | TBA | RUSH | |
| 30820 | BMG | 1202 | 200 | W | | | | | BUSINESS MATH | 4 | | TBA | TBA | CUTRIGHT | |
| 30056 | BMG | 2103 | 3W0 | W | | | | | BUSINESS STATISTICS | 3 | | TBA | TBA | BROWN | |
| 30642 | BMG | 2204 | 3W0 | W | | | | | HUMAN RESOURCE MANAGEMENT | 3 | | TBA | TBA | SORRELLS | |
| 30654 | BMK | 2101 | 3W0 | W | | | | | PRINCIPLES OF MARKETING | 3 | | TBA | TBA | SORRELLS | |
| 31144 | BOC | 2210 | 1W0 | W | | | | | OFFICE SEMINAR I | 1 | | TBA | TBA | GULLETT | |
| 30824 | BOC | 2216 | 200 | W | | | | | ELECTRONIC RECORDS MANAGEMENT | 3 | | TBA | TBA | BENNETT | |
| 33073 | BOC | 2268 | 200 | W | | | | | MEDICAL OFFICE SEMINAR I | 1 | | TBA | TBA | MAYHALL | |
| 30338 | BUS | 1101 | 4W0 | W | | | | | INTRODUCTION TO BUSINESS | 3 | | TBA | TBA | RESOR | |
| 33334 | BUS | 1101 | 410 | W | | | | | INTRODUCTION TO BUSINESS (8/17-12/14) | 3 | | TBA | TBA | RESOR | |
| 34292 | BUS | 1101 | 4W1 | W | | | | | INTRODUCTION TO BUSINESS | 3 | | TBA | TBA | RESOR | |
| 30827 | BUS | 2101 | 201 | W | | | | | BUSINESS LAW 1 | 3 | | TBA | TBA | URFER | |
| 30339 | BUS | 2201 | 4W0 | W | | | | | PRINCIPLES OF MANAGEMENT | 3 | | TBA | TBA | BLACK | |
| 30828 | BUS | 2205 | 200 | W | | | | | LEGAL & ETHICAL HR ISSUES | 3 | | TBA | TBA | BUERSTER | |
| 30065 | CHM | 1120 | 3W0 | W | | | | | INTRODUCTORY CHEMISTRY | 5 | | TBA | TBA | BRUCK | * |
| 33166 | CHM | 1130 | 3W0 | W | | | | | GENERAL CHEMISTRY I | 5 | | TBA | TBA | GEMEINHARDT | * |
| 32891 | CIS | 1104 | 3W0 | W | | | | | INTRO LEARNING SERVICES ONLINE (7/19-8/20 | 0.5 | | TBA | TBA | FRAZIER | |
| 33832 | CIS | 1104 | 3W1 | W | | | | | INTRO LEARNING SERVICES ONLINE (8/23-9/10 | 0.5 | | TBA | TBA | FRAZIER | |
| 33833 | CIS | 1104 | 3W2 | W | | | | | INTRO LEARNING SERVICES ONLINE (10/13-12/ | 0.5 | | TBA | TBA | FRAZIER | |
| 33905 | CIS | 1104 | 200 | W | | | | | INTRO LEARNING SERVICES ONLINE (7/19-8/20 | 0.5 | | TBA | TBA | FRAZIER | |
| 33906 | CIS | 1104 | 201 | W | | | | | INTRO LEARNING SERVICES ONLINE (8/23-9/10 | 0.5 | | TBA | TBA | FRAZIER | |
| 33917 | CIS | 1104 | 4W0 | W | | | | | INTRO LEARNING SERVICES ONLINE (7/19-8/20 | 0.5 | | TBA | TBA | FRAZIER | |
| 33918 | CIS | 1104 | 4W1 | W | | | | | INTRO LEARNING SERVICES ONLINE (8/23-9/10 | 0.5 | | TBA | TBA | FRAZIER | |
| 33919 | CIS | 1104 | 1W0 | W | | | | | INTRO LEARNING SERVICES ONLINE (7/19-8/20 | 0.5 | | TBA | TBA | FRAZIER | |

