

# WABASH VALLEY COLLEGE - SUMMER 2020

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| CRN                        | COURSE | SECT | TITLE | CR                                        | DAYS | MEET TIME | LOCATION            | INSTRUCTOR          | IAI | FEES        |
|----------------------------|--------|------|-------|-------------------------------------------|------|-----------|---------------------|---------------------|-----|-------------|
| <b>AGRICULTURE</b>         |        |      |       |                                           |      |           |                     |                     |     |             |
| 11067                      | AGP    | 1262 | 340   | SUPERVISED OCC. EXP. II (5/11-7/24)       | 4    |           | TBA                 | TBA                 |     | HNETKOVSKY  |
| 11068                      | AGP    | 2202 | 340   | AGRI-PRODUCTION SEMINAR II (5/11-7/24)    | 1    |           | TBA                 | TBA                 |     | HNETKOVSKY  |
| 11025                      | AGR    | 1262 | 340   | SUPERVISED OCC. EXP. II (5/11-7/24)       | 4    |           | TBA                 | TBA                 |     | ROBB        |
| 11026                      | AGR    | 2202 | 340   | AG BUSINESS SEMINAR II (5/11-7/24)        | 1    |           | TBA                 | TBA                 |     | ROBB        |
| <b>BROADCASTING</b>        |        |      |       |                                           |      |           |                     |                     |     |             |
| 10983                      | BRD    | 2220 | 300   | PRACTICUM IN BROADCASTING (6/2-7/14)      | 3    |           | TBA                 | SCIENCE BUILDING 31 |     | PEACH       |
| 10266                      | BRD    | 2221 | 340   | RADIO/TV INTERNSHIP                       | 6    |           | TBA                 | TBA                 |     | PEACH       |
| 10267                      | BRD    | 2225 | 340   | RADIO/TV SEMINAR                          | 1    |           | TBA                 | SCIENCE BUILDING 31 |     | PEACH       |
| <b>BUSINESS COURSES</b>    |        |      |       |                                           |      |           |                     |                     |     |             |
| 10279                      | BMK    | 1205 | 340   | INTERNSHIP I                              | 4    |           | TBA                 | TBA                 |     | WILDERMAN   |
| 10281                      | BMK    | 1205 | 341   | INTERNSHIP I                              | 7    |           | TBA                 | TBA                 |     | WILDERMAN   |
| 11023                      | BMK    | 1206 | 340   | BUSINESS MANAGEMENT SEMINAR I (6/2-7/14)  | 1    |           | TBA                 | TBA                 |     | WILDERMAN   |
| 10284                      | BMK    | 1207 | 3H0   | TOPICS AND APPS IN MANAGEMENT             | 5    | MW        | 8:00 AM - 9:50 AM   | APPLIED ARTS 106    |     | WILDERMAN   |
| 10288                      | BMK    | 2205 | 340   | INTERNSHIP II                             | 7    |           | TBA                 | TBA                 |     | WILDERMAN   |
| 10289                      | BMK    | 2205 | 341   | INTERNSHIP II                             | 4    |           | TBA                 | TBA                 |     | WILDERMAN   |
| 11024                      | BMK    | 2206 | 340   | BUSINESS MANAGEMENT SEMINAR II (6/2-7/14) | 1    |           | TBA                 | TBA                 |     | WILDERMAN   |
| 11021                      | BUS    | 1101 | 3H0   | INTRODUCTION TO BUSINESS (6/2-7/14)       | 3    | MTWR      | 10:00 AM - 11:50 AM | APPLIED ARTS 106    |     | WILDERMAN   |
| 11186                      | BUS    | 2608 | 330   | ILLINOIS BROKER MANAGEMENT (5/5-5/26)     | 1    | T         | 6:00 PM - 9:50 PM   | APPLIED ARTS 106    |     | WILDERMAN   |
| <b>COLLEGE ORIENTATION</b> |        |      |       |                                           |      |           |                     |                     |     |             |
| 10443                      | GEN    | 1110 | 3H0   | LEADERSHIP DEVELOPMENT                    | 1    | MW        | 1:00 PM - 1:50 PM   | APPLIED ARTS 107    |     | STROUGHMATT |
| <b>COLLEGE PREPARATORY</b> |        |      |       |                                           |      |           |                     |                     |     |             |
| 11034                      | ABE    | 0710 | 3H0   | ADULT BASIC EDUCATION I (5/11-6/19)       | 4    | TR        | 8:00 AM - 12:00 PM  | APPLIED ARTS 104    |     | SEALS       |
| 11036                      | ABE    | 0710 | 3H3   | ADULT BASIC EDUCATION I (5/11-6/19)       | 4    | TR        | 5:00 PM - 9:00 PM   | APPLIED ARTS 104    |     | TURNER      |
