

# FRONTIER COMMUNITY COLLEGE - FALL 2022

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<https://www.iecc.edu/bookstores>

| CRN              | COURSE          | SECT | SchType | TITLE                                   | CR | DAYS | MEET TIME           | LOCATION                       | INSTRUCTOR | IAI | FEES    |
|------------------|-----------------|------|---------|---|----|------|---------------------|--------------------------------|------------|-----|---------|
| 30685            | <b>CIS 1298</b> | 400  | L       | TOPICS: E-SPORTS CLUB                   | 1  |      | TBA                 | TBA                            | RESOR      |     |         |
| 33847            | <b>MLT 2205</b> | 400  | B       | CLINICAL ROTATION I                     | 3  |      | TBA                 | TBA                            | WILKINSON  |     |         |
| 33213            | <b>GEN 1205</b> | 450  | I       | ON COURSE TO STUDENT SUCCESS            | 2  |      | TBA                 | TBA                            | LANKFORD   |     |         |
| 35036            | <b>LSC 2110</b> | 450  | I       | GENERAL MICROBIOLOGY                    | 4  |      | TBA                 | TBA                            | HNETKOVSKY |     | \$10.00 |
| <b>ALBION</b>    |                 |      |         |   |    |      |                     |                                |            |     |         |
| 35060            | <b>ESL 0991</b> | 4A0  | L       | ESL BASIC SKILLS                        | 4  | US   | 9:00 AM - 12:00 PM  | ALBION LITTLE PRAIRIE CHURCH 1 | BALLARD    |     |         |
| 35061            | <b>ESL 0993</b> | 4A0  | L       | ESL HIGH INTERMEDIATE SKILLS            | 4  | US   | 9:00 AM - 12:00 PM  | ALBION LITTLE PRAIRIE CHURCH 1 | BALLARD    |     |         |
| <b>FAIRFIELD</b> |                 |      |         |   |    |      |                     |                                |            |     |         |
| 30861            | <b>ACC 2101</b> | 4H0  | H       | FINANCIAL ACCOUNTING                    | 4  | R    | 9:30 AM - 12:00 PM  | WEST HALL 103                  | DOTY       |     |         |
| 30437            | <b>ART 1141</b> | 4H0  | H       | CINEMA APPRECIATION                     | 3  | R    | 12:30 PM - 2:30 PM  | WEST HALL 102                  | WELLEN     | *   |         |
| 34743            | <b>ART 2101</b> | 400  | L       | UNDERSTANDING ART                       | 3  | M    | 3:30 PM - 6:10 PM   | MASON HALL 22                  | HARL       | *   |         |
| 34715            | <b>AUM 1235</b> | 400  | C       | FUEL SYSTEMS (8/18-10/13)               | 3  | RF   | 9:30 AM - 1:45 PM   | FF WORKFORCE DEV CT 10         | MAXEY      |     |         |
| 34716            | <b>AUM 1236</b> | 400  | C       | ELECTRICAL FUNDAMENTALS (8/18-10/13)    | 5  | MTW  | 9:30 AM - 2:30 PM   | FF WORKFORCE DEV CT 10         | MAXEY      |     |         |
| 34717            | <b>AUM 2220</b> | 400  | C       | IGNITION & COMPUTER SYSTEMS (10/14-12/1 | 5  | MTW  | 9:30 AM - 2:30 PM   | FF WORKFORCE DEV CT 10         | MAXEY      |     |         |
| 34718            | <b>AUM 2222</b> | 400  | C       | ENGINE PERFORMANCE DIAGNOSIS (10/14-1   | 3  | RF   | 9:30 AM - 1:45 PM   | FF WORKFORCE DEV CT 10         | MAXEY      |     |         |
| 33682            | <b>BMK 2101</b> | 4H1  | H       | PRINCIPLES OF MARKETING                 | 3  | M    | 6:00 PM - 8:40 PM   | WEST HALL 103                  | RESOR      |     |         |
| 33030            | <b>BOC 2210</b> | 400  | L       | OFFICE SEMINAR I                        | 1  | M    | 10:45 AM - 11:45 AM | FF WORKFORCE DEV CT 32         | STAFF      |     |         |
| 32950            | <b>CHM 1130</b> | 400  | C       | GENERAL CHEMISTRY I                     | 5  | MT   | 9:00 AM - 11:45 AM  | MASON HALL 22                  | KOKER      | *   | \$10.00 |
| 30967            | <b>DAP 1201</b> | 400  | L       | BUSINESS COMPUTER SYSTEMS               | 3  | W    | 12:30 PM - 3:10 PM  | MASON HALL 24                  | BARBRE     |     | \$30.00 |
| 30555            | <b>ECN 2101</b> | 4H0  | H       | PRINCIPLES OF MACROECONOMICS            | 3  | R    | 12:30 PM - 3:10 PM  | WEST HALL 103                  | DOTY       | *   |         |
| 30390            | <b>EDS 1201</b> | 400  | L       | ELECTRICAL DISTRIBUTION SYS             | 2  | TWR  | 8:00 AM - 8:35 AM   | FF WORKFORCE DEV CT 33         | WIGGINS    |     | \$50.00 |
| 30391            | <b>EDS 1202</b> | 400  | C       | SAFETY AND ACCIDENT PREVENTION          | 3  | TWR  | 8:40 AM - 9:45 AM   | FF WORKFORCE DEV CT 33         | WIGGINS    |     |         |
| 30392            | <b>EDS 1203</b> | 400  | C       | CLIMBING SKILLS                         | 2  | TWR  | 9:50 AM - 10:40 AM  | FF WORKFORCE DEV CT 33         | WIGGINS    |     |         |
| 30393            | <b>EDS 1204</b> | 400  | C       | POLE FRAMING AND CONST. SPECS.          | 3  | TWR  | 10:45 AM - 11:50 AM | FF WORKFORCE DEV CT 33         | WIGGINS    |     |         |
| 30394            | <b>EDS 1205</b> | 400  | C       | EQUIPMENT OPERATION                     | 3  | TWR  | 12:30 PM - 1:35 PM  | FF WORKFORCE DEV CT 33         | WIGGINS    |     |         |
| 30395            | <b>EDS 1206</b> | 400  | B       | SETTING AND REPLACING POLES             | 2  | TWR  | 1:40 PM - 2:45 PM   | FF WORKFORCE DEV CT 33         | WIGGINS    |     |         |
| 30471            | <b>EDU 1101</b> | 400  | L       | CULTURAL DIVERSITY                      | 3  | W    | 12:30 PM - 3:10 PM  | MASON HALL 25                  | MONGE      |     |         |
| 34772            | <b>EDU 1112</b> | 4H0  | H       | CHILD GROWTH AND DEVELOPMENT            | 3  | R    | 12:30 PM - 3:10 PM  | FF WORKFORCE DEV CT 32         | MCGEHEE    |     |         |