* IAI General Education Core Curriculum Course

Wednesday, October 13, 2021

LINCOLN TRAIL COLLEGE - FALL 2021

| CRN | COURSE | SECT | SchType | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|---------------|--------|------|---------|-------|---|------|-----------|----------|------------|-----|------------|
| ONLINE | | | | | | | | | | | |
| 33920 | CIS | 1104 | 1W1 | W | INTRO LEARNING SERVICES ONLINE (8/23-9/10 | 0.5 | | TBA | TBA | | FRAZIER |
| 33921 | CIS | 1104 | 1W2 | W | INTRO LEARNING SERVICES ONLINE (10/13-12/ | 0.5 | | TBA | TBA | | FRAZIER |
| 30896 | CIS | 1209 | 200 | W | OUTLOOK | 2 | | TBA | TBA | | BENNETT |
| 30897 | CIS | 1278 | 200 | W | SPREADSHEET | 3 | | TBA | TBA | | BENNETT |
| 33117 | CSM | 1201 | 1W0 | W | FOUNDATION OF CUSTOMER SERVICE (8/17-9/ | 2 | | TBA | TBA | | RAYCRAFT |
| 33118 | CSM | 1202 | 1W0 | W | ORG. FOR EXCEPTIONAL CUS. SVC. (9/7-9/27) | 1 | | TBA | TBA | | RAYCRAFT |
| 33119 | CSM | 1203 | 1W0 | W | COMM. FOR EXCEPTIONAL CUS. SVC (9/28-10/1 | 1 | | TBA | TBA | | RAYCRAFT |
| 33120 | CSM | 1204 | 1W0 | W | EVALUATING CUST. SVC. & GROWTH (10/19-11 | 1 | | TBA | TBA | | STAPLES |
| 30909 | DAP | 1201 | 202 | W | BUSINESS COMPUTER SYSTEMS | 3 | | TBA | TBA | | BENNETT |
| 34108 | DAP | 1201 | 203 | W | BUSINESS COMPUTER SYSTEMS | 3 | | TBA | TBA | | BENNETT |
| 30910 | DAP | 1236 | 200 | W | KEYBOARDING ESSENTIALS | 3 | | TBA | TBA | | SWINSON |
| 30911 | DAP | 2202 | 200 | W | WORD PROCESSING I | 3 | | TBA | TBA | | MAYHALL |
| 30507 | ECD | 1101 | 3W0 | W | INTRO TO EARLY CHILDHOOD ED | 3 | | TBA | TBA | | CADWALADER |
| 30509 | ECD | 1202 | 3W0 | W | CHILDHOOD TEACHING TECH I | 4 | | TBA | TBA | | CADWALADER |
| 30511 | ECD | 1203 | 3W0 | W | HEALTH AND SAFETY OF CHILDREN | 3 | | TBA | TBA | | CADWALADER |
| 34312 | ECD | 1223 | 3W0 | W | GROWTH/DEVELOPMENT OF CHILDREN | 3 | | TBA | TBA | | CADWALADER |
| 33835 | ECD | 1253 | 3W0 | W | COMMON CHILDHOOD ILLNESSES | 1 | | TBA | TBA | | CADWALADER |
| 30514 | ECD | 2201 | 3W0 | W | ADM CHILDHOOD FACILITIES | 4 | | TBA | TBA | | CADWALADER |
| 30595 | ECN | 1101 | 3W0 | W | INTRODUCTION TO ECONOMICS | 3 | | TBA | TBA | | MCMURRAY * |
| 34109 | ECN | 2101 | 1W0 | W | PRINCIPLES OF MACROECONOMICS | 3 | | TBA | TBA | | RAHMAN * |
| 30942 | ECN | 2102 | 201 | W | PRINCIPLES OF MICROECONOMICS | 3 | | TBA | TBA | | KENDALL * |
| 30943 | EDU | 1101 | 200 | W | CULTURAL DIVERSITY | 3 | | TBA | TBA | | SWINSON |
| 32933 | EDU | 1102 | 3W0 | W | BASIC ACT FOR ELEM/SEC SCHOOLS | 3 | | TBA | TBA | | CADWALADER |
| 32965 | EDU | 1107 | 4W0 | W | HEALTH | 3 | | TBA | TBA | | FIEBER |
| 34246 | EDU | 1107 | 410 | W | HEALTH (8/17-12/14) | 3 | | TBA | TBA | | FIEBER |
| 33922 | EDU | 1116 | 200 | W | INTRODUCTION TO TEACHING | 3 | | TBA | TBA | | WILLIAMS |
| 31343 | EDU | 1198 | 20C | W | PATHWAYS TO SUCCESS | 2 | | TBA | TBA | | BIGARD |
| 31720 | EDU | 1198 | 1W0 | W | PATHWAYS TO SUCCESS (8/17-10/12) | 1 | | TBA | TBA | | AMBROSE |
| 33102 | EDU | 1198 | 3W0 | W | PATHWAYS TO SUCCESS | 2 | | TBA | TBA | | DUNKEL |
| 30945 | EDU | 2103 | 200 | W | EDUCATIONAL PSYCHOLOGY | 3 | | TBA | TBA | | JONES |
| 30946 | EDU | 2150 | 200 | W | THE WHOLE CHILD | 3 | | TBA | TBA | | WILLIAMS |
| 30913 | ENG | 1101 | 200 | W | INTRODUCTION TO COMPOSITION (10/13-12/14 | 3 | | TBA | TBA | | PAYNE |

LINCOLN TRAIL COLLEGE - FALL 2021

| CRN | COURSE | SECT | SchType | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|---------------|--------|------|---------|-------|---|------|-----------|----------|------------|-----|------|
| ONLINE | | | | | | | | | | | |
| 30242 | ENG | 1111 | 3W0 | W | COMPOSITION I | 3 | TBA | TBA | SHANER | * | |
| 30259 | ENG | 1111 | 3W1 | W | COMPOSITION I | 3 | TBA | TBA | ZIMMERMAN | * | |
| 34192 | ENG | 1111 | 3W2 | W | COMPOSITION I | 3 | TBA | TBA | SHANER | * | |
| 31288 | ENG | 1121 | 1W0 | W | COMPOSITION & ANALYSIS | 3 | TBA | TBA | WHITE | * | |
| 31362 | ENG | 1121 | 1W1 | W | COMPOSITION & ANALYSIS | 3 | TBA | TBA | WHITE | * | |
| 33590 | ENG | 1121 | 1W2 | W | COMPOSITION & ANALYSIS | 3 | TBA | TBA | YORK | * | |
| 34178 | ENG | 1121 | 111 | W | COMPOSITION & ANALYSIS (8/17-12/14) | 3 | TBA | TBA | WHITE | * | |
| 34303 | ENG | 1121 | 112 | W | COMPOSITION & ANALYSIS (8/17-12/14) | 3 | TBA | TBA | YORK | * | |
| 30973 | ENG | 1201 | 201 | W | COMMUNICATIONS | 3 | TBA | TBA | MULVEY | | |
| 30829 | ENG | 1212 | 200 | W | TECHNICAL WRITING | 3 | TBA | TBA | KENDALL | | |
| 33876 | EVE | 1201 | 1W0 | W | FOUNDATIONS OF EVENTS (8/17-9/7) | 1 | TBA | TBA | STAPLES | | |
| 33925 | EVE | 1202 | 1W0 | W | STRATEGIC PLANNING OF EVENTS (9/7-9/27) | 1 | TBA | TBA | STAPLES | | |
| 33926 | EVE | 1203 | 1W0 | W | MANAGING EVENT RESOURCES (9/28-10/18) | 1 | TBA | TBA | STAPLES | | |
| 33927 | EVE | 1204 | 1W0 | W | RISK MANAGEMENT AND EVENTS (10/19-11/8) | 1 | TBA | TBA | STAPLES | | |
| 33928 | EVE | 1205 | 1W0 | W | EVENT EVALUATION (11/9-11/29) | 1 | TBA | TBA | STAPLES | | |
| 30981 | GEG | 1102 | 200 | W | WORLD GEOGRAPHY | 3 | TBA | TBA | JONES | * | |
| 32993 | GEG | 1103 | 1W0 | W | INTRODUCTORY METEOROLOGY | 3 | TBA | TBA | MATTHEWS | * | |
| 30496 | GEG | 1104 | 1W0 | W | INTRODUCTORY METEOROLOGY LAB | 1 | TBA | TBA | MATTHEWS | * | |
| 30567 | GEL | 1110 | 3W0 | W | GENERAL GEOLOGY | 3 | TBA | TBA | HNETKOVSKY | * | |
| 31721 | GEN | 1110 | 1W0 | W | LEADERSHIP DEVELOPMENT (10/13-12/14) | 1 | TBA | TBA | AMBROSE | | |
| 30831 | GEN | 2297 | 200 | W | EMPLOYMENT SKILLS | 3 | TBA | TBA | KENDALL | | |
| 30832 | GEN | 2297 | 201 | W | EMPLOYMENT SKILLS | 2 | TBA | TBA | KENDALL | | |
| 33113 | HEA | 1209 | 1W0 | W | HIPAA FOR ALLIED HEALTH | 1 | TBA | TBA | GULLETT | | |
| 30855 | HEA | 1225 | 201 | W | INTRO TO MEDICAL TERMINOLOGY | 3 | TBA | TBA | MAYHALL | | |
| 30856 | HEA | 1225 | 202 | W | INTRO TO MEDICAL TERMINOLOGY | 3 | TBA | TBA | MAYHALL | | |
| 31508 | HEA | 2210 | 200 | W | HEALTHCARE STATISTICS | 4 | TBA | TBA | MAYHALL | | |
| 30857 | HEA | 2215 | 200 | W | ELECTRONIC MED RECORDS MGMT | 3 | TBA | TBA | BENNETT | | |
| 31509 | HEA | 2216 | 200 | W | LEGAL ASPECTS OF HEALTH INFO | 3 | TBA | TBA | LAMBIRD | | |
| 31510 | HEA | 2217 | 200 | W | DATA MGMT & GOVERNANCE | 3 | TBA | TBA | MAYHALL | | |
| 31511 | HEA | 2218 | 200 | W | HEALTHCARE LEADERSHIP & MGMT | 3 | TBA | TBA | BENNETT | | |
| 30859 | HEA | 2264 | 201 | W | MEDICAL INSURANCE & CODING I | 3 | TBA | TBA | MAYHALL | | |
| 31150 | HEA | 2267 | 1W0 | W | INTRO TO ICD-10-CM | 4 | TBA | TBA | HUFFINGTON | | |