| 11038                      | ABE    | 0710 | 3H1   | ADULT BASIC EDUCATION I (7/6-8/7)         | 2    | TR        | 8:00 AM - 12:00 PM  | APPLIED ARTS 104    |     | SEALS       |
| 11040                      | ABE    | 0710 | 3H2   | ADULT BASIC EDUCATION I (7/6-8/7)         | 2    | TR        | 5:00 PM - 10:00 PM  | APPLIED ARTS 104    |     | TURNER      |
| 11247                      | ABE    | 0729 | 3H0   | PRE-GED SKILLS: SCIENCE (5/11-6/19)       | 2    | TR        | 5:00 PM - 9:00 PM   | APPLIED ARTS 104    |     | TURNER      |
| 11035                      | ASE    | 0803 | 3H0   | GED TEST PREPARATION I (5/11-6/19)        | 4    | TR        | 8:00 AM - 12:00 PM  | APPLIED ARTS 104    |     | SEALS       |
| 11037                      | ASE    | 0803 | 3H2   | GED TEST PREPARATION I (5/11-6/19)        | 4    | TR        | 5:00 PM - 9:00 PM   | APPLIED ARTS 104    |     | TURNER      |
| 11039                      | ASE    | 0803 | 3H1   | GED TEST PREPARATION I (7/6-8/7)          | 2    | TR        | 8:00 AM - 12:00 PM  | APPLIED ARTS 104    |     | SEALS       |
| 11041                      | ASE    | 0803 | 3H3   | GED TEST PREPARATION I (7/6-8/7)          | 2    | TR        | 5:00 PM - 9:00 PM   | APPLIED ARTS 104    |     | TURNER      |
| 11246                      | ASE    | 0808 | 3H0   | GED MATH SKILLS I (5/11-6/19)             | 3    | TR        | 8:00 AM - 12:00 PM  | APPLIED ARTS 104    |     | SEALS       |
| 11248                      | ASE    | 0808 | 3H1   | GED MATH SKILLS I (5/11-6/19)             | 3    | TR        | 5:00 PM - 9:00 PM   | APPLIED ARTS 104    |     | TURNER      |
| 10362                      | REM    | 0401 | 3H0   | BASIC READING SKILLS I                    | 3    | MWF       | 10:00 AM - 11:50 AM | APPLIED ARTS 107    |     | STAFF       |

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|-------------------------------|----------|------|-----------------------------------------|-----|----------|-----------------------------------------|-------------------------------|-------------|-----|---------|
| <b>COLLEGE PREPARATORY</b>    |          |      |                                         |     |          |                                         |                               |             |     |         |
| 10361                         | REM 0420 | 3H0  | BASIC MATHEMATICS                       | 4   | TR       | 8:00 AM - 11:40 AM                      | APPLIED ARTS 107              | STAFF       |     |         |
| <b>COMPUTER COURSES</b>       |          |      |                                         |     |          |                                         |                               |             |     |         |
| 10038                         | DAP 1201 | 3H0  | BUSINESS COMPUTER SYSTEMS               | 3   | MW       | 6:00 PM - 8:50 PM                       | MAIN HALL 205                 | DUNKEL      |     | \$30.00 |
| <b>DIESEL EQUIPMENT</b>       |          |      |                                         |     |          |                                         |                               |             |     |         |
| 10233                         | DEQ 2236 | 340  | SUPERVISED WORK EXPERIENCE              | 6   |          | TBA                                     | TBA                           | BALDING     |     |         |
| 10234                         | DEQ 2237 | 340  | POWER EQUIPMENT SEMINAR                 | 0.5 |          | TBA                                     | TBA                           | BALDING     |     |         |
| <b>EARLY CHILDHOOD</b>        |          |      |                                         |     |          |                                         |                               |             |     |         |
| 11051                         | ECD 2202 | 340  | CHILDHOOD TEACHING PRACTICUM            | 5   |          | TBA                                     | TBA                           | CADWALADER  |     |         |
| 11052                         | ECD 2203 | 340  | EARLY CHILDHOOD SEMINAR I               | 1   |          | TBA                                     | TBA                           | CADWALADER  |     |         |
| 10242                         | ECD 2204 | 340  | EARLY CHILDHOOD PRACTICUM               | 5   |          | TBA                                     | TBA                           | CADWALADER  |     |         |
| 10244                         | ECD 2205 | 340  | EARLY CHILDHOOD SEMINAR II              | 1   |          | TBA                                     | TBA                           | CADWALADER  |     |         |