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|------------------|----------|------|---------|--|-----|------|---------------------|--------------------------------|------------|-----|---------|
| <b>FAIRFIELD</b> |          |      |         |  |     |      |                     |                                |            |     |         |
| 34773            | EDU 1114 | 4H0  | H       | EDUCATING EXCEPTIONAL CHILDREN           | 3   | R    | 3:45 PM - 6:25 PM   | FF WORKFORCE DEV CT 32         | MCGEHEE    |     |         |
| 31297            | EDU 1116 | 4H0  | H       | INTRODUCTION TO TEACHING                 | 3   | R    | 9:00 AM - 11:40 AM  | FF WORKFORCE DEV CT 32         | MCGEHEE    |     |         |
| 34774            | EDU 2103 | 4H0  | H       | EDUCATIONAL PSYCHOLOGY                   | 3   | T    | 12:30 PM - 3:10 PM  | FF WORKFORCE DEV CT 32         | MCGEHEE    |     |         |
| 30433            | ENG 1101 | 400  | L       | INTRODUCTION TO COMPOSITION (8/18-10/13) | 3   | MW   | 9:00 AM - 11:40 AM  | WEST HALL 102                  | WELLEN     |     |         |
| 30434            | ENG 1111 | 402  | L       | COMPOSITION I (10/14-12/15)              | 3   | MW   | 9:00 AM - 11:40 AM  | WEST HALL 102                  | WELLEN     | *   |         |
| 30440            | ENG 1111 | 401  | L       | COMPOSITION I                            | 3   | W    | 12:30 PM - 3:10 PM  | WEST HALL 102                  | WELLEN     | *   |         |
| 33988            | ENG 1111 | 400  | L       | COMPOSITION I                            | 3   | R    | 9:00 AM - 11:40 AM  | WEST HALL 102                  | WELLEN     | *   |         |
| 35032            | ENG 1111 | 403  | L       | COMPOSITION I                            | 3   | W    | 9:00 AM - 11:40 AM  | FF WORKFORCE DEV CT 32         | STAFF      | *   |         |
| 31630            | ENG 1121 | 4H1  | H       | COMPOSITION & ANALYSIS                   | 3   | T    | 12:30 PM - 3:10 PM  | WEST HALL 102                  | WELLEN     | *   |         |
| 34208            | ESL 0933 | 4H0  | L       | ADVANCED ESL READING                     | 2   | MW   | 6:00 PM - 9:00 PM   | WEST HALL 101                  | DRAPER     |     |         |
| 34251            | ESL 0991 | 4H2  | L       | ESL BASIC SKILLS                         | 4   | MW   | 6:00 PM - 9:00 PM   | WEST HALL 101                  | DRAPER     |     |         |
| 35062            | ESL 0991 | 4A1  | L       | ESL BASIC SKILLS                         | 4   | US   | 5:00 PM - 8:00 PM   | LA FUENTE MEXICAN RESTAURANT 1 | BALLARD    |     |         |
| 34207            | ESL 0993 | 4H0  | L       | ESL HIGH INTERMEDIATE SKILLS             | 4   | MW   | 6:00 PM - 9:00 PM   | WEST HALL 101                  | DRAPER     |     |         |
| 35063            | ESL 0993 | 4A1  | L       | ESL HIGH INTERMEDIATE SKILLS             | 4   | US   | 5:00 PM - 8:00 PM   | LA FUENTE MEXICAN RESTAURANT 1 | BALLARD    |     |         |
| 31013            | GAD 1211 | 4H0  | H       | COMPUTER GRAPHIC APPLICATIONS            | 3   | M    | 7:30 AM - 10:10 AM  | MASON HALL 25                  | HARL       |     | \$30.00 |
| 31017            | GAD 1213 | 4H0  | H       | DRAWING I                                | 3   | F    | 12:30 PM - 4:00 PM  | MASON HALL 25                  | HARL       |     | \$30.00 |
| 31533            | GAD 1214 | 4H0  | H       | DESIGN FUNDAMENTALS I                    | 3   | F    | 8:00 AM - 12:00 PM  | MASON HALL 25                  | HARL       |     | \$30.00 |
| 30842            | GAD 1217 | 4H0  | H       | PHOTOGRAPHY I                            | 3   | W    | 6:00 PM - 8:00 PM   | MASON HALL 23                  | JAKE       |     | \$30.00 |
| 33544            | GAD 2221 | 4H0  | H       | COMPUTER GRAPHIC TECHNIQUES              | 3   | M    | 2:35 PM - 5:20 PM   | MASON HALL 25                  | HARL       |     | \$30.00 |
| 32974            | GAD 2230 | 4H0  | H       | DIGITAL IMAGING                          | 3   | M    | 11:30 AM - 2:30 PM  | MASON HALL 25                  | HARL       |     | \$30.00 |
| 31015            | GAD 2297 | 400  | C       | GRAPHIC ARTS/DESIGN PORTFOLIO (8/18-10/  | 0.5 | M    | 10:15 AM - 11:15 AM | MASON HALL 25                  | HARL       |     |         |
| 34855            | GEN 1110 | 400  | L       | LEADERSHIP DEVELOPMENT                   | 1   |      | TBA                 | FF WORKFORCE DEV CT 10         | MAXEY      |     |         |
| 32049            | GEN 1111 | 400  | L       | STUDENT GOVERNMENT                       | 1   | T    | 11:40 AM - 12:30 PM | WEST HALL 101                  | RUSH       |     |         |
| 32040            | GEN 1112 | 400  | L       | SCHOLARS AND LEADERS                     | 1   | R    | 11:40 AM - 12:30 PM | WEST HALL 104                  | STAFF      |     |         |
| 34825            | HEA 1203 | 4H0  | H       | BASIC NURSE ASSIST TRNG PROG (8/18-10/2  | 7   | R    | 10:00 AM - 5:30 PM  | FF WORKFORCE DEV CT 31         | PEACH      |     | \$15.00 |
| 33851            | HEA 1209 | 400  | L       | HIPAA FOR ALLIED HEALTH                  | 1   | M    | 11:40 AM - 12:40 PM | FF WORKFORCE DEV CT 31         | PEACH      |     |         |
| 30361            | HEA 1225 | 4H0  | H       | INTRO TO MEDICAL TERMINOLOGY             | 3   | W    | 9:00 AM - 11:40 AM  | MASON HALL 24                  | BARBRE     |     |         |
| 34142            | HEA 1298 | 400  | L       | CASE STUD/PROB IN ALLIED HLTH            | 1   | F    | 9:00 AM - 10:00 AM  | FF WORKFORCE DEV CT 31         | PEACH      |     |         |
| 33034            | HEA 2267 | 4H0  | H       | INTRO TO ICD-10-CM                       | 4   | W    | 12:30 PM - 3:30 PM  | FF WORKFORCE DEV CT 31         | PEACH      |     |         |
| 33849            | HEA 2268 | 4H0  | H       | ICD-10-CM/MEDICAL OFFICE                 | 4   | M    | 8:30 AM - 11:30 AM  | FF WORKFORCE DEV CT 31         | PEACH      |     |         |
| 33850            | HEA 2270 | 4H0  | H       | APPLIED LEGAL CONCEPTS/MEDICAL           | 3   | W    | 8:30 AM - 10:00 AM  | FF WORKFORCE DEV CT 31         | PEACH      |     |         |
| 33852            | HEA 2271 | 4H0  | H       | MEDICAL FUNDING APPLICATIONS             | 3   | W    | 10:10 AM - 11:30 AM | FF WORKFORCE DEV CT 31         | PEACH      |     |         |