LINCOLN TRAIL COLLEGE - FALL 2021

| CRN | COURSE | SECT | SchType | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES | |
|---------------|--------|------|---------|-------|--|------|-----------|----------|------------|-----|------------|---|
| ONLINE | | | | | | | | | | | | |
| 31155 | HEA | 2268 | 1W0 | W | ICD-10-CM/MEDICAL OFFICE | 4 | | TBA | TBA | | HUFFINGTON | |
| 31158 | HEA | 2270 | 1W0 | W | APPLIED LEGAL CONCEPTS/MEDICAL | 3 | | TBA | TBA | | GULLETT | |
| 33188 | HEA | 2271 | 1W0 | W | MEDICAL FUNDING APPLICATIONS | 3 | | TBA | TBA | | GULLETT | |
| 32966 | HEC | 1101 | 4W0 | W | NUTRITION | 3 | | TBA | TBA | | FIEBER | |
| 33429 | HEC | 1101 | 410 | W | NUTRITION (8/17-12/14) | 3 | | TBA | TBA | | FIEBER | |
| 31482 | HIM | 1201 | 1W0 | W | INTRODUCTION TO HIM | 3 | | TBA | TBA | | GULLETT | |
| 30982 | HIS | 1104 | 200 | W | HISTORY OF EASTERN CIVIL I | 4 | | TBA | TBA | | DENTON | * |
| 32967 | HIS | 1111 | 4W0 | W | WESTERN CIV BEFORE 1600 AD | 3 | | TBA | TBA | | BLACK | * |
| 30597 | HIS | 1120 | 3W0 | W | WORLD HISTORY TO 1500 | 3 | | TBA | TBA | | MCMURRAY | * |
| 30598 | HIS | 1121 | 3W0 | W | WORLD HISTORY SINCE 1500 | 3 | | TBA | TBA | | MCMURRAY | * |
| 30987 | HIS | 2102 | 200 | W | U.S. HISTORY SINCE 1877 | 3 | | TBA | TBA | | DENTON | * |
| 30988 | HIS | 2103 | 200 | W | ILLINOIS HISTORY | 3 | | TBA | TBA | | DENTON | |
| 30594 | HIS | 2124 | 3W0 | W | CONTEMP HISTORY:U.S SINCE 1945 | 3 | | TBA | TBA | | MCMURRAY | |
| 33772 | HUM | 2161 | 1W0 | W | FORGING THE AMERICAN CHARACTER | 3 | | TBA | TBA | | BOYCE | * |
| 34216 | HUM | 2161 | 111 | W | FORGING THE AMERICAN CHARACTER (8/17-1 | 3 | | TBA | TBA | | BOYCE | * |
| 30991 | INM | 1206 | 200 | W | INTRO TO INDUSTRIAL MAINT TECH (8/17-10/12 | 2 | | TBA | TBA | | MARSHALL | |
| 30999 | INM | 2210 | 200 | W | OCCUPATIONAL SAFETY (OSHA) (10/13-12/14) | 2 | | TBA | TBA | | MARSHALL | |
| 33328 | INM | 2228 | 200 | W | LEAN MANUFACTURING | 3 | | TBA | TBA | | MARSHALL | |
| 33059 | IST | 2203 | 200 | W | CYBERSECURITY ESSENTIALS | 3 | | TBA | TBA | | WHITE | |
| 33900 | IST | 2280 | 200 | W | NETWORK SECURITY | 3 | | TBA | TBA | | WHITE | |
| 30077 | LET | 2111 | 3W0 | W | CREATIVE WRITING | 3 | | TBA | TBA | | PHEGLEY | |
| 34552 | LIT | 2101 | 1W0 | W | INTRODUCTION TO LITERATURE (10/13-12/14) | 3 | | TBA | TBA | | YORK | * |
| 31052 | LIT | 2135 | 200 | W | WOMEN IN LITERATURE | 3 | | TBA | TBA | | PAYNE | * |
| 33871 | LIT | 2145 | 1W0 | H | CHILDREN'S LITERATURE | 3 | | TBA | TBA | | YORK | * |
| 34085 | LIT | 2145 | 110 | H | CHILDREN'S LITERATURE (8/17-12/14) | 3 | | TBA | TBA | | YORK | * |
| 32961 | LIT | 2191 | 1W0 | W | INTRO TO AMERICAN FOLKLORE | 3 | | TBA | TBA | | POORMAN | * |
| 30343 | LSC | 1101 | 4W0 | W | GENERAL BIOLOGY I | 4 | | TBA | TBA | | HNETKOVSKY | * |
| 30638 | LSC | 1103 | 3W0 | W | GENERAL BOTANY | 4 | | TBA | TBA | | ROBB | |
| 31025 | LSC | 1105 | 200 | W | ENVIRONMENTAL BIOLOGY | 4 | | TBA | TBA | | BERGBOWER | * |
| 34094 | LSC | 1105 | 210 | W | ENVIRONMENTAL BIOLOGY (8/17-12/14) | 4 | | TBA | TBA | | BERGBOWER | * |
| 30639 | LSC | 1106 | 3W0 | W | INTRODUCTION TO BIOLOGY | 4 | | TBA | TBA | | ROBB | * |
| 30344 | LSC | 2110 | 4W0 | W | GENERAL MICROBIOLOGY | 4 | | TBA | TBA | | HNETKOVSKY | |