| <b>EDUCATION</b>              |          |      |                                         |     |          |                                         |                               |             |     |         |
| 10442                         | EDU 1198 | 3H0  | PATHWAYS TO SUCCESS                     | 2   | MW       | 1:00 PM - 1:50 PM                       | APPLIED ARTS 107              | STROUGHMATT |     |         |
| 11279                         | EDU 2198 | 3H0  | TOPICS/ISSUES IN EDUCATION (6/29-7/30)  | 1   |          | TBA                                     | TBA                           | AMBROSE     |     |         |
| <b>EMERGENCY PREPAREDNESS</b> |          |      |                                         |     |          |                                         |                               |             |     |         |
| 11028                         | EPP 1203 | 330  | CONCEALED CARRY HANDGUN (5/21-5/22)     | 1   | RF<br>S  | 6:00 PM - 10:00 PM<br>8:00 AM - 4:00 PM | ADVANCED TECHNOLOGY CENTER 10 | ETZKORN     |     | \$60.00 |
| 11030                         | EPP 1203 | 331  | CONCEALED CARRY HANDGUN (6/18-6/19)     | 1   | RF<br>S  | 6:00 PM - 10:00 PM<br>8:00 AM - 4:00 PM | ADVANCED TECHNOLOGY CENTER 10 | ETZKORN     |     | \$60.00 |
| 11032                         | EPP 1203 | 332  | CONCEALED CARRY HANDGUN (7/16-7/17)     | 1   | RF<br>S  | 6:00 PM - 10:00 PM<br>8:00 AM - 4:00 PM | ADVANCED TECHNOLOGY CENTER 10 | CARTER      |     | \$60.00 |
| <b>ENGLISH/COMMUNICATIONS</b> |          |      |                                         |     |          |                                         |                               |             |     |         |
| 10984                         | ENG 1111 | 3H0  | COMPOSITION I (6/2-7/14)                | 3   | MTWR     | 8:00 AM - 9:50 AM                       | APPLIED ARTS 101              | ZIMMERMAN   | *   |         |
| 10564                         | ENG 1121 | 3H0  | COMPOSITION & ANALYSIS                  | 3   | MTW      | 10:00 AM - 11:50 AM                     | MAIN HALL 203                 | DAUBS       | *   |         |
| 11191                         | SPE 1101 | 3H0  | FUND. OF EFFECTIVE SPEAKING (6/2-7/14)  | 3   | MTWR     | 10:00 AM - 11:50 AM                     | APPLIED ARTS 101              | ZIMMERMAN   | *   |         |
| <b>GUNSMITHING</b>            |          |      |                                         |     |          |                                         |                               |             |     |         |
| 10981                         | GNS 2211 | 3H0  | GUNSMITHING JOURNEYMAN I (5/11-6/5)     | 4   | MTWRF    | 8:00 AM - 12:00 PM                      | INDUSTRIAL STUDIES 100        | WICK        |     |         |
| 10982                         | GNS 2212 | 3H0  | GUNSMITHING JOURNEYMAN II (5/11-6/5)    | 4   | MTWRF    | 12:30 PM - 4:30 PM                      | INDUSTRIAL STUDIES 100        | WICK        |     |         |
| <b>HEALTH OCCUPATIONS</b>     |          |      |                                         |     |          |                                         |                               |             |     |         |
| 11046                         | HEA 1203 | 3H0  | BASIC NURSE ASSIST TRNG PROG (6/2-7/29) | 7   | MTW<br>T | 8:00 AM - 1:00 PM<br>6:00 AM - 3:00 PM  | SCIENCE BUILDING 58<br>AGENCY | ILE         |     |         |
| 10978                         | HEA 1225 | 3H0  | INTRO TO MEDICAL TERMINOLOGY (6/2-7/14) | 3   | MTWR     | 8:00 AM - 9:50 AM                       | SCIENCE BUILDING 49           | GILL        |     |         |

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| <b>HEALTH/P.E.</b>                  |        |      |       |                                           |      |           |                                            |            |     |          |
| 10088                               | PEI    | 1100 | 3H0   | CIRCUIT FITNESS TRAINING                  | 1    | TBA       | DAVID L HART STUDENT CENTER                | PATBERG    |     | \$30.00  |
| 11002                               | PEI    | 1101 | 300   | PHYSICAL FITNESS AND WELLNESS (5/11-7/28) | 1    | TR        | 4:15 PM - 5:30 PM MAIN HALL 101            | NEIGH      |     |          |
| 11004                               | PEI    | 1101 | 301   | PHYSICAL FITNESS AND WELLNESS (5/11-7/28) | 1    | TR        | 5:45 PM - 7:00 PM MAIN HALL 101            | NEIGH      |     |          |
| 11003                               | PEI    | 2100 | 300   | ADV. CIRCUIT FITNESS TRNG (5/11-7/28)     | 1    | MW        | 4:15 PM - 5:30 PM MAIN HALL 101            | NEIGH      |     |          |
| 11265                               | PEI    | 2100 | 3H0   | ADV. CIRCUIT FITNESS TRNG                 | 1    | TBA       | DAVID L HART STUDENT CENTER                | PATBERG    |     |          |