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| <b>FAIRFIELD</b> |          |      |         |                                     |    |      |                     |                                 |            |     |         |
| 30363            | HIS 2101 | 400  | L       | U.S. HISTORY TO 1877                | 3  | W    | 9:00 AM - 11:40 AM  | WEST HALL 103                   | NEAD       | *   |         |
| 34407            | HLT 2198 | 401  | L       | TOPICS: PHB/CMA CLUBS               | 1  | F    | 9:00 AM - 10:00 AM  | FF WORKFORCE DEV CT 31          | PEACH      |     |         |
| 34837            | HUM 2161 | 400  | L       | FORGING THE AMERICAN CHARACTER      | 3  | M    | 9:00 AM - 11:40 AM  | WEST HALL 103                   | REED       | *   |         |
| 30677            | HUM 2198 | 400  | L       | TOPICS: CHRISTIAN CLUB I            | 1  | W    | 11:40 AM - 12:25 PM | WEST HALL 105                   | SINGLETON  |     |         |
| 30356            | LSC 1101 | 400  | C       | GENERAL BIOLOGY I                   | 4  | M    | 12:30 PM - 3:10 PM  | MASON HALL 24                   | NEAD       | *   | \$10.00 |
| 33096            | LSC 1101 | 4H0  | H       | GENERAL BIOLOGY I                   | 4  | T    | 9:00 AM - 11:40 AM  | MASON HALL 23                   | HNETKOVSKY | *   | \$10.00 |
| 30445            | LSC 1105 | 4H0  | H       | ENVIRONMENTAL BIOLOGY               | 4  | T    | 9:00 AM - 11:15 AM  | FF WORKFORCE DEV CT 29          | HARRIS     | *   |         |
| 30353            | LSC 2111 | 4H0  | H       | HUMAN ANATOMY & PHYSIOLOGY I        | 4  | M    | 2:10 PM - 3:50 PM   | MASON HALL 23                   | HNETKOVSKY |     | \$10.00 |
| 33848            | LSC 2111 | 400  | C       | HUMAN ANATOMY & PHYSIOLOGY I        | 4  | M    | 12:15 PM - 1:55 PM  | MASON HALL 23                   | HNETKOVSKY |     | \$10.00 |
| 33843            | MLT 1201 | 4H0  | H       | INTRODUCTION TO CLINICAL LAB        | 2  | W    | 10:00 AM - 11:50 AM | MASON HALL 21                   | WILKINSON  |     |         |
| 33844            | MLT 1202 | 4H0  | H       | SEROLOGY/IMMUNOLOGY                 | 2  | W    | 8:00 AM - 9:50 AM   | MASON HALL 21                   | DEHART     |     | \$50.00 |
| 33846            | MLT 2201 | 4H0  | H       | IMMUNOHEMATOLOGY                    | 4  | TR   | 10:50 AM - 12:50 PM | MASON HALL 21                   | DEHART     |     |         |
| 33845            | MLT 2220 | 4H0  | H       | CLINICAL CHEMISTRY                  | 3  | TR   | 9:00 AM - 10:45 AM  | MASON HALL 21                   | GREEN      |     |         |
| 34840            | MTH 1102 | 4H0  | H       | COLLEGE ALGEBRA                     | 4  | R    | 9:00 AM - 11:15 AM  | MASON HALL 24                   | MONGE      |     |         |
| 30427            | MTH 1103 | 400  | L       | LIBERAL ARTS MATH                   | 3  | M    | 9:00 AM - 11:40 AM  | MASON HALL 24                   | MONGE      | *   |         |
| 33511            | MTH 1103 | 402  | L       | LIBERAL ARTS MATH                   | 3  | T    | 12:30 PM - 3:10 PM  | MASON HALL 24                   | MONGE      | *   |         |
| 30428            | MTH 1104 | 4H0  | H       | QUANTITATIVE REASONING              | 3  | W    | 9:00 AM - 10:20 AM  | MASON HALL 23                   | MONGE      | *   |         |
| 30429            | MTH 1131 | 400  | L       | INTRODUCTION TO STATISTICS          | 3  | T    | 9:00 AM - 11:40 AM  | MASON HALL 24                   | MONGE      | *   |         |
| 34839            | MTH 1131 | 401  | L       | INTRODUCTION TO STATISTICS          | 3  | M    | 12:30 PM - 3:10 PM  | CLEMENCE ELIZABETH COX HALL 105 | MONGE      | *   |         |
| 33035            | MTH 1203 | 400  | L       | MEDICAL ASSISTING MATH              | 2  | M    | 9:00 AM - 10:40 AM  | FF WORKFORCE DEV CT 32          | STAFF      |     |         |
| 33839            | MUS 1103 | 4H0  | H       | MUSIC IN MULTICULTURAL AMERICA      | 3  | T    | 9:00 AM - 11:40 AM  | WEST HALL 104                   | SINGLETON  | *   |         |
| 30924            | PEI 1100 | 400  | B       | CIRCUIT FITNESS TRAINING            | 1  |      | TBA                 | BOBCAT DEN 111                  | TAYLOR     |     |         |
| 34719            | PHB 1220 | 4H0  | H       | PHLEBOTOMY THEORY (8/18-10/13)      | 3  | T    | 8:30 AM - 2:00 PM   | FF WORKFORCE DEV CT 31          | PEACH      |     | \$40.00 |
| 34720            | PHB 1222 | 4H0  | H       | PHLEBOTOMY PROCEDURES (10/14-12/15) | 3  | T    | 8:30 AM - 2:00 PM   | FF WORKFORCE DEV CT 31          | PEACH      |     | \$20.00 |
| 30366            | PHI 1111 | 4H0  | H       | INTRODUCTION TO PHILOSOPHY          | 3  | W    | 9:00 AM - 11:40 AM  | WEST HALL 105                   | SINGLETON  | *   |         |
| 30364            | PHI 2101 | 4H0  | H       | INTRODUCTION TO ETHICS              | 3  | M    | 9:00 AM - 11:40 AM  | WEST HALL 105                   | SINGLETON  | *   |         |
| 31564            | PHI 2121 | 4H0  | H       | PHILOSOPHY OF RELIGION              | 3  | R    | 9:00 AM - 11:40 AM  | WEST HALL 105                   | SINGLETON  | *   |         |
| 30565            | PSC 1101 | 4H0  | H       | INTRO TO PHYSICAL SCIENCE           | 4  | M    | 12:00 PM - 3:15 PM  | MASON HALL 22                   | DAGG       | *   | \$10.00 |
| 34139            | PSC 1101 | 4H1  | H       | INTRO TO PHYSICAL SCIENCE           | 4  | M    | 8:30 AM - 11:45 AM  | MASON HALL 23                   | DAGG       | *   | \$10.00 |
| 30446            | PSC 1111 | 400  | L       | INTRODUCTION TO ASTRONOMY           | 3  | R    | 12:30 PM - 3:10 PM  | MASON HALL 23                   | HARRIS     | *   |         |
| 30444            | PSY 1101 | 400  | L       | GENERAL PSYCHOLOGY I                | 3  | R    | 9:00 AM - 11:40 AM  | MASON HALL 24                   | HARRIS     | *   |         |
| 31253            | PSY 1101 | 401  | L       | GENERAL PSYCHOLOGY I                | 3  | R    | 12:30 PM - 3:10 PM  | WEST HALL 104                   | HARRISON   | *   |         |

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|------------------|----------|------|---------|--|-----|------|--------------------|---------------------------------|------------|-----|----------|
| <b>FAIRFIELD</b> |          |      |         |  |     |      |                    |                                 |            |     |          |
| 33479            | PSY 1101 | 402  | L       | GENERAL PSYCHOLOGY I                     | 3   | T    | 9:00 AM - 11:40 AM | WEST HALL 103                   | HARRISON   | *   |          |
| 30443            | PSY 2109 | 400  | L       | HUMAN GROWTH AND DEVELOPMENT             | 3   | T    | 12:30 PM - 3:10 PM | WEST HALL 103                   | HARRIS     | *   |          |
| 31252            | PSY 2109 | 401  | L       | HUMAN GROWTH AND DEVELOPMENT             | 3   | R    | 9:00 AM - 11:40 AM | WEST HALL 104                   | HARRISON   | *   |          |
| 30374            | PTE 1113 | 400  | B       | SOFTBALL I                               | 1   |      | TBA                | SOUTHWEST PARK FIELD            | STAFF      |     |          |
| 30375            | PTE 1117 | 400  | B       | VOLLEYBALL I                             | 1   |      | TBA                | FAIRFIELD CENTER STREET GYM1    | HNETKOVSKY |     |          |
| 30376            | PTE 1119 | 400  | B       | BASEBALL I                               | 1   |      | TBA                | FNB FIELD                       | BRENNEMAN  |     |          |
| 30377            | PTE 2107 | 400  | B       | VOLLEYBALL III                           | 1   |      | TBA                | FAIRFIELD CENTER STREET GYM1    | HNETKOVSKY |     |          |
| 30378            | PTE 2113 | 400  | B       | SOFTBALL III                             | 1   |      | TBA                | SOUTHWEST PARK FIELD            | STAFF      |     |          |
| 30379            | PTE 2119 | 400  | B       | BASEBALL III                             | 1   |      | TBA                | FNB FIELD                       | BRENNEMAN  |     |          |
| 35027            | RST 1601 | 400  | L       | SANITATION & SAFETY (8/2-8/2)            | 0.5 | T    | 8:30 AM - 5:00 PM  | MASON HALL 24                   | DAGG       |     |          |
| 31183            | SOC 2101 | 400  | L       | PRINCIPLES OF SOCIOLOGY                  | 3   | M    | 9:00 AM - 11:40 AM | WEST HALL 104                   | HARRISON   | *   |          |
| 30435            | SPE 1101 | 400  | L       | FUND. OF EFFECTIVE SPEAKING              | 3   | T    | 9:00 AM - 11:40 AM | WEST HALL 102                   | WELLEN     | *   |          |
| 31545            | SPE 1101 | 4H1  | H       | FUND. OF EFFECTIVE SPEAKING              | 3   | R    | 3:30 PM - 6:10 PM  | WEST HALL 102                   | WELLEN     | *   |          |
| 33514            | SPM 1101 | 400  | L       | INTRO TO SPORT MANAGEMENT                | 3   | M    | 9:00 AM - 11:40 AM | FF WORKFORCE DEV CT 33          | BRENNEMAN  |     |          |
| 30674            | TRA 1298 | 400  | L       | SPECIAL TOPICS IN MECH & REP             | 1   |      | TBA                | FF WORKFORCE DEV CT 10          | MAXEY      |     |          |
| 30845            | ART 1181 | 430  | L       | ART HISTORY I                            | 3   | M    | 6:00 PM - 8:40 PM  | MASON HALL 23                   | FORD       | *   |          |
| 34841            | DAP 1201 | 430  | L       | BUSINESS COMPUTER SYSTEMS                | 3   | W    | 6:00 PM - 8:40 PM  | MASON HALL 24                   | HART       |     | \$30.00  |
| 30846            | GAD 1281 | 430  | L       | FUNDAMENTALS OF ART HISTORY I            | 3   | M    | 6:00 PM - 8:40 PM  | MASON HALL 23                   | FORD       |     |          |
| 34821            | HLT 2198 | 430  | L       | TOPICS: YOGA FOR BASEBALL                | 1   | W    | 6:10 PM - 7:00 PM  | BOBCAT DEN 108                  | HILLIARD   |     |          |
| 30447            | PSC 1112 | 430  | B       | INTRODUCTION TO ASTRONOMY LAB            | 1   | T    | 6:00 PM - 7:40 PM  | MASON HALL 22                   | HARRIS     | *   | \$10.00  |
| 31319            | SOC 2101 | 430  | L       | PRINCIPLES OF SOCIOLOGY                  | 3   | T    | 6:00 PM - 8:40 PM  | MASON HALL 24                   | STAFF      | *   |          |
| <b>FLORA</b>     |          |      |         |  |     |      |                    |                                 |            |     |          |
| 34986            | HEA 1203 | 4H1  | H       | BASIC NURSE ASSIST TRNG PROG (8/18-11/2) | 7   | TR   | 5:00 PM - 9:30 PM  | CLAY COUNTY HOSPITAL            | HIGGS      |     | \$15.00  |
| 30566            | LSC 2111 | 430  | C       | HUMAN ANATOMY & PHYSIOLOGY I             | 4   | MW   | 6:00 PM - 8:15 PM  | FLORA HIGH SCHOOL 3C            | COOK       |     | \$10.00  |
| <b>GRAYVILLE</b> |          |      |         |  |     |      |                    |                                 |            |     |          |
| 35064            | ESL 0991 | 4A2  | L       | ESL BASIC SKILLS                         | 4   | MT   | 1:00 PM - 4:00 PM  | GROFF MEMORIAL PUBLIC LIBRARY 1 | CRETORS    |     |          |
| 35065            | ESL 0993 | 4A2  | L       | ESL HIGH INTERMEDIATE SKILLS             | 4   | MT   | 1:00 PM - 4:00 PM  | GROFF MEMORIAL PUBLIC LIBRARY 1 | CRETORS    |     |          |
| <b>NURSING</b>   |          |      |         |  |     |      |                    |                                 |            |     |          |
| 30328            | NUR 1201 | 540  | C       | NURSING I                                | 10  | MW   | 8:30 AM - 12:00 PM | CLEMENCE ELIZABETH COX HALL 105 | DOUGLAS    |     | \$878.40 |
| 30329            | NUR 1201 | 541  | C       | NURSING I                                | 10  | MW   | 8:30 AM - 12:00 PM | CLEMENCE ELIZABETH COX HALL 105 | DOUGLAS    |     | \$878.40 |
| 30497            | NUR 1201 | 542  | C       | NURSING I                                | 10  | MW   | 8:30 AM - 12:00 PM | CLEMENCE ELIZABETH COX HALL 105 | DOUGLAS    |     | \$878.40 |