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|---------------|--------|------|---------|-------|--|------|-----------|----------|------------|-----|-------------|---------|
| ONLINE | | | | | | | | | | | | |
| 30345 | LSC | 2111 | 4W0 | W | HUMAN ANATOMY & PHYSIOLOGY I | 4 | | TBA | TBA | | HNETKOVSKY | |
| 30346 | LSC | 2112 | 4W0 | W | HUMAN ANATOMY & PHYSIOLOGY II | 4 | | TBA | TBA | | HNETKOVSKY | |
| 32413 | LSC | 2265 | 1W0 | W | MEDICAL ASSISTING ANATOMY | 3 | | TBA | TBA | | GULLETT | |
| 30539 | MAN | 2202 | 3W0 | W | LEADERSHIP | 3 | | TBA | TBA | | CARTER | |
| 30862 | MED | 2204 | 200 | W | INTRO TO HEALTH INFORMATION | 4 | | TBA | TBA | | LAMBIRD | |
| 30057 | MTH | 1102 | 3W0 | W | COLLEGE ALGEBRA | 4 | | TBA | TBA | | BROWN | |
| 30058 | MTH | 1103 | 3W0 | W | LIBERAL ARTS MATH | 3 | | TBA | TBA | | BROWN | * |
| 30059 | MTH | 1104 | 3W0 | W | QUANTITATIVE REASONING | 3 | | TBA | TBA | | BROWN | * |
| 30060 | MTH | 1105 | 3W0 | W | TRIGONOMETRY | 3 | | TBA | TBA | | BROWN | |
| 31431 | MTH | 1121 | 1W0 | W | MATHEMATICS FOR ELE. MAJORS | 4 | | TBA | TBA | | SCHUCKER | |
| 34270 | MTH | 1121 | 110 | W | MATHEMATICS FOR ELE. MAJORS (8/17-12/14) | 4 | | TBA | TBA | | SCHUCKER | |
| 30061 | MTH | 1131 | 3W0 | W | INTRODUCTION TO STATISTICS | 3 | | TBA | TBA | | BROWN | * |
| 33051 | MTH | 1152 | 200 | W | APPLIED CALCULUS | 4 | | TBA | TBA | | BOHNHOFF | * |
| 31075 | MTH | 1153 | 201 | W | STATISTICS | 3 | | TBA | TBA | | CUTRIGHT | * |
| 30062 | MTH | 1171 | 3W0 | W | CALC. & ANALYTIC GEOMETRY I | 5 | | TBA | TBA | | BROWN | * |
| 32857 | MTH | 1172 | 3W0 | W | CALC. & ANALYTIC GEOMETRY II | 5 | | TBA | TBA | | BROWN | * |
| 31446 | MTH | 1201 | 1W0 | W | TECHNICAL MATHEMATICS | 3 | | TBA | TBA | | MATTHEWS | |
| 31448 | MTH | 1203 | 1W0 | W | MEDICAL ASSISTING MATH | 2 | | TBA | TBA | | GULLETT | |
| 30064 | MTH | 2173 | 3W0 | W | CALC. & ANALYTIC GEOMETRY III | 4 | | TBA | TBA | | BROWN | * |
| 31193 | MUS | 1101 | 202 | W | MUSIC APPRECIATION | 3 | | TBA | TBA | | PITTMAN | * |
| 31069 | MUS | 1102 | 1W0 | W | HISTORY OF AMERICAN MUSIC | 3 | | TBA | TBA | | PATILLA | * |
| 30250 | MUS | 1103 | 3W0 | W | MUSIC IN MULTICULTURAL AMERICA | 3 | | TBA | TBA | | STROUGHMATT | * |
| 31296 | PEG | 1137 | 200 | W | FIRST AID & SAFETY EDUCATION | 3 | | TBA | TBA | | BARBEE | |
| 31270 | PHI | 1111 | 200 | W | INTRODUCTION TO PHILOSOPHY | 3 | | TBA | TBA | | JONES | * |
| 30452 | PHI | 2101 | 1W0 | W | INTRODUCTION TO ETHICS | 3 | | TBA | TBA | | BOYCE | * |
| 34169 | PHI | 2101 | 111 | W | INTRODUCTION TO ETHICS (8/17-12/14) | 3 | | TBA | TBA | | BOYCE | * |
| 31265 | PHI | 2141 | 1W0 | W | ETHICS IN MED. COMM. | 3 | | TBA | TBA | | ROY | |
| 33299 | PHL | 1201 | 1W0 | W | FOUNDATIONS OF PHILANTHROPY (9/7-9/27) | 1 | | TBA | TBA | | RAYCRAFT | |
| 33300 | PHL | 1202 | 1W0 | W | FUNDRAISING FUNDAMENTALS (9/28-10/18) | 2 | | TBA | TBA | | RAYCRAFT | |
| 33301 | PHL | 1203 | 1W0 | W | GRANT WRITING BASICS (10/19-11/8) | 1 | | TBA | TBA | | RAYCRAFT | |
| 33209 | PHM | 1201 | 1W0 | L | ORIENTATION TO PHARMACY TECH | 2 | | TBA | TBA | | POTTS | \$40.00 |
| 33210 | PHM | 1202 | 1W0 | L | PHARMACOLOGY | 2 | | TBA | TBA | | POTTS | \$5.00 |