| 11005                               | PEG    | 1136 | 330   | BASIC PHYSICAL EDUCATION (5/11-7/28)      | 1    | MW        | 4:30 PM - 5:45 PM BRUBECK ARTS CENTER 1    | PRAY       |     |          |
| 11007                               | PEG    | 1136 | 331   | BASIC PHYSICAL EDUCATION (5/11-7/28)      | 1    | MW        | 6:00 PM - 7:15 PM BRUBECK ARTS CENTER 1    | PRAY       |     |          |
| <b>HUMANITIES/FINE ARTS-SEE IAI</b> |        |      |       |                                           |      |           |                                            |            |     |          |
| 10101                               | ART    | 1141 | 3H0   | CINEMA APPRECIATION                       | 3    | MTWR      | 8:00 AM - 9:50 AM BRUBECK ARTS CENTER 1    | HUDSON     | *   |          |
| 11009                               | INS    | 2151 | 330   | COMMUNITY BAND III                        | 2    | M         | 6:00 PM - 9:00 PM INTERNATIONAL BUILDING 2 | MCKIDDY    |     |          |
| <b>MATHEMATICS</b>                  |        |      |       |                                           |      |           |                                            |            |     |          |
| 11192                               | MTH    | 1104 | 3H0   | QUANTITATIVE REASONING (6/2-7/14)         | 3    | MW        | 8:00 AM - 10:50 AM APPLIED ARTS 104        | SEALS      | *   |          |
| <b>NURSING</b>                      |        |      |       |                                           |      |           |                                            |            |     |          |
| 11047                               | NUR    | 1203 | 53H   | CLINICAL NURSING (5/11-7/2)               | 6    | M         | 8:30 AM - 12:30 PM SCIENCE BUILDING 55     | HUDSON     |     | \$109.00 |
|                                     |        |      |       |                                           |      | TWR       | 6:30 AM - 4:30 PM AGENCY                   |            |     |          |
| 11048                               | NUR    | 1203 | 53I   | CLINICAL NURSING (5/11-7/2)               | 6    | M         | 8:30 AM - 12:30 PM SCIENCE BUILDING 55     | HUDSON     |     | \$109.00 |
|                                     |        |      |       |                                           |      | TWR       | 6:30 AM - 4:30 PM AGENCY                   |            |     |          |
| 11049                               | NUR    | 1203 | 53J   | CLINICAL NURSING (5/11-7/2)               | 6    | M         | 8:30 AM - 12:30 PM SCIENCE BUILDING 55     | HUDSON     |     | \$109.00 |
|                                     |        |      |       |                                           |      | TWR       | 6:30 AM - 4:30 PM AGENCY                   |            |     |          |
| 11050                               | NUR    | 1206 | 53H   | PRACTICAL NURSE REVIEW COURSE (5/11-7/2)  | 1    | TBA       | TBA                                        | HUDSON     |     | \$75.00  |
| <b>ONLINE</b>                       |        |      |       |                                           |      |           |                                            |            |     |          |
| 10018                               | ACC    | 1101 | 1W0   | APPLIED ACCOUNTING                        | 4    | TBA       | TBA                                        | RAHMAN     |     |          |
|                                     |        |      |       |                                           |      | TBA       | TBA                                        |            |     |          |
|                                     |        |      |       |                                           |      | TBA       | TBA                                        |            |     |          |
| 10311                               | ACC    | 2101 | 2W0   | FINANCIAL ACCOUNTING                      | 4    | TBA       | TBA                                        | URFER      |     |          |
| 10312                               | ACC    | 2102 | 2W0   | MANAGERIAL ACCOUNTING                     | 4    | TBA       | TBA                                        | URFER      |     |          |
| 10313                               | ANT    | 2102 | 2W0   | CULTURAL ANTHROPOLOGY                     | 3    | TBA       | TBA                                        | JONES      | *   |          |
| 10102                               | ART    | 1113 | 3W0   | INTRODUCTION TO DRAWING                   | 3    | TBA       | TBA                                        | CONN       |     |          |