## FRONTIER COMMUNITY COLLEGE - FALL 2022

| CRN            | COURSE          | SECT | SchType | TITLE                                  | CR | DAYS | MEET TIME          | LOCATION                        | INSTRUCTOR | IAI | FEES     |
|----------------|-----------------|------|---------|--|----|------|--------------------|---------------------------------|------------|-----|----------|
| <b>NURSING</b> |                 |      |         |  |    |      |                    |                                 |            |     |          |
| 30334          | <b>NUR 1208</b> | 540  | L       | INDEPENDENT STUDY IN NURSING           | 1  |      | TBA                | TBA                             | DOUGLAS    |     |          |
| 34897          | <b>NUR 1210</b> | 54H  | H       | NURSING STRATEGIES FOR SUCCESS (8/9-8/ | 2  | T    | 8:30 AM - 4:30 PM  | CLEMENCE ELIZABETH COX HALL 105 | DOUGLAS    |     |          |
| 30331          | <b>NUR 2201</b> | 540  | C       | NURSING III                            | 10 | MW   | 8:30 AM - 12:00 PM | CLEMENCE ELIZABETH COX HALL 127 | DOUGLAS    |     | \$229.40 |
| 30332          | <b>NUR 2201</b> | 541  | C       | NURSING III                            | 10 | MW   | 8:30 AM - 12:00 PM | CLEMENCE ELIZABETH COX HALL 127 | DOUGLAS    |     | \$229.40 |
| 30333          | <b>NUR 2201</b> | 542  | C       | NURSING III                            | 10 | MW   | 8:30 AM - 12:00 PM | CLEMENCE ELIZABETH COX HALL 127 | DOUGLAS    |     | \$229.40 |
| 30335          | <b>NUR 2208</b> | 540  | L       | INDEPENDENT STUDY/NURSING II           | 1  |      | TBA                | TBA                             | DOUGLAS    |     |          |
| 34858          | <b>NUR 2211</b> | 54H  | H       | NURSING PHARMACOLOGY ii                | 2  | W    | 1:00 PM - 3:00 PM  | CLEMENCE ELIZABETH COX HALL 105 | FLEMING    |     |          |
| 30336          | <b>NUR 2298</b> | 540  | L       | TOPICS/ISSUES IN NURSING               | 1  | M    | 12:00 PM - 1:00 PM | CLEMENCE ELIZABETH COX HALL 127 | DOUGLAS    |     |          |
| <b>OLNEY</b>   |                 |      |         |  |    |      |                    |                                 |            |     |          |
| 34707          | <b>ESL 0991</b> | 4H3  | L       | ESL BASIC SKILLS                       | 4  | TR   | 5:00 PM - 8:00 PM  | WATTLEWORTH HALL 211            | GROVES     |     |          |
| 34210          | <b>ESL 0993</b> | 4H1  | L       | ESL HIGH INTERMEDIATE SKILLS           | 4  | TR   | 5:00 PM - 8:00 PM  | WATTLEWORTH HALL 211            | GROVES     |     |          |
| <b>WEB</b>     |                 |      |         |  |    |      |                    |                                 |            |     |          |
| 31387          | <b>ACC 1101</b> | 1W0  | W       | APPLIED ACCOUNTING                     | 4  |      | TBA                | TBA                             | MAYHALL    |     |          |
| 30650          | <b>ACC 1202</b> | 200  | W       | QUICKBOOKS I (8/18-10/13)              | 2  |      | TBA                | TBA                             | KENDALL    |     |          |
| 30651          | <b>ACC 1203</b> | 200  | W       | QUICKBOOKS II (10/14-12/15)            | 2  |      | TBA                | TBA                             | KENDALL    |     |          |
| 30662          | <b>ACC 2101</b> | 201  | W       | FINANCIAL ACCOUNTING                   | 4  |      | TBA                | TBA                             | URFER      |     |          |
| 30669          | <b>ACC 2102</b> | 200  | W       | MANAGERIAL ACCOUNTING                  | 4  |      | TBA                | TBA                             | URFER      |     |          |
| 30676          | <b>ACC 2121</b> | 200  | W       | COST ACCOUNTING                        | 3  |      | TBA                | TBA                             | KENDALL    |     |          |
| 30682          | <b>ACC 2241</b> | 200  | W       | FEDERAL TAX ACCOUNTING                 | 3  |      | TBA                | TBA                             | URFER      |     |          |
| 30136          | <b>ART 1113</b> | 3W0  | W       | INTRODUCTION TO DRAWING                | 3  |      | TBA                | TBA                             | CONN       |     |          |
| 31287          | <b>ART 1141</b> | 1W0  | W       | CINEMA APPRECIATION                    | 3  |      | TBA                | TBA                             | WHITE      |     | *        |
| 35070          | <b>ART 1141</b> | 110  | W       | CINEMA APPRECIATION (8/18-12/15)       | 3  |      | TBA                | TBA                             | WHITE      |     | *        |
| 30137          | <b>ART 1181</b> | 3W0  | W       | ART HISTORY I                          | 3  |      | TBA                | TBA                             | CONN       |     | *        |
| 31105          | <b>ART 2101</b> | 1W0  | W       | UNDERSTANDING ART                      | 3  |      | TBA                | TBA                             | COMPTON    |     | *        |
| 34735          | <b>ART 2191</b> | 201  | W       | GLOBAL ART HISTORY                     | 3  |      | TBA                | TBA                             | SANDY      |     | *        |
| 30820          | <b>BMG 1202</b> | 200  | W       | BUSINESS MATH                          | 4  |      | TBA                | TBA                             | CUTRIGHT   |     |          |
| 30056          | <b>BMG 2103</b> | 3W0  | W       | BUSINESS STATISTICS                    | 3  |      | TBA                | TBA                             | BROWN      |     |          |
| 34712          | <b>BOC 1201</b> | 200  | W       | BEGINNING KEYBOARDING                  | 2  |      | TBA                | TBA                             | SWINSON    |     |          |
| 31144          | <b>BOC 2210</b> | 1W0  | W       | OFFICE SEMINAR I                       | 1  |      | TBA                | TBA                             | GULLETT    |     |          |
| 30824          | <b>BOC 2216</b> | 200  | W       | ELECTRONIC RECORDS MANAGEMENT          | 3  |      | TBA                | TBA                             | BENNETT    |     |          |
| 33072          | <b>BOC 2262</b> | 200  | W       | MEDICAL OFFICE PROCEDURES              | 4  |      | TBA                | TBA                             | BENNETT    |     |          |