* IAI General Education Core Curriculum Course

Wednesday, October 13, 2021

LINCOLN TRAIL COLLEGE - FALL 2021

| CRN | COURSE | SECT | SchType | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|---------------|--------|------|---------|-------|---|------|-----------|----------|------------|-----|---------|
| ONLINE | | | | | | | | | | | |
| 33211 | PHM | 1203 | 1W0 | L | PHARMACY CALCULATIONS | 2 | TBA | TBA | POTTS | | |
| 33212 | PHM | 1204 | 1W0 | H | PHARMACY OPERATIONS | 2 | TBA | TBA | POTTS | | \$35.00 |
| 34120 | PHM | 2202 | 1W0 | L | CERTIFICATION REVIEW | 2 | TBA | TBA | POTTS | | |
| 32964 | PHY | 1110 | 1W0 | W | SURVEY OF PHYSICS | 4 | TBA | TBA | POLGAR | * | |
| 34269 | PHY | 1110 | 110 | W | SURVEY OF PHYSICS (8/17-12/14) | 4 | TBA | TBA | POLGAR | * | |
| 30576 | PHY | 1120 | 3W0 | W | PHYSICS I | 5 | TBA | TBA | KING | * | |
| 30581 | PHY | 2110 | 3W0 | W | GENERAL PHYSICS I | 5 | TBA | TBA | KING | * | |
| 30599 | PLS | 1101 | 3W0 | W | INTRO TO POLITICAL SCIENCE | 3 | TBA | TBA | MCMURRAY | * | |
| 31127 | PLS | 2101 | 200 | W | GOVERNMENT OF THE U.S. | 3 | TBA | TBA | DENTON | * | |
| 32421 | PLS | 2101 | 201 | W | GOVERNMENT OF THE U.S. (10/13-12/14) | 3 | TBA | TBA | DENTON | * | |
| 33130 | PSR | 1201 | 1W0 | W | FOUNDATIONS OF PUBLIC SERVICE (8/17-10/12) | 1 | TBA | TBA | WAGGONER | | |
| 33131 | PSR | 1202 | 1W0 | W | LOCAL GOVERNMENT (8/17-10/12) | 0.5 | TBA | TBA | WAGGONER | | |
| 33132 | PSR | 1203 | 1W0 | W | PUBLIC LEADERSHIP & MANAGEMENT (8/17-10/12) | 1 | TBA | TBA | WAGGONER | | |
| 33133 | PSR | 1204 | 1W0 | W | MANAGING PUBLIC FUNDS (10/13-12/14) | 1 | TBA | TBA | WAGGONER | | |
| 33134 | PSR | 1205 | 1W0 | W | PUBLIC POLICY PROCESS (10/13-12/14) | 1 | TBA | TBA | WAGGONER | | |
| 31135 | PSY | 1101 | 203 | W | GENERAL PSYCHOLOGY I | 3 | TBA | TBA | HORTIN | * | |
| 31140 | PSY | 1101 | 204 | W | GENERAL PSYCHOLOGY I | 3 | TBA | TBA | HORTIN | * | |
| 33471 | PSY | 1101 | 205 | W | GENERAL PSYCHOLOGY I | 3 | TBA | TBA | HORTIN | * | |
| 34095 | PSY | 1101 | 213 | W | GENERAL PSYCHOLOGY I (8/17-12/14) | 3 | TBA | TBA | HORTIN | * | |
| 33867 | PSY | 2104 | 1W0 | W | CHILD PSYCHOLOGY | 3 | TBA | TBA | THORSEN | * | |
| 34171 | PSY | 2104 | 110 | W | CHILD PSYCHOLOGY (8/17-12/14) | 3 | TBA | TBA | THORSEN | * | |
| 31346 | PSY | 2107 | 1W0 | W | SOCIAL PSYCHOLOGY | 3 | TBA | TBA | POLGAR | * | |
| 34082 | PSY | 2107 | 110 | W | SOCIAL PSYCHOLOGY (8/17-12/14) | 3 | TBA | TBA | POLGAR | * | |
| 31149 | PSY | 2109 | 202 | W | HUMAN GROWTH AND DEVELOPMENT | 3 | TBA | TBA | HORTIN | * | |
| 31271 | PSY | 2109 | 203 | W | HUMAN GROWTH AND DEVELOPMENT | 3 | TBA | TBA | HORTIN | * | |
| 31487 | PSY | 2111 | 1W0 | W | ABNORMAL PSYCHOLOGY | 3 | TBA | TBA | GAINES | | |
| 34293 | PSY | 2111 | 110 | W | ABNORMAL PSYCHOLOGY (8/17-12/14) | 3 | TBA | TBA | GAINES | | |
| 31355 | PTT | 1200 | 1W0 | L | INTRO TO PROCESS TECHNOLOGY | 3 | TBA | TBA | LINDLEY | | |
| 34301 | PTT | 1200 | 110 | L | INTRO TO PROCESS TECHNOLOGY (8/17-12/14) | 3 | TBA | TBA | LINDLEY | | |
| 31356 | PTT | 2205 | 1W0 | L | PTECH QUALITY CONTROL | 3 | TBA | TBA | LINDLEY | | |
| 30928 | REM | 0412 | 201 | W | DEVELOPMENTAL COMPOSITION (8/17-10/12) | 2 | TBA | TBA | GROVES | | |
| 32457 | REM | 0422 | 202 | W | MATH LITERACY (10/13-12/14) | 4 | TBA | TBA | BENSON | | |