|                                     |        |      |       |                                           |      | TBA       | TBA                                        |            |     |          |
| 10019                               | ART    | 1141 | 1W0   | CINEMA APPRECIATION                       | 3    | TBA       | TBA                                        | WHITE      | *   |          |
| 10103                               | ART    | 1181 | 3W0   | ART HISTORY I                             | 3    | TBA       | TBA                                        | CONN       | *   |          |
| 10104                               | ART    | 2181 | 3W0   | ART HISTORY II                            | 3    | TBA       | TBA                                        | CONN       | *   |          |
|                                     |        |      |       |                                           |      | TBA       | TBA                                        |            |     |          |
|                                     |        |      |       |                                           |      | TBA       | TBA                                        |            |     |          |
| 10968                               | BMG    | 2103 | 3W0   | BUSINESS STATISTICS (6/2-7/14)            | 3    | TBA       | TBA                                        | BROWN      |     |          |
| 10271                               | BMG    | 2204 | 3W0   | HUMAN RESOURCE MANAGEMENT                 | 3    | TBA       | TBA                                        | WILDERMAN  |     |          |
|                                     |        |      |       |                                           |      | TBA       | TBA                                        |            |     |          |

\* IAI General Education Core Curriculum Course

Wednesday, June 24, 2020

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|---------------|------------|-------------|-----------------------------------------------|-----|------|-----------|----------|-------------|-----|------|
| <b>ONLINE</b> |            |             |                                               |     |      |           |          |             |     |      |
| 11060         | <b>BUS</b> | <b>1101</b> | 4W0 INTRODUCTION TO BUSINESS                  | 3   |      | TBA       | TBA      | RESOR       |     |      |
| 10153         | <b>BUS</b> | <b>2201</b> | 4W0 PRINCIPLES OF MANAGEMENT (6/2-7/14)       | 3   |      | TBA       | TBA      | BLACK       |     |      |
| 10031         | <b>CHM</b> | <b>1120</b> | 3W0 INTRODUCTORY CHEMISTRY                    | 5   |      | TBA       | TBA      | GEMEINHARDT | *   |      |
| 11212         | <b>CHM</b> | <b>1124</b> | 3W0 ELEM ORGANIC & BIOCHEMISTRY               | 5   |      | TBA       | TBA      | BRUCK       |     |      |
| 10032         | <b>CHM</b> | <b>1130</b> | 3W0 GENERAL CHEMISTRY I                       | 5   |      | TBA       | TBA      | GEMEINHARDT | *   |      |
| 11214         | <b>CHM</b> | <b>1132</b> | 3W0 GENERAL CHEMISTRY II                      | 5   |      | TBA       | TBA      | BRUCK       |     |      |
| 10959         | <b>CIS</b> | <b>1104</b> | 1W0 INTRO LEARNING SERVICES ONLINE (5/11-6/3) | 0.5 |      | TBA       | TBA      | FRAZIER     |     |      |
| 10960         | <b>CIS</b> | <b>1104</b> | 1W1 INTRO LEARNING SERVICES ONLINE (6/2-7/14) | 0.5 |      | TBA       | TBA      | FRAZIER     |     |      |
| 10986         | <b>CIS</b> | <b>1104</b> | 3W0 INTRO LEARNING SERVICES ONLINE (5/11-6/3) | 0.5 |      | TBA       | TBA      | FRAZIER     |     |      |
| 10987         | <b>CIS</b> | <b>1104</b> | 3W1 INTRO LEARNING SERVICES ONLINE (6/2-7/14) | 0.5 |      | TBA       | TBA      | FRAZIER     |     |      |
| 11064         | <b>CIS</b> | <b>1104</b> | 4W0 INTRO LEARNING SERVICES ONLINE (5/11-6/3) | 0.5 |      | TBA       | TBA      | FRAZIER     |     |      |
| 11184         | <b>CIS</b> | <b>1104</b> | 2W0 INTRO LEARNING SERVICES ONLINE (5/11-6/3) | 0.5 |      | TBA       | TBA      | FRAZIER     |     |      |
| 11185         | <b>CIS</b> | <b>1104</b> | 2W1 INTRO LEARNING SERVICES ONLINE (6/2-7/14) | 0.5 |      | TBA       | TBA      | FRAZIER     |     |      |
| 11355         | <b>CIS</b> | <b>1104</b> | 4W1 INTRO LEARNING SERVICES ONLINE (6/2-7/14) | 0.5 |      | TBA       | TBA      | FRAZIER     |     |      |
| 10320         | <b>CIS</b> | <b>1278</b> | 2W0 SPREADSHEET                               | 3   |      | TBA       | TBA      | BENNETT     |     |      |
| 10324         | <b>DAP</b> | <b>1201</b> | 2W0 BUSINESS COMPUTER SYSTEMS                 | 3   |      | TBA       | TBA      | BENNETT     |     |      |
| 10239         | <b>ECD</b> | <b>1101</b> | 3W0 INTRO TO EARLY CHILDHOOD ED               | 3   |      | TBA       | TBA      | CADWALADER  |     |      |