## FRONTIER COMMUNITY COLLEGE - FALL 2022

| CRN        | COURSE          | SECT | SchType | TITLE                                    | CR  | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|------------|-----------------|------|---------|--|-----|------|-----------|----------|------------|-----|------|
| <b>WEB</b> |                 |      |         |  |     |      |           |          |            |     |      |
| 33073      | <b>BOC 2268</b> | 200  | W       | MEDICAL OFFICE SEMINAR I                 | 1   |      | TBA       | TBA      | MAYHALL    |     |      |
| 30338      | <b>BUS 1101</b> | 4W0  | W       | INTRODUCTION TO BUSINESS                 | 3   |      | TBA       | TBA      | RESOR      |     |      |
| 30827      | <b>BUS 2101</b> | 201  | W       | BUSINESS LAW 1                           | 3   |      | TBA       | TBA      | URFER      |     |      |
| 30339      | <b>BUS 2201</b> | 4W0  | W       | PRINCIPLES OF MANAGEMENT                 | 3   |      | TBA       | TBA      | BLACK      |     |      |
| 30828      | <b>BUS 2205</b> | 200  | W       | LEGAL & ETHICAL HR ISSUES                | 3   |      | TBA       | TBA      | BUERSTER   |     |      |
| 34068      | <b>CHM 1115</b> | 3W0  | W       | CHEMISTRY AND SOCIETY                    | 4   |      | TBA       | TBA      | BRUCK      | *   |      |
| 30065      | <b>CHM 1120</b> | 3W0  | W       | INTRODUCTORY CHEMISTRY                   | 5   |      | TBA       | TBA      | BRUCK      | *   |      |
| 34730      | <b>CIS 1104</b> | 200  | W       | INTRO LEARNING SERVICES ONLINE (7/18-9/9 | 0.5 |      | TBA       | TBA      | BENNETT    |     |      |
| 34731      | <b>CIS 1104</b> | 201  | W       | INTRO LEARNING SERVICES ONLINE (10/3-11/ | 0.5 |      | TBA       | TBA      | BENNETT    |     |      |
| 30896      | <b>CIS 1209</b> | 200  | W       | OUTLOOK                                  | 2   |      | TBA       | TBA      | BENNETT    |     |      |
| 30897      | <b>CIS 1278</b> | 200  | W       | SPREADSHEET                              | 3   |      | TBA       | TBA      | BENNETT    |     |      |
| 30898      | <b>CIS 1286</b> | 200  | W       | DATABASE                                 | 3   |      | TBA       | TBA      | BENNETT    |     |      |
| 34848      | <b>CSM 1201</b> | 1W0  | W       | FOUNDATION OF CUSTOMER SERVICE (8/18-    | 2   |      | TBA       | TBA      | RAYCRAFT   |     |      |
| 34849      | <b>CSM 1202</b> | 1W0  | W       | ORG. FOR EXCEPTIONAL CUS. SVC. (9/12-10/ | 1   |      | TBA       | TBA      | RAYCRAFT   |     |      |
| 34850      | <b>CSM 1203</b> | 1W0  | W       | COMM. FOR EXCEPTIONAL CUS. SVC (10/3-10  | 1   |      | TBA       | TBA      | RAYCRAFT   |     |      |
| 34851      | <b>CSM 1204</b> | 1W0  | W       | EVALUATING CUST. SVC. & GROWTH (10/24-1  | 1   |      | TBA       | TBA      | STAPLES    |     |      |
| 30909      | <b>DAP 1201</b> | 202  | W       | BUSINESS COMPUTER SYSTEMS                | 3   |      | TBA       | TBA      | BENNETT    |     |      |
| 34108      | <b>DAP 1201</b> | 203  | W       | BUSINESS COMPUTER SYSTEMS                | 3   |      | TBA       | TBA      | BENNETT    |     |      |
| 30910      | <b>DAP 1236</b> | 200  | W       | KEYBOARDING ESSENTIALS                   | 3   |      | TBA       | TBA      | SWINSON    |     |      |
| 30911      | <b>DAP 2202</b> | 200  | W       | WORD PROCESSING I                        | 3   |      | TBA       | TBA      | MAYHALL    |     |      |
| 30507      | <b>ECD 1101</b> | 3W0  | W       | INTRO TO EARLY CHILDHOOD ED              | 3   |      | TBA       | TBA      | CADWALADER |     |      |
| 30509      | <b>ECD 1202</b> | 3W0  | W       | CHILDHOOD TEACHING TECH I                | 4   |      | TBA       | TBA      | CADWALADER |     |      |
| 30511      | <b>ECD 1203</b> | 3W0  | W       | HEALTH AND SAFETY OF CHILDREN            | 3   |      | TBA       | TBA      | CADWALADER |     |      |
| 34312      | <b>ECD 1223</b> | 3W0  | W       | GROWTH/DEVELOPMENT OF CHILDREN           | 3   |      | TBA       | TBA      | WAGGONER   |     |      |
| 30514      | <b>ECD 2201</b> | 3W0  | W       | ADM CHILDHOOD FACILITIES                 | 4   |      | TBA       | TBA      | CADWALADER |     |      |
| 30595      | <b>ECN 1101</b> | 3W0  | W       | INTRODUCTION TO ECONOMICS                | 3   |      | TBA       | TBA      | MCMURRAY   | *   |      |
| 34109      | <b>ECN 2101</b> | 1W0  | W       | PRINCIPLES OF MACROECONOMICS             | 3   |      | TBA       | TBA      | MAYHALL    | *   |      |
| 30942      | <b>ECN 2102</b> | 201  | W       | PRINCIPLES OF MICROECONOMICS             | 3   |      | TBA       | TBA      | KENDALL    | *   |      |
| 30943      | <b>EDU 1101</b> | 200  | W       | CULTURAL DIVERSITY                       | 3   |      | TBA       | TBA      | SWINSON    |     |      |
| 32933      | <b>EDU 1102</b> | 3W0  | W       | BASIC ACT FOR ELEM/SEC SCHOOLS           | 3   |      | TBA       | TBA      | CADWALADER |     |      |
| 32965      | <b>EDU 1107</b> | 4W0  | W       | HEALTH                                   | 3   |      | TBA       | TBA      | FIEBER     |     |      |
| 33922      | <b>EDU 1116</b> | 200  | W       | INTRODUCTION TO TEACHING                 | 3   |      | TBA       | TBA      | WILLIAMS   |     |      |