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|------------------------------|------------|-------------|---------|-------|--|------|-----------|---------------------|---------------------------------|-----------|------|---------|
| ONLINE | | | | | | | | | | | | |
| 31348 | SOC | 1108 | 1W0 | W | RACE AND ETHNIC RELATIONS | 3 | | TBA | TBA | POLGAR | * | |
| 34167 | SOC | 1108 | 111 | W | RACE AND ETHNIC RELATIONS (8/17-12/14) | 3 | | TBA | TBA | POLGAR | * | |
| 31349 | SOC | 2101 | 1W0 | W | PRINCIPLES OF SOCIOLOGY | 3 | | TBA | TBA | POLGAR | * | |
| 33487 | SOC | 2101 | 1W1 | W | PRINCIPLES OF SOCIOLOGY | 3 | | TBA | TBA | POLGAR | * | |
| 34098 | SOC | 2101 | 110 | W | PRINCIPLES OF SOCIOLOGY (8/17-12/14) | 3 | | TBA | TBA | POLGAR | * | |
| 34172 | SOC | 2101 | 112 | W | PRINCIPLES OF SOCIOLOGY (8/17-12/14) | 3 | | TBA | TBA | POLGAR | * | |
| 31429 | SOC | 2102 | 202 | W | SOCIAL PROBLEMS AND TRENDS | 3 | | TBA | TBA | DENTON | * | |
| 31351 | SOC | 2104 | 1W0 | W | DEATH & DYING | 3 | | TBA | TBA | POLGAR | * | |
| 34170 | SOC | 2104 | 110 | W | DEATH & DYING (8/17-12/14) | 3 | | TBA | TBA | POLGAR | * | |
| 33961 | SPE | 1101 | 3W0 | W | FUND. OF EFFECTIVE SPEAKING | 3 | | TBA | TBA | MCDONALD | * | |
| 33515 | SPM | 1101 | 4W0 | W | INTRO TO SPORT MANAGEMENT | 3 | | TBA | TBA | BRENNEMAN | | |
| 34265 | SPM | 1101 | 410 | W | INTRO TO SPORT MANAGEMENT (8/17-12/14) | 3 | | TBA | TBA | BRENNEMAN | | |
| 33271 | SPM | 1111 | 3W0 | W | SPORTS AND SOCIETY | 3 | | TBA | TBA | MCMURRAY | | |
| 33252 | SPM | 2101 | 1W0 | W | SPORT COMMUNICATION | 3 | | TBA | TBA | BROWNING | | |
| 30350 | SPN | 1111 | 4W0 | W | ELEMENTARY SPANISH I | 4 | | TBA | TBA | CURRIE | | |
| 33425 | SPN | 1111 | 410 | W | ELEMENTARY SPANISH I (8/17-12/14) | 4 | | TBA | TBA | CURRIE | | |
| 30351 | SPN | 1121 | 4W0 | W | ELEMENTARY SPANISH II | 4 | | TBA | TBA | CURRIE | | |
| 30504 | TEL | 1275 | 1W0 | W | ESSENTIAL COMPUTER SKILLS | 2 | | TBA | TBA | CAPARAS | | |
| SCIENCE-SEE IAI NOTES | | | | | | | | | | | | |
| 33100 | CHM | 1120 | 100 | C | INTRODUCTORY CHEMISTRY | 5 | MTRF | 10:00 AM - 10:50 AM | JOY STEEL WILLIAMS HALL 109 | LOGSDON | * | \$10.00 |
| | | | | C | | | W | 10:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 109 | | | |
| 33049 | CHM | 1130 | 100 | C | GENERAL CHEMISTRY I | 5 | MWRF | 12:00 PM - 12:50 PM | JOY STEEL WILLIAMS HALL 109 | LOGSDON | * | \$10.00 |
| | | | | C | | | T | 12:00 PM - 1:50 PM | JOY STEEL WILLIAMS HALL 109 | | | |
| 31655 | GEG | 1103 | 100 | L | INTRODUCTORY METEOROLOGY | 3 | MW | 8:00 AM - 9:15 AM | H.L. CRISP EDUCATION CENTER 106 | MATTHEWS | * | |
| 31046 | LSC | 1101 | 100 | C | GENERAL BIOLOGY I | 4 | TR | 2:00 PM - 3:15 PM | JOY STEEL WILLIAMS HALL 111 | BROWN | * | \$10.00 |
| | | | | C | | | T | 3:20 PM - 5:10 PM | JOY STEEL WILLIAMS HALL 111 | | | |
| 31053 | LSC | 1101 | 102 | C | GENERAL BIOLOGY I | 4 | MWF | 8:00 AM - 8:50 AM | JOY STEEL WILLIAMS HALL 111 | BROWN | * | \$10.00 |
| | | | | C | | | T | 11:30 AM - 1:10 PM | JOY STEEL WILLIAMS HALL 111 | | | |
| 31058 | LSC | 1106 | 100 | C | INTRODUCTION TO BIOLOGY | 4 | MWF | 9:00 AM - 9:50 AM | JOY STEEL WILLIAMS HALL 111 | BROWN | * | \$10.00 |
| | | | | C | | | T | 9:20 AM - 11:10 AM | JOY STEEL WILLIAMS HALL 111 | | | |

LINCOLN TRAIL COLLEGE - FALL 2021

| CRN | COURSE | SECT | SchType | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|-------------------------------------|--------|------|---------|-------|----|------|---------------------|-------------------------------|------------|-----|---------|
| SCIENCE-SEE IAI NOTES | | | | | | | | | | | |
| 31059 | LSC | 1106 | 101 | C | 4 | MWF | 9:00 AM - 9:50 AM | JOY STEEL WILLIAMS HALL 111 | BROWN | * | \$10.00 |
| | | | | C | | W | 10:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 111 | | | |
| 31061 | LSC | 1107 | 100 | L | 3 | MW | 1:00 PM - 2:15 PM | JOY STEEL WILLIAMS HALL 111 | BROWN | * | |
| 33364 | LSC | 2111 | 100 | C | 4 | MWF | 10:00 AM - 10:50 AM | JOY STEEL WILLIAMS HALL 107 | ROY | | \$10.00 |
| | | | | C | | R | 12:00 PM - 1:50 PM | JOY STEEL WILLIAMS HALL 107 | | | |
| 31440 | PHY | 1120 | 100 | C | 5 | MTWF | 9:00 AM - 9:50 AM | JOY STEEL WILLIAMS HALL 109 | LOGSDON | * | \$10.00 |
| | | | | C | | R | 8:00 AM - 9:50 AM | JOY STEEL WILLIAMS HALL 109 | | | |
| 31062 | PSC | 1101 | 100 | C | 4 | TR | 8:00 AM - 9:15 AM | JOY STEEL WILLIAMS HALL 111 | BROWN | * | |
| | | | | C | | R | 9:20 AM - 11:10 AM | JOY STEEL WILLIAMS HALL 111 | | | |
| SOCIAL SCIENCE-SEE IAI NOTES | | | | | | | | | | | |
| 31267 | ECN | 2101 | 100 | L | 3 | MWF | 10:00 AM - 10:50 AM | JOY STEEL WILLIAMS HALL 112 | RAHMAN | * | \$30.00 |
| 30448 | HIS | 1120 | 100 | L | 3 | MWF | 12:00 PM - 12:50 PM | JOY STEEL WILLIAMS HALL 101 | BOYCE | * | \$30.00 |
| 34125 | HIS | 1120 | 110 | L | 3 | MWF | 12:00 PM - 12:50 PM | JOY STEEL WILLIAMS HALL 101 | BOYCE | * | \$30.00 |
| 30449 | HIS | 2101 | 100 | L | 3 | MWF | 8:00 AM - 8:50 AM | JOY STEEL WILLIAMS HALL 101 | BOYCE | * | \$30.00 |
| 34100 | HIS | 2101 | 110 | L | 3 | MWF | 8:00 AM - 8:50 AM | JOY STEEL WILLIAMS HALL 101 | BOYCE | * | \$30.00 |
| 32951 | PLS | 2101 | 100 | L | 3 | TR | 9:30 AM - 10:45 AM | JOY STEEL WILLIAMS HALL 101 | BOYCE | * | \$30.00 |
| 34257 | PLS | 2101 | 110 | L | 3 | TR | 9:30 AM - 10:45 AM | JOY STEEL WILLIAMS HALL 101 | BOYCE | * | \$30.00 |
| 31273 | PSY | 1101 | 100 | L | 3 | MWF | 8:00 AM - 8:50 AM | STUDENT UNION/LRC/THEATER 223 | THORSEN | * | |
| 31278 | PSY | 1101 | 101 | L | 3 | TR | 9:30 AM - 10:45 AM | JOY STEEL WILLIAMS HALL 105 | THORSEN | * | |
| 31279 | PSY | 1101 | 102 | L | 3 | TR | 12:00 PM - 1:15 PM | JOY STEEL WILLIAMS HALL 105 | THORSEN | * | |
| 34121 | PSY | 1101 | 110 | L | 3 | MWF | 8:00 AM - 8:50 AM | STUDENT UNION/LRC/THEATER 223 | THORSEN | * | |
| 34127 | PSY | 1101 | 111 | L | 3 | TR | 12:00 PM - 1:15 PM | JOY STEEL WILLIAMS HALL 105 | THORSEN | * | |
| 34131 | PSY | 1101 | 112 | L | 3 | TR | 9:30 AM - 10:45 AM | JOY STEEL WILLIAMS HALL 105 | THORSEN | * | |
| 31246 | PSY | 2109 | 100 | L | 3 | MWF | 9:00 AM - 9:50 AM | JOY STEEL WILLIAMS HALL 107 | ROY | * | |
| 31276 | PSY | 2110 | 100 | L | 3 | MWF | 11:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 105 | THORSEN | | |
| 33978 | PSY | 2111 | 1H0 | H | 3 | TR | 8:00 AM - 8:50 AM | JOY STEEL WILLIAMS HALL 118 | THORSEN | | |
| 31275 | SOC | 1108 | 100 | L | 3 | MWF | 10:00 AM - 10:50 AM | JOY STEEL WILLIAMS HALL 105 | THORSEN | * | |
| 31274 | SOC | 2101 | 100 | L | 3 | MWF | 9:00 AM - 9:50 AM | JOY STEEL WILLIAMS HALL 105 | THORSEN | * | |
| 31280 | SOC | 2101 | 101 | L | 3 | TR | 1:30 PM - 2:45 PM | JOY STEEL WILLIAMS HALL 105 | THORSEN | * | |
| 34123 | SOC | 2101 | 111 | L | 3 | TR | 1:30 PM - 2:45 PM | JOY STEEL WILLIAMS HALL 105 | THORSEN | * | |
| 34190 | SOC | 2101 | 113 | L | 3 | MWF | 9:00 AM - 9:50 AM | JOY STEEL WILLIAMS HALL 105 | THORSEN | * | |