| 10238         | <b>ECD</b> | <b>1203</b> | 3W0 HEALTH AND SAFETY OF CHILDREN             | 3   |      | TBA       | TBA      | CADWALADER  |     |      |
| 10792         | <b>ECD</b> | <b>1225</b> | 3W0 INFANT AND TODDLER TECHNIQUES             | 3   |      | TBA       | TBA      | CADWALADER  |     |      |
| 11057         | <b>ECD</b> | <b>1257</b> | 3W0 EXPLORING THE ARTS                        | 1   |      | TBA       | INDUSTRY | CADWALADER  |     |      |
| 10237         | <b>ECD</b> | <b>2201</b> | 3W0 ADM CHILDHOOD FACILITIES                  | 5   |      | TBA       | TBA      | CADWALADER  |     |      |
| 10990         | <b>ECN</b> | <b>1101</b> | 3W0 INTRODUCTION TO ECONOMICS (6/2-7/14)      | 3   |      | TBA       | TBA      | MCMURRAY    | *   |      |
| 10021         | <b>ECN</b> | <b>2101</b> | 1W0 PRINCIPLES OF MACROECONOMICS              | 3   |      | TBA       | TBA      | RAHMAN      | *   |      |
| 10327         | <b>ECN</b> | <b>2102</b> | 2W0 PRINCIPLES OF MICROECONOMICS              | 3   |      | TBA       | TBA      | KENDALL     | *   |      |
| 10328         | <b>EDU</b> | <b>1101</b> | 2W0 CULTURAL DIVERSITY                        | 3   |      | TBA       | TBA      | SWINSON     |     |      |
| 10415         | <b>EDU</b> | <b>1107</b> | 4W0 HEALTH                                    | 3   |      | TBA       | TBA      | FIEBER      |     |      |
| 11141         | <b>ENG</b> | <b>1101</b> | 2W0 INTRODUCTION TO COMPOSITION (6/22-8/4)    | 3   |      | TBA       | TBA      | PAYNE       |     |      |
| 10095         | <b>ENG</b> | <b>1111</b> | 3W0 COMPOSITION I                             | 3   |      | TBA       | TBA      | SHANER      | *   |      |
| 10985         | <b>ENG</b> | <b>1111</b> | 3W1 COMPOSITION I                             | 3   |      | TBA       | TBA      | ZIMMERMAN   | *   |      |
| 11250         | <b>ENG</b> | <b>1111</b> | 3W2 COMPOSITION I                             | 3   |      | TBA       | TBA      | ROKICKI     | *   |      |
| 10022         | <b>ENG</b> | <b>1121</b> | 1W0 COMPOSITION & ANALYSIS                    | 3   |      | TBA       | TBA      | WHITE       | *   |      |
| 11260         | <b>ENG</b> | <b>1121</b> | 1W1 COMPOSITION & ANALYSIS                    | 3   |      | TBA       | TBA      | PAYNE       | *   |      |
| 11289         | <b>ENG</b> | <b>1121</b> | 3W0 COMPOSITION & ANALYSIS                    | 3   |      | TBA       | TBA      | WHITE       | *   |      |
| 10333         | <b>ENG</b> | <b>1201</b> | 2W0 COMMUNICATIONS                            | 3   |      | TBA       | TBA      | MULVEY      |     |      |
| 10335         | <b>GEG</b> | <b>1102</b> | 2W0 WORLD GEOGRAPHY                           | 3   |      | TBA       | TBA      | JONES       | *   |      |

\* IAI General Education Core Curriculum Course

Wednesday, June 24, 2020

# WABASH VALLEY COLLEGE - SUMMER 2020

| CRN           | COURSE     | SECT        | TITLE | CR                                        | DAYS | MEET TIME | LOCATION | INSTRUCTOR | IAI        | FEES |
|---------------|------------|-------------|-------|-------------------------------------------|------|-----------|----------|------------|------------|------|
| <b>ONLINE</b> |            |             |       |                                           |      |           |          |            |            |      |
| 10322         | <b>GEG</b> | <b>1103</b> | 1W0   | INTRODUCTORY METEOROLOGY                  | 3    |           | TBA      | TBA        | MATTHEWS   | *    |
| 10337         | <b>GEN</b> | <b>2297</b> | 2W0   | EMPLOYMENT SKILLS                         | 2    |           | TBA      | TBA        | KENDALL    |      |
| 10338         | <b>HEA</b> | <b>1225</b> | 2W0   | INTRO TO MEDICAL TERMINOLOGY              | 3    |           | TBA      | TBA        | MAYHALL    |      |
| 10341         | <b>HEA</b> | <b>1225</b> | 2W1   | INTRO TO MEDICAL TERMINOLOGY              | 3    |           | TBA      | TBA        | MAYHALL    |      |
| 10416         | <b>HEC</b> | <b>1101</b> | 4W0   | NUTRITION                                 | 3    |           | TBA      | TBA        | FIEBER     |      |
| 11061         | <b>HIS</b> | <b>1111</b> | 4W0   | WESTERN CIV BEFORE 1600 AD (6/2-7/14)     | 3    |           | TBA      | TBA        | BLACK      | *    |
|               |            |             |       |                                           |      |           | TBA      | TBA        |            |      |
| 10991         | <b>HIS</b> | <b>1120</b> | 3W0   | WORLD HISTORY TO 1500 (6/2-7/14)          | 3    |           | TBA      | TBA        | MCMURRAY   | *    |
| 10992         | <b>HIS</b> | <b>1121</b> | 3W0   | WORLD HISTORY SINCE 1500 (6/2-7/14)       | 3    |           | TBA      | TBA        | MCMURRAY   | *    |