## FRONTIER COMMUNITY COLLEGE - FALL 2022

| CRN        | COURSE   | SECT | SchType | TITLE                                    | CR | DAYS | MEET TIME         | LOCATION                      | INSTRUCTOR | IAI | FEES |
|------------|----------|------|---------|--|----|------|-------------------|-------------------------------|------------|-----|------|
| <b>WEB</b> |          |      |         |  |    |      |                   |                               |            |     |      |
| 31343      | EDU 1198 | 208  | W       | PATHWAYS TO SUCCESS                      | 2  |      | TBA               | TBA                           | BIGARD     |     |      |
| 31720      | EDU 1198 | 1W0  | W       | PATHWAYS TO SUCCESS (8/18-10/13)         | 1  |      | TBA               | TBA                           | BROWNING   |     |      |
| 33102      | EDU 1198 | 3W0  | W       | PATHWAYS TO SUCCESS                      | 2  |      | TBA               | TBA                           | DUNKEL     |     |      |
| 34791      | EDU 1198 | 1H1  | H       | PATHWAYS TO SUCCESS (8/18-10/13)         | 1  | MW   | 1:00 PM - 1:50 PM | STUDENT UNION/LRC/THEATER 223 | BROWNING   |     |      |
| 34802      | EDU 1198 | 202  | W       | PATHWAYS TO SUCCESS                      | 2  |      | TBA               | TBA                           | TARR       |     |      |
| 35073      | EDU 1198 | 1W1  | W       | PATHWAYS TO SUCCESS (8/18-10/13)         | 1  |      | TBA               | TBA                           | BROWNING   |     |      |
| 34817      | EDU 1600 | 4W0  | W       | BASIC PEDAGOGICAL PRACTICES (8/25-10/20) | 1  |      | TBA               | TBA                           | AMBROSE    |     |      |
| 34818      | EDU 1600 | 4W1  | W       | BASIC PEDAGOGICAL PRACTICES (10/19-12/1) | 1  |      | TBA               | TBA                           | AMBROSE    |     |      |
| 34819      | EDU 1605 | 4W0  | W       | ADVANCED PEDAGOGICAL PRACTICES (8/25-    | 1  |      | TBA               | TBA                           | AMBROSE    |     |      |
| 34820      | EDU 1605 | 4W1  | W       | ADVANCED PEDAGOGICAL PRACTICES (10/1     | 1  |      | TBA               | TBA                           | AMBROSE    |     |      |
| 30946      | EDU 2150 | 200  | W       | THE WHOLE CHILD                          | 3  |      | TBA               | TBA                           | WILLIAMS   |     |      |
| 30913      | ENG 1101 | 200  | W       | INTRODUCTION TO COMPOSITION (10/14-12/1  | 3  |      | TBA               | TBA                           | PAYNE      |     |      |
| 30242      | ENG 1111 | 3W0  | W       | COMPOSITION I                            | 3  |      | TBA               | TBA                           | SHANER     | *   |      |
| 30259      | ENG 1111 | 3W1  | W       | COMPOSITION I                            | 3  |      | TBA               | TBA                           | ZIMMERMAN  | *   |      |
| 34192      | ENG 1111 | 3W2  | W       | COMPOSITION I                            | 3  |      | TBA               | TBA                           | SHANER     | *   |      |
| 31288      | ENG 1121 | 1W0  | W       | COMPOSITION & ANALYSIS                   | 3  |      | TBA               | TBA                           | WHITE      | *   |      |
| 33590      | ENG 1121 | 1W2  | W       | COMPOSITION & ANALYSIS                   | 3  |      | TBA               | TBA                           | POORMAN    | *   |      |
| 30973      | ENG 1201 | 201  | W       | COMMUNICATIONS                           | 3  |      | TBA               | TBA                           | MULVEY     |     |      |
| 30829      | ENG 1212 | 200  | W       | TECHNICAL WRITING                        | 3  |      | TBA               | TBA                           | KENDALL    |     |      |
| 34843      | EVE 1201 | 1W0  | W       | FOUNDATIONS OF EVENTS (8/18-9/11)        | 1  |      | TBA               | TBA                           | STAPLES    |     |      |
| 34844      | EVE 1202 | 1W0  | W       | STRATEGIC PLANNING OF EVENTS (9/12-10/2  | 1  |      | TBA               | TBA                           | STAPLES    |     |      |
| 34845      | EVE 1203 | 1W0  | W       | MANAGING EVENT RESOURCES (10/3-10/23)    | 1  |      | TBA               | TBA                           | STAPLES    |     |      |
| 34846      | EVE 1204 | 1W0  | W       | RISK MANAGEMENT AND EVENTS (10/24-11/1   | 1  |      | TBA               | TBA                           | STAPLES    |     |      |
| 34847      | EVE 1205 | 1W0  | W       | EVENT EVALUATION (11/14-12/4)            | 1  |      | TBA               | TBA                           | STAPLES    |     |      |
| 32993      | GEG 1103 | 1W0  | W       | INTRODUCTORY METEOROLOGY                 | 3  |      | TBA               | TBA                           | MATTHEWS   | *   |      |
| 30496      | GEG 1104 | 1W0  | W       | INTRODUCTORY METEOROLOGY LAB             | 1  |      | TBA               | TBA                           | MATTHEWS   | *   |      |
| 34725      | GEG 1105 | 1W0  | W       | INTRO TO HUMAN GEOGRAPHY                 | 3  |      | TBA               | TBA                           | BOYCE      |     |      |
| 30567      | GEL 1110 | 3W0  | W       | GENERAL GEOLOGY (8/18-12/9)              | 3  |      | TBA               | TBA                           | HNETKOVSKY | *   |      |
| 35075      | GEN 1110 | 1W0  | W       | LEADERSHIP DEVELOPMENT (10/14-12/15)     | 1  |      | TBA               | TBA                           | BROWNING   |     |      |
| 35076      | GEN 1110 | 1W1  | W       | LEADERSHIP DEVELOPMENT (10/14-12/15)     | 1  |      | TBA               | TBA                           | BROWNING   |     |      |
| 34790      | GEN 2197 | 1W0  | H       | LIFE AFTER COLLEGE (10/14-12/15)         | 1  |      | TBA               | TBA                           | BROWNING   |     |      |
| 30831      | GEN 2297 | 200  | W       | EMPLOYMENT SKILLS                        | 3  |      | TBA               | TBA                           | KENDALL    |     |      |

## FRONTIER COMMUNITY COLLEGE - FALL 2022

| CRN        | COURSE   | SECT | SchType | TITLE                                    | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI | FEES |
|------------|----------|------|---------|--|----|------|-----------|----------|------------|-----|------|
| <b>WEB</b> |          |      |         |  |    |      |           |          |            |     |      |
| 30832      | GEN 2297 | 201  | W       | EMPLOYMENT SKILLS                        | 2  |      | TBA       | TBA      | KENDALL    |     |      |
| 33113      | HEA 1209 | 1W0  | W       | HIPAA FOR ALLIED HEALTH                  | 1  |      | TBA       | TBA      | GULLETT    |     |      |
| 30855      | HEA 1225 | 201  | W       | INTRO TO MEDICAL TERMINOLOGY             | 3  |      | TBA       | TBA      | MAYHALL    |     |      |
| 30856      | HEA 1225 | 202  | W       | INTRO TO MEDICAL TERMINOLOGY             | 3  |      | TBA       | TBA      | MAYHALL    |     |      |
| 34711      | HEA 1230 | 3W0  | W       | SPORT INJURY PREVENTION/CARE             | 3  |      | TBA       | TBA      | GILL       |     |      |
| 31508      | HEA 2210 | 200  | W       | HEALTHCARE STATISTICS                    | 4  |      | TBA       | TBA      | MAYHALL    |     |      |
| 30857      | HEA 2215 | 200  | W       | ELECTRONIC MED RECORDS MGMT              | 3  |      | TBA       | TBA      | BENNETT    |     |      |
| 31509      | HEA 2216 | 200  | W       | LEGAL ASPECTS OF HEALTH INFO             | 3  |      | TBA       | TBA      | LAMBIRD    |     |      |
| 31511      | HEA 2218 | 200  | W       | HEALTHCARE LEADERSHIP & MGMT             | 3  |      | TBA       | TBA      | BENNETT    |     |      |
| 30859      | HEA 2264 | 201  | W       | MEDICAL INSURANCE & CODING I             | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 31150      | HEA 2267 | 1W0  | W       | INTRO TO ICD-10-CM                       | 4  |      | TBA       | TBA      | GULLETT    |     |      |
| 31155      | HEA 2268 | 1W0  | W       | ICD-10-CM/MEDICAL OFFICE                 | 4  |      | TBA       | TBA      | GULLETT    |     |      |
| 31158      | HEA 2270 | 1W0  | W       | APPLIED LEGAL CONCEPTS/MEDICAL           | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 33188      | HEA 2271 | 1W0  | W       | MEDICAL FUNDING APPLICATIONS             | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 32966      | HEC 1101 | 4W0  | W       | NUTRITION                                | 3  |      | TBA       | TBA      | FIEBER     |     |      |
| 31482      | HIM 1201 | 1W0  | W       | INTRODUCTION TO HIM                      | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 35067      | HIM 1202 | 1W0  | W       | HIM DATA MANAGEMENT                      | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 31174      | HIM 1207 | 1W0  | W       | CEMRS MEDICAL TERMINOLOGY                | 3  |      | TBA       | TBA      | GULLETT    |     |      |
| 30982      | HIS 1104 | 200  | W       | HISTORY OF EASTERN CIVIL I               | 4  |      | TBA       | TBA      | DENTON     | *   |      |
| 32967      | HIS 1111 | 4W0  | W       | WESTERN CIV BEFORE 1600 AD               | 3  |      | TBA       | TBA      | BLACK      | *   |      |
| 30983      | HIS 1112 | 200  | W       | WESTERN CIV AFTER 1600 AD                | 3  |      | TBA       | TBA      | DENTON     | *   |      |
| 30597      | HIS 1120 | 3W0  | W       | WORLD HISTORY TO 1500                    | 3  |      | TBA       | TBA      | MCMURRAY   | *   |      |
| 30598      | HIS 1121 | 3W0  | W       | WORLD HISTORY SINCE 1500                 | 3  |      | TBA       | TBA      | MCMURRAY   | *   |      |
| 30986      | HIS 2101 | 201  | W       | U.S. HISTORY TO 1877                     | 3  |      | TBA       | TBA      | DENTON     | *   |      |
| 30987      | HIS 2102 | 200  | W       | U.S. HISTORY SINCE 1877                  | 3  |      | TBA       | TBA      | DENTON     | *   |      |
| 30988      | HIS 2103 | 200  | W       | ILLINOIS HISTORY                         | 3  |      | TBA       | TBA      | DENTON     |     |      |
| 30594      | HIS 2124 | 3W0  | W       | CONTEMP HISTORY:U.S SINCE 1945           | 3  |      | TBA       | TBA      | MCMURRAY   |     |      |
| 33772      | HUM 2161 | 1W0  | W       | FORGING THE AMERICAN CHARACTER           | 3  |      | TBA       | TBA      | BOYCE      | *   |      |
| 30991      | INM 1206 | 200  | W       | INTRO TO INDUSTRIAL MAINT TECH (8/18-10/ | 2  |      | TBA       | TBA      | MARSHALL   |     |      |
| 30992      | INM 1210 | 200  | W       | BLUEPRINTS AND SCHEMATICS                | 3  |      | TBA       | TBA      | MARSHALL   |     |      |
| 30999      | INM 2210 | 200  | W       | OCCUPATIONAL SAFETY (OSHA) (10/14-12/15) | 1  |      | TBA       | TBA      | MARSHALL   |     |      |
| 33328      | INM 2228 | 200  | W       | LEAN MANUFACTURING                       | 3  |      | TBA       | TBA      | MARSHALL   |     |      |