LINCOLN TRAIL COLLEGE - FALL 2021

| CRN | COURSE | SECT | SchType | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|-------------------------------------|-----------------|------|---------|---|----|------|---------------------|---------------------------------|------------|-----|----------|
| SOCIAL SCIENCE-SEE IAI NOTES | | | | | | | | | | | |
| 33932 | SOC 2102 | 100 | L | SOCIAL PROBLEMS AND TRENDS | 3 | MWF | 8:00 AM - 8:50 AM | JOY STEEL WILLIAMS HALL 105 | THORSEN | * | |
| 34166 | SOC 2102 | 110 | L | SOCIAL PROBLEMS AND TRENDS (8/17-12/14) | 3 | MWF | 8:00 AM - 8:50 AM | JOY STEEL WILLIAMS HALL 105 | THORSEN | * | |
| 31277 | SOC 2103 | 100 | L | MARRIAGE & FAMILY | 3 | TR | 8:00 AM - 9:15 AM | JOY STEEL WILLIAMS HALL 105 | THORSEN | * | |
| 34138 | SOC 2103 | 110 | L | MARRIAGE & FAMILY (8/17-12/14) | 3 | TR | 8:00 AM - 9:15 AM | JOY STEEL WILLIAMS HALL 105 | THORSEN | * | |
| SOCIAL SERVICES SPECIALIST | | | | | | | | | | | |
| 31737 | SSS 1298 | 1M0 | L | SPEC. TOPICS IN PUB/SOC SVCS | 1 | | TBA | H.L. CRISP EDUCATION CENTER | YORK | | |
| 33449 | SSS 1298 | 1M1 | L | SPEC. TOPICS IN PUB/SOC SVCS | 1 | | TBA | RED MCCOY WELDING CENTER | HEMRICH | | |
| 33450 | SSS 1298 | 1M2 | L | SPEC. TOPICS IN PUB/SOC SVCS | 1 | | TBA | TBA | LINDLEY | | |
| SPECIAL INTEREST | | | | | | | | | | | |
| 31677 | GEN 1112 | 1M0 | L | SCHOLARS AND LEADERS | 1 | T | 11:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 108 | SCHUCKER | | |
| TELECOMMUNICATIONS | | | | | | | | | | | |
| 30505 | TEL 1201 | 1H0 | H | IT FUNDAMENTALS (8/17-10/12) | 3 | MTWR | 9:30 AM - 10:45 AM | H.L. CRISP EDUCATION CENTER 106 | MATTHEWS | | \$30.00 |
| 30489 | TEL 1266 | 1H0 | H | FUNDAMENTALS OF TELECOM (8/17-10/12) | 3 | MTWR | 8:00 AM - 9:15 AM | H.L. CRISP EDUCATION CENTER 112 | YORK | | \$31.00 |
| 30465 | TEL 1273 | 1H0 | H | ELECTRONICS IN TELECOM (10/13-12/14) | 4 | MTWR | 8:00 AM - 9:15 AM | H.L. CRISP EDUCATION CENTER | YORK | | |
| 33043 | TEL 1275 | 100 | C | ESSENTIAL COMPUTER SKILLS | 3 | MWF | 1:00 PM - 1:50 PM | JOY STEEL WILLIAMS HALL 116A | BENNETT | | \$30.00 |
| 30482 | TEL 1276 | 100 | C | WORKING ALOFT | 2 | R | 1:00 PM - 3:50 PM | H.L. CRISP EDUCATION CENTER 105 | YORK | | \$52.00 |
| 30464 | TEL 2264 | 1H0 | H | INTRODUCTION TO FIBER OPTICS | 4 | TW | 1:00 PM - 3:50 PM | H.L. CRISP EDUCATION CENTER 106 | YORK | | \$178.00 |
| 34341 | TEL 2264 | 150 | I | INTRODUCTION TO FIBER OPTICS | 4 | | TBA | TBA | YORK | | \$178.00 |
| 30476 | TEL 2281 | 1H0 | H | OUTSIDE PLANT CONSTRUCTION (8/17-10/12) | 4 | MTWR | 9:30 AM - 12:15 PM | H.L. CRISP EDUCATION CENTER 112 | YORK | | |
| 34342 | TEL 2281 | 150 | I | OUTSIDE PLANT CONSTRUCTION | 4 | | TBA | TBA | YORK | | |
| 33219 | TEL 2284 | 1H0 | H | NETWORKING FUNDAMENTALS (10/13-12/14) | 3 | MTWR | 9:30 AM - 12:15 PM | H.L. CRISP EDUCATION CENTER 112 | MATTHEWS | | \$30.00 |
| 34393 | TEL 2284 | 110 | C | NETWORKING FUNDAMENTALS (8/17-12/14) | 3 | MW | 2:15 PM - 3:15 PM | HUTSONVILLE HIGH SCHOOL | MATTHEWS | | |
| 34393 | TEL 2284 | 110 | C | NETWORKING FUNDAMENTALS (8/17-12/14) | 3 | TR | 2:15 PM - 3:15 PM | H.L. CRISP EDUCATION CENTER | MATTHEWS | | |
| 30480 | TEL 2287 | 1H0 | H | IP CONVERGENCE | 2 | M | 1:00 PM - 3:20 PM | H.L. CRISP EDUCATION CENTER 112 | YORK | | |
| 34343 | TEL 2287 | 150 | I | IP CONVERGENCE | 2 | | TBA | TBA | YORK | | |
| 30493 | TEL 2292 | 1H0 | H | BUSINESS COMM SYSTEMS II (10/13-12/14) | 4 | MTWR | 9:30 AM - 12:15 PM | H.L. CRISP EDUCATION CENTER 105 | YORK | | \$39.00 |
| 30495 | TEL 2695 | 100 | L | DEVELOPMENTS IN TELECOM V | 2 | | TBA | H.L. CRISP EDUCATION CENTER | YORK | | |
| TOPICS AND ISSUES | | | | | | | | | | | |
| 31770 | GEN 1111 | 1M1 | L | STUDENT GOVERNMENT | 1 | R | 11:00 AM - 11:50 AM | JOY STEEL WILLIAMS HALL 101 | BOYCE | | |
| 34401 | HUM 2198 | 150 | L | TOPICS/ISSUES IN THE HUM | 1 | M | 4:00 PM - 4:50 PM | TBA | PATILLA | | |