| 10346         | <b>HIS</b> | <b>2101</b> | 2W0   | U.S. HISTORY TO 1877                      | 3    |           | TBA      | TBA        | DENTON     | *    |
| 10347         | <b>HIS</b> | <b>2102</b> | 2W0   | U.S. HISTORY SINCE 1877                   | 3    |           | TBA      | TBA        | DENTON     | *    |
| 10349         | <b>HIS</b> | <b>2103</b> | 2W0   | ILLINOIS HISTORY                          | 3    |           | TBA      | TBA        | DENTON     |      |
| 11078         | <b>HIS</b> | <b>2104</b> | 1W0   | INTRO. TO AFRICAN AM. HISTORY             | 3    |           | TBA      | TBA        | BOYCE      | *    |
| 10995         | <b>HIS</b> | <b>2124</b> | 3W0   | CONTEMP HISTORY:U.S SINCE 1945 (6/2-7/14) | 3    |           | TBA      | TBA        | MCMURRAY   |      |
| 10486         | <b>INM</b> | <b>1221</b> | 2W0   | INTRO TO HVACR                            | 2    |           | TBA      | TBA        | MARSHALL   |      |
| 10488         | <b>INM</b> | <b>2210</b> | 2W0   | OCCUPATIONAL SAFETY (OSHA)                | 2    |           | TBA      | TBA        | MARSHALL   |      |
| 11062         | <b>JLM</b> | <b>1111</b> | 4W0   | SURVEY OF MASS MEDIA (6/2-7/14)           | 3    |           | TBA      | TBA        | BLACK      |      |
| 11121         | <b>LIT</b> | <b>2101</b> | 1W0   | INTRODUCTION TO LITERATURE                | 3    |           | TBA      | TBA        | YORK       | *    |
| 11063         | <b>LIT</b> | <b>2132</b> | 4W0   | WORLD LITERATURE SINCE 1620               | 3    |           | TBA      | TBA        | MORRIS     | *    |
| 10096         | <b>LIT</b> | <b>2143</b> | 3W0   | UNDERSTANDING THE SHORT STORY             | 3    |           | TBA      | TBA        | SHANER     | *    |
| 10155         | <b>LSC</b> | <b>1101</b> | 4W0   | GENERAL BIOLOGY I                         | 4    |           | TBA      | TBA        | HNETKOVSKY | *    |
| 11258         | <b>LSC</b> | <b>1101</b> | 4W1   | GENERAL BIOLOGY I                         | 4    |           | TBA      | TBA        | ROBB       | *    |
| 10536         | <b>LSC</b> | <b>1105</b> | 2W0   | ENVIRONMENTAL BIOLOGY                     | 4    |           | TBA      | TBA        | BERGBOWER  | *    |
| 11152         | <b>LSC</b> | <b>1107</b> | 2W0   | INTRODUCTION TO HUMAN GENETICS            | 3    |           | TBA      | TBA        | BERGBOWER  | *    |
| 10156         | <b>LSC</b> | <b>2110</b> | 4W0   | GENERAL MICROBIOLOGY                      | 4    |           | TBA      | TBA        | HNETKOVSKY |      |
| 11220         | <b>LSC</b> | <b>2110</b> | 4W1   | GENERAL MICROBIOLOGY                      | 4    |           | TBA      | TBA        | GILL       |      |
| 10157         | <b>LSC</b> | <b>2111</b> | 4W0   | HUMAN ANATOMY & PHYSIOLOGY I              | 4    |           | TBA      | TBA        | HNETKOVSKY |      |
| 10159         | <b>LSC</b> | <b>2112</b> | 4W0   | HUMAN ANATOMY & PHYSIOLOGY II             | 4    |           | TBA      | TBA        | HNETKOVSKY |      |
| 10053         | <b>LSC</b> | <b>2114</b> | 1W0   | INTRO TO HUMAN PATHOPHYSIOLOGY            | 3    |           | TBA      | TBA        | ROY        |      |
| 10353         | <b>MED</b> | <b>2209</b> | 2W0   | ADVANCED CODING                           | 4    |           | TBA      | TBA        | KRAGER     |      |
| 10354         | <b>MED</b> | <b>2211</b> | 2W0   | CERTIFICATION PREP                        | 1    |           | TBA      | TBA        | MAYHALL    |      |
| 10356         | <b>MED</b> | <b>2298</b> | 2W0   | CODING PRACTICUM                          | 3    |           | TBA      | TBA        | MAYHALL    |      |
| 10970         | <b>MTH</b> | <b>1102</b> | 3W0   | COLLEGE ALGEBRA (6/2-7/14)                | 4    |           | TBA      | TBA        | BROWN      |      |
| 11264         | <b>MTH</b> | <b>1102</b> | 3W1   | COLLEGE ALGEBRA (6/2-7/14)                | 4    |           | TBA      | TBA        | BROWN      |      |
| 10971         | <b>MTH</b> | <b>1103</b> | 3W0   | LIBERAL ARTS MATH (6/2-7/14)              | 3    |           | TBA      | TBA        | BROWN      | *    |
| 10972         | <b>MTH</b> | <b>1104</b> | 3W0   | QUANTITATIVE REASONING (6/2-7/14)         | 3    |           | TBA      | TBA        | BROWN      | *    |
| 10973         | <b>MTH</b> | <b>1105</b> | 3W0   | TRIGONOMETRY (6/2-7/14)                   | 3    |           | TBA      | TBA        | BROWN      |      |
| 10974         | <b>MTH</b> | <b>1131</b> | 3W0   | INTRODUCTION TO STATISTICS (6/2-7/14)     | 3    |           | TBA      | TBA        | BROWN      | *    |