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| CRN        | COURSE | SECT | SchType | TITLE | CR | DAYS | MEET TIME | LOCATION | INSTRUCTOR                               | IAI | FEES |     |     |            |   |  |
|------------|--------|------|---------|-------|----|------|-----------|----------|--|-----|------|-----|-----|------------|---|--|
| <b>WEB</b> |        |      |         |       |    |      |           |          |  |     |      |     |     |            |   |  |
| 33059      | IST    | 2203 | 200     | W     |    |      |           |          | CYBERSECURITY ESSENTIALS                 | 3   |      | TBA | TBA | WHITE      |   |  |
| 33900      | IST    | 2280 | 200     | W     |    |      |           |          | NETWORK SECURITY                         | 3   |      | TBA | TBA | WHITE      |   |  |
| 30077      | LET    | 2111 | 3W0     | W     |    |      |           |          | CREATIVE WRITING                         | 3   |      | TBA | TBA | BRAMLET    |   |  |
| 34552      | LIT    | 2101 | 1W0     | W     |    |      |           |          | INTRODUCTION TO LITERATURE (10/14-12/15) | 3   |      | TBA | TBA | POORMAN    | * |  |
| 34826      | LIT    | 2132 | 4W0     | W     |    |      |           |          | WORLD LITERATURE SINCE 1620              | 3   |      | TBA | TBA | WELLEN     | * |  |
| 31052      | LIT    | 2135 | 200     | W     |    |      |           |          | WOMEN IN LITERATURE                      | 3   |      | TBA | TBA | PAYNE      | * |  |
| 33871      | LIT    | 2145 | 1W0     | H     |    |      |           |          | CHILDREN'S LITERATURE                    | 3   |      | TBA | TBA | YORK       | * |  |
| 31481      | LIT    | 2181 | 1W0     | W     |    |      |           |          | MYTHOLOGY (10/14-12/15)                  | 3   |      | TBA | TBA | YORK       | * |  |
| 32961      | LIT    | 2191 | 1W0     | W     |    |      |           |          | INTRO TO AMERICAN FOLKLORE               | 3   |      | TBA | TBA | POORMAN    | * |  |
| 30343      | LSC    | 1101 | 4W0     | W     |    |      |           |          | GENERAL BIOLOGY I                        | 4   |      | TBA | TBA | HNETKOVSKY | * |  |
| 30638      | LSC    | 1103 | 3W0     | W     |    |      |           |          | GENERAL BOTANY                           | 4   |      | TBA | TBA | ROBB       |   |  |
| 31025      | LSC    | 1105 | 200     | W     |    |      |           |          | ENVIRONMENTAL BIOLOGY                    | 4   |      | TBA | TBA | BERGBOWER  | * |  |
| 30639      | LSC    | 1106 | 3W0     | W     |    |      |           |          | INTRODUCTION TO BIOLOGY                  | 4   |      | TBA | TBA | ROBB       | * |  |
| 30344      | LSC    | 2110 | 4W0     | W     |    |      |           |          | GENERAL MICROBIOLOGY                     | 4   |      | TBA | TBA | HNETKOVSKY |   |  |
| 30345      | LSC    | 2111 | 4W0     | W     |    |      |           |          | HUMAN ANATOMY & PHYSIOLOGY I             | 4   |      | TBA | TBA | HNETKOVSKY |   |  |
| 30346      | LSC    | 2112 | 4W0     | W     |    |      |           |          | HUMAN ANATOMY & PHYSIOLOGY II            | 4   |      | TBA | TBA | HNETKOVSKY |   |  |
| 34804      | LSC    | 2114 | 1W0     | W     |    |      |           |          | INTRO TO HUMAN PATHOPHYSIOLOGY           | 3   |      | TBA | TBA | ROY        |   |  |
| 30860      | LSC    | 2264 | 200     | W     |    |      |           |          | ANATOMY FOR HEALTHCARE                   | 3   |      | TBA | TBA | MATHEWS    |   |  |
| 32413      | LSC    | 2265 | 1W0     | W     |    |      |           |          | MEDICAL ASSISTING ANATOMY                | 3   |      | TBA | TBA | GULLETT    |   |  |
| 31335      | MAC    | 2203 | 1W0     | W     |    |      |           |          | MANUFACTURING PROCESSES                  | 4   |      | TBA | TBA | LINDLEY    |   |  |
| 30539      | MAN    | 2202 | 3W0     | W     |    |      |           |          | LEADERSHIP                               | 3   |      | TBA | TBA | CARTER     |   |  |
| 30862      | MED    | 2204 | 200     | W     |    |      |           |          | INTRO TO HEALTH INFORMATION              | 4   |      | TBA | TBA | LAMBIRD    |   |  |
| 30057      | MTH    | 1102 | 3W0     | W     |    |      |           |          | COLLEGE ALGEBRA                          | 4   |      | TBA | TBA | BROWN      |   |  |
| 30058      | MTH    | 1103 | 3W0     | W     |    |      |           |          | LIBERAL ARTS MATH                        | 3   |      | TBA | TBA | BROWN      | * |  |
| 30059      | MTH    | 1104 | 3W0     | W     |    |      |           |          | QUANTITATIVE REASONING                   | 3   |      | TBA | TBA | BROWN      | * |  |
| 30060      | MTH    | 1105 | 3W0     | W     |    |      |           |          | TRIGONOMETRY                             | 3   |      | TBA | TBA | BROWN      |   |  |
| 31431      | MTH    | 1121 | 1W0     | W     |    |      |           |          | MATHEMATICS FOR ELE. MAJORS              | 4   |      | TBA | TBA | SCHUCKER   |   |  |
| 34270      | MTH    | 1121 | 110     | W     |    |      |           |          | MATHEMATICS FOR ELE. MAJORS (8/18-12/15) | 4   |      | TBA | TBA | SCHUCKER   |   |  |
| 34831      | MTH    | 1122 | 1W0     | W     |    |      |           |          | GEOMETRY FOR ELEMENTARY MAJORS           | 3   |      | TBA | TBA | SCHUCKER   | * |  |
| 30061      | MTH    | 1131 | 3W0     | W     |    |      |           |          | INTRODUCTION TO STATISTICS               | 3   |      | TBA | TBA | BROWN      | * |  |
| 33051      | MTH    | 1152 | 200     | W     |    |      |           |          | APPLIED CALCULUS                         | 4   |      | TBA | TBA | BOHNHOFF   | * |  |
| 31075      | MTH    | 1153 | 201     | W     |    |      |           |          | STATISTICS                               | 3   |      | TBA | TBA | CUTRIGHT   | * |  |