LINCOLN TRAIL COLLEGE - FALL 2021

| CRN | COURSE | SECT | SchType | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|--------------------------|--------|------|---------|-------|---|------|-----------|---------------------|--------------------------|---------|---------|
| TOPICS AND ISSUES | | | | | | | | | | | |
| 34403 | HUM | 2198 | 151 | L | TOPICS/ISSUES IN THE HUM | 2 | T | 11:00 AM - 11:50 AM | TBA | PATILLA | |
| WELDING | | | | | | | | | | | |
| 33005 | WEL | 1210 | 190 | C | GAS METAL ARC WELDING (8/17-10/12) | 2 | MTWRF | 12:00 PM - 1:00 PM | RED MCCOY WELDING CENTER | BEMONT | \$75.00 |
| 33385 | WEL | 1210 | 100 | C | GAS METAL ARC WELDING | 2 | WRF | 9:30 AM - 10:45 AM | RED MCCOY WELDING CENTER | BEMONT | \$75.00 |
| 33642 | WEL | 1210 | 101 | C | GAS METAL ARC WELDING | 2 | WRF | 8:00 AM - 9:15 AM | RED MCCOY WELDING CENTER | HEMRICH | \$75.00 |
| 33006 | WEL | 1215 | 190 | C | SHIELDED METAL ARC WELDING I (8/17-10/12) | 2 | MTWRF | 1:15 PM - 2:15 PM | RED MCCOY WELDING CENTER | BEMONT | \$75.00 |
| 33386 | WEL | 1215 | 100 | C | SHIELDED METAL ARC WELDING I | 2 | MT | 9:30 AM - 10:45 AM | RED MCCOY WELDING CENTER | BEMONT | \$75.00 |
| 33643 | WEL | 1215 | 101 | C | SHIELDED METAL ARC WELDING I | 2 | MT | 8:00 AM - 9:15 AM | RED MCCOY WELDING CENTER | HEMRICH | \$75.00 |
| 33008 | WEL | 1220 | 190 | C | METAL CUTTING & PREPARATION (10/13-12/14) | 4 | MTWRF | 2:45 PM - 4:30 PM | RED MCCOY WELDING CENTER | BEMONT | \$75.00 |
| 33009 | WEL | 1225 | 190 | L | BLUEPRINT READING (10/13-12/14) | 4 | MTWRF | 12:00 PM - 1:20 PM | RED MCCOY WELDING CENTER | BEMONT | |
| 33010 | WEL | 1230 | 190 | C | SHIELDED METAL ARC WELDING II (10/13-12/14) | 2 | MTWRF | 1:30 PM - 2:30 PM | RED MCCOY WELDING CENTER | BEMONT | \$75.00 |
| 33007 | WEL | 1260 | 190 | C | COMBINATION WELDING I (8/17-10/12) | 2 | MTWRF | 2:30 PM - 3:30 PM | RED MCCOY WELDING CENTER | BEMONT | \$75.00 |
| 34135 | WEL | 1260 | 100 | C | COMBINATION WELDING I | 2 | MT | 8:00 AM - 9:15 AM | RED MCCOY WELDING CENTER | BEMONT | \$75.00 |
| 33011 | WEL | 1210 | 130 | C | GAS METAL ARC WELDING | 2 | T | 5:30 PM - 9:00 PM | RED MCCOY WELDING CENTER | HEMRICH | \$75.00 |
| 33012 | WEL | 1215 | 130 | C | SHIELDED METAL ARC WELDING I | 2 | W | 5:30 PM - 9:00 PM | RED MCCOY WELDING CENTER | HEMRICH | \$75.00 |
| 33013 | WEL | 1260 | 130 | C | COMBINATION WELDING I | 2 | R | 5:30 PM - 9:00 PM | RED MCCOY WELDING CENTER | HEMRICH | \$75.00 |