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|------------|-----------------|------|---------|---|----|------|-----------|----------|-------------|-----|---------|
| <b>WEB</b> |                 |      |         |   |    |      |           |          |             |     |         |
| 30062      | <b>MTH 1171</b> | 3W0  | W       | CALC. & ANALYTIC GEOMETRY I             | 5  |      | TBA       | TBA      | BROWN       | *   |         |
| 32857      | <b>MTH 1172</b> | 3W0  | W       | CALC. & ANALYTIC GEOMETRY II            | 5  |      | TBA       | TBA      | BROWN       | *   |         |
| 31446      | <b>MTH 1201</b> | 1W0  | W       | TECHNICAL MATHEMATICS                   | 3  |      | TBA       | TBA      | MATTHEWS    |     |         |
| 31448      | <b>MTH 1203</b> | 1W0  | W       | MEDICAL ASSISTING MATH                  | 2  |      | TBA       | TBA      | GULLETT     |     |         |
| 30064      | <b>MTH 2173</b> | 3W0  | W       | CALC. & ANALYTIC GEOMETRY III           | 4  |      | TBA       | TBA      | BROWN       | *   |         |
| 31193      | <b>MUS 1101</b> | 202  | W       | MUSIC APPRECIATION                      | 3  |      | TBA       | TBA      | PITTMAN     | *   |         |
| 31069      | <b>MUS 1102</b> | 1W0  | W       | HISTORY OF AMERICAN MUSIC               | 3  |      | TBA       | TBA      | PATILLA     | *   |         |
| 30250      | <b>MUS 1103</b> | 3W0  | W       | MUSIC IN MULTICULTURAL AMERICA          | 3  |      | TBA       | TBA      | STROUGHMATT | *   |         |
| 31296      | <b>PEG 1137</b> | 200  | W       | FIRST AID & SAFETY EDUCATION            | 3  |      | TBA       | TBA      | BARBEE      |     |         |
| 30452      | <b>PHI 2101</b> | 1W0  | W       | INTRODUCTION TO ETHICS                  | 3  |      | TBA       | TBA      | BOYCE       | *   |         |
| 31265      | <b>PHI 2141</b> | 1W0  | W       | ETHICS IN MED. COMM.                    | 3  |      | TBA       | TBA      | ROY         |     |         |
| 34852      | <b>PHL 1201</b> | 1W0  | W       | FOUNDATIONS OF PHILANTHROPY (9/12-10/2) | 1  |      | TBA       | TBA      | RAYCRAFT    |     |         |
| 34853      | <b>PHL 1202</b> | 1W0  | W       | FUNDRAISING FUNDAMENTALS (10/3-10/23)   | 2  |      | TBA       | TBA      | RAYCRAFT    |     |         |
| 34854      | <b>PHL 1203</b> | 1W0  | W       | GRANT WRITING BASICS (10/24-11/13)      | 1  |      | TBA       | TBA      | RAYCRAFT    |     |         |
| 33209      | <b>PHM 1201</b> | 1W0  | L       | ORIENTATION TO PHARMACY TECH            | 2  |      | TBA       | TBA      | POTTS       |     | \$20.00 |
| 33210      | <b>PHM 1202</b> | 1W0  | L       | PHARMACOLOGY                            | 2  |      | TBA       | TBA      | POTTS       |     |         |
| 33211      | <b>PHM 1203</b> | 1W0  | L       | PHARMACY CALCULATIONS                   | 2  |      | TBA       | TBA      | POTTS       |     |         |
| 33212      | <b>PHM 1204</b> | 1W0  | H       | PHARMACY OPERATIONS                     | 2  |      | TBA       | TBA      | POTTS       |     | \$40.00 |
| 34120      | <b>PHM 2202</b> | 1W0  | L       | CERTIFICATION REVIEW                    | 2  |      | TBA       | TBA      | POTTS       |     |         |
| 32964      | <b>PHY 1110</b> | 1W0  | W       | SURVEY OF PHYSICS                       | 4  |      | TBA       | TBA      | LOGSDON     | *   |         |
| 30576      | <b>PHY 1120</b> | 3W0  | W       | PHYSICS I                               | 5  |      | TBA       | TBA      | KING        | *   |         |
| 30581      | <b>PHY 2110</b> | 3W0  | W       | GENERAL PHYSICS I                       | 5  |      | TBA       | TBA      | KING        | *   |         |
| 30599      | <b>PLS 1101</b> | 3W0  | W       | INTRO TO POLITICAL SCIENCE              | 3  |      | TBA       | TBA      | MCMURRAY    | *   |         |
| 31127      | <b>PLS 2101</b> | 200  | W       | GOVERNMENT OF THE U.S.                  | 3  |      | TBA       | TBA      | DENTON      | *   |         |
| 32421      | <b>PLS 2101</b> | 201  | W       | GOVERNMENT OF THE U.S. (10/14-12/15)    | 3  |      | TBA       | TBA      | DENTON      | *   |         |
| 34838      | <b>PLS 2105</b> | 4W0  | W       | POLITICAL ASSASSINATIONS                | 3  |      | TBA       | TBA      | BLACK       |     |         |
| 30923      | <b>PRE 0420</b> | 200  | W       | INTERMEDIATE ALGEBRA                    | 4  |      | TBA       | TBA      | CUTRIGHT    |     |         |
| 31135      | <b>PSY 1101</b> | 203  | W       | GENERAL PSYCHOLOGY I                    | 3  |      | TBA       | TBA      | HORTIN      | *   |         |
| 31140      | <b>PSY 1101</b> | 204  | W       | GENERAL PSYCHOLOGY I                    | 3  |      | TBA       | TBA      | HORTIN      | *   |         |
| 33471      | <b>PSY 1101</b> | 205  | W       | GENERAL PSYCHOLOGY I                    | 3  |      | TBA       | TBA      | HORTIN      | *   |         |
| 34095      | <b>PSY 1101</b> | 213  | W       | GENERAL PSYCHOLOGY I (8/18-12/15)       | 3  |      | TBA       | TBA      | HORTIN      | *   |         |
| 34859      | <b>PSY 1108</b> | 1W0  | W       | PSYCHOLOGICAL ASPECTS OF AGING          | 3  |      | TBA       | TBA      | THORSEN     | *   |         |

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|------------|-----------------|------|---------|--|----|------|-----------|----------|------------|-----|------|
| <b>WEB</b> |                 |      |         |  |    |      |           |          |            |     |      |
| 33867      | <b>PSY 2104</b> | 1W0  | W       | CHILD PSYCHOLOGY                       | 3  |      | TBA       | TBA      | THORSEN    | *   |      |
| 31346      | <b>PSY 2107</b> | 1W0  | W       | SOCIAL PSYCHOLOGY                      | 3  |      | TBA       | TBA      | GAINES     | *   |      |
| 31271      | <b>PSY 2109</b> | 203  | W       | HUMAN GROWTH AND DEVELOPMENT           | 3  |      | TBA       | TBA      | HORTIN     | *   |      |
| 31355      | <b>PTT 1200</b> | 1W0  | L       | INTRO TO PROCESS TECHNOLOGY            | 3  |      | TBA       | TBA      | LINDLEY    |     |      |
| 31356      | <b>PTT 2205</b> | 1W0  | L       | PTECH QUALITY CONTROL                  | 3  |      | TBA       | TBA      | LINDLEY    |     |      |
| 32457      | <b>REM 0422</b> | 202  | W       | MATH LITERACY (10/14-12/15)            | 4  |      | TBA       | TBA      | BENSON     |     |      |
| 34723      | <b>REM 0422</b> | 201  | W       | MATH LITERACY                          | 4  |      | TBA       | TBA      | BENSON     |     |      |
| 31349      | <b>SOC 2101</b> | 1W0  | W       | PRINCIPLES OF SOCIOLOGY                | 3  |      | TBA       | TBA      | THORSEN    | *   |      |
| 35035      | <b>SOC 2101</b> | 102  | L       | PRINCIPLES OF SOCIOLOGY (10/14-12/15)  | 3  |      | TBA       | TBA      | THORSEN    | *   |      |
| 31429      | <b>SOC 2102</b> | 202  | W       | SOCIAL PROBLEMS AND TRENDS             | 3  |      | TBA       | TBA      | DENTON     | *   |      |
| 32420      | <b>SOC 2102</b> | 201  | W       | SOCIAL PROBLEMS AND TRENDS (10/14-12/1 | 3  |      | TBA       | TBA      | DENTON     | *   |      |
| 31277      | <b>SOC 2103</b> | 1W0  | W       | MARRIAGE & FAMILY                      | 3  |      | TBA       | TBA      | THORSEN    | *   |      |
| 31351      | <b>SOC 2104</b> | 1W0  | W       | DEATH & DYING                          | 3  |      | TBA       | TBA      | THORSEN    |     |      |
| 33961      | <b>SPE 1101</b> | 3W0  | W       | FUND. OF EFFECTIVE SPEAKING            | 3  |      | TBA       | TBA      | MCDONALD   | *   |      |
| 35066      | <b>SPE 1101</b> | 3W1  | W       | FUND. OF EFFECTIVE SPEAKING            | 3  |      | TBA       | TBA      | MCDONALD   | *   |      |
| 33515      | <b>SPM 1101</b> | 4W0  | W       | INTRO TO SPORT MANAGEMENT              | 3  |      | TBA       | TBA      | BRENNEMAN  |     |      |
| 33271      | <b>SPM 1111</b> | 3W0  | W       | SPORTS AND SOCIETY (10/14-12/15)       | 3  |      | TBA       | TBA      | MCMURRAY   |     |      |
| 33252      | <b>SPM 2101</b> | 1W0  | W       | SPORT COMMUNICATION                    | 3  |      | TBA       | TBA      | BROWNING   |     |      |
| 30350      | <b>SPN 1111</b> | 4W0  | W       | ELEMENTARY SPANISH I                   | 4  |      | TBA       | TBA      | CURRIE     |     |      |
| 30351      | <b>SPN 1121</b> | 4W0  | W       | ELEMENTARY SPANISH II                  | 4  |      | TBA       | TBA      | CURRIE     |     |      |
| 34828      | <b>SPN 2112</b> | 1W0  | W       | INTERMEDIATE SPANISH I                 | 4  |      | TBA       | TBA      | MINIER     |     |      |
| 34829      | <b>SPN 2121</b> | 1W0  | C       | INTERMEDIATE SPANISH II                | 4  |      | TBA       | TBA      | MINIER     | *   |      |
| 30504      | <b>TEL 1275</b> | 1W0  | W       | ESSENTIAL COMPUTER SKILLS              | 2  |      | TBA       | TBA      | BENNETT    |     |      |
| 34755      | <b>UAS 2210</b> | 200  | W       | UAT INDUSTRY APPLICATIONS              | 2  |      | TBA       | TBA      | HENTON     |     |      |