| 11285         | <b>MTH</b> | <b>1131</b> | 3W1   | INTRODUCTION TO STATISTICS (6/2-7/14)     | 3    |           | TBA      | TBA        | BROWN      | *    |
|               |            |             |       |                                           |      |           | TBA      | TBA        |            |      |

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|---------------|------------|-------------|----------------------------------------------|----|------|-----------|----------|------------|-----|------|
| <b>ONLINE</b> |            |             |                                              |    |      |           |          |            |     |      |
| 10310         | <b>MTH</b> | <b>1152</b> | 2W0 APPLIED CALCULUS                         | 4  |      | TBA       | TBA      | BOHNHOFF   | *   |      |
|               |            |             |                                              |    |      | TBA       | TBA      |            |     |      |
| 10975         | <b>MTH</b> | <b>1171</b> | 3W0 CALC. & ANALYTIC GEOMETRY I (6/2-7/14)   | 5  |      | TBA       | TBA      | BROWN      | *   |      |
| 10976         | <b>MTH</b> | <b>1172</b> | 3W0 CALC. & ANALYTIC GEOMETRY II (6/2-7/14)  | 5  |      | TBA       | TBA      | BROWN      | *   |      |
| 10129         | <b>MTH</b> | <b>1201</b> | 1W0 TECHNICAL MATHEMATICS                    | 4  |      | TBA       | TBA      | MATTHEWS   |     |      |
| 10977         | <b>MTH</b> | <b>2173</b> | 3W0 CALC. & ANALYTIC GEOMETRY III (6/2-7/14) | 4  |      | TBA       | TBA      | BROWN      | *   |      |
| 10308         | <b>MUS</b> | <b>1101</b> | 2W1 MUSIC APPRECIATION                       | 3  |      | TBA       | TBA      | PITTMAN    | *   |      |
| 10966         | <b>MUS</b> | <b>1101</b> | 2W0 MUSIC APPRECIATION (5/11-5/29)           | 3  |      | TBA       | TBA      | PITTMAN    | *   |      |
| 10127         | <b>MUS</b> | <b>1102</b> | 1W0 HISTORY OF AMERICAN MUSIC                | 3  |      | TBA       | TBA      | CARMACK    | *   |      |
| 10617         | <b>MUS</b> | <b>1103</b> | 3W0 MUSIC IN MULTICULTURAL AMERICA           | 3  |      | TBA       | TBA      | CARMACK    | *   |      |
| 10307         | <b>PEG</b> | <b>1137</b> | 2W0 FIRST AID & SAFETY EDUCATION             | 3  |      | TBA       | TBA      | BARBEE     |     |      |
| 11193         | <b>PHB</b> | <b>1298</b> | 2W0 PHLEBOTOMY/HEALTH PROFESSIONAL           | 3  |      | TBA       | TBA      | GHAIST     |     |      |
| 10306         | <b>PHI</b> | <b>1111</b> | 2W0 INTRODUCTION TO PHILOSOPHY               | 3  |      | TBA       | TBA      | JONES      | *   |      |
| 10010         | <b>PHI</b> | <b>2101</b> | 1W0 INTRODUCTION TO ETHICS                   | 3  |      | TBA       | TBA      | BOYCE      | *   |      |
| 11269         | <b>PHI</b> | <b>2101</b> | 1W2 INTRODUCTION TO ETHICS                   | 3  |      | TBA       | TBA      | KENDALL    | *   |      |
| 10011         | <b>PHI</b> | <b>2111</b> | 1W0 INTRODUCTION TO LOGIC                    | 3  |      | TBA       | TBA      | BOYCE      | *   |      |
| 10024         | <b>PHI</b> | <b>2141</b> | 1W0 ETHICS IN MED. COMM.                     | 3  |      | TBA       | TBA      | ROY        |     |      |
| 10255         | <b>PHY</b> | <b>1120</b> | 3W0 PHYSICS I                                | 5  |      | TBA       | TBA      | KING       | *   |      |
| 10256         | <b>PHY</b> | <b>2110</b> | 3W0 GENERAL PHYSICS I                        | 5  |      | TBA       | TBA      | KING       | *   |      |
| 10993         | <b>PLS</b> | <b>1101</b> | 3W0 INTRO TO POLITICAL SCIENCE (6/2-7/14)    | 3  |      | TBA       | TBA      | MCMURRAY   | *   |      |
| 10304         | <b>PLS</b> | <b>2101</b> | 2W0 GOVERNMENT OF THE U.S.                   | 3  |      | TBA       | TBA      | DENTON     | *   |      |
| 10229         | <b>PLS</b> | <b>2105</b> | 4W0 POLITICAL ASSASSINATIONS (6/2-7/14)      | 3  |      | TBA       | TBA      | BLACK      |     |      |
|               |            |             |                                              |    |      | TBA       | TBA      |            |     |      |
| 10026         | <b>PSC</b> | <b>1101</b> | 1W0 INTRO TO PHYSICAL SCIENCE                | 4  |      | TBA       | TBA      | BROWN      | *   |      |
| 11069         | <b>PSC</b> | <b>2101</b> | 3W0 ENVIRONMENTAL SCIENCE (6/2-7/24)         | 4  |      | TBA       | TBA      | HNETKOVSKY | *   |      |
| 10302         | <b>PSY</b> | <b>1101</b> | 2W0 GENERAL PSYCHOLOGY I                     | 3  |      | TBA       | TBA      | HORTIN     | *   |      |
| 10672         | <b>PSY</b> | <b>1101</b> | 2W1 GENERAL PSYCHOLOGY I                     | 3  |      | TBA       | TBA      | AUGUST     | *   |      |
| 11081         | <b>PSY</b> | <b>1102</b> | 1W0 GENERAL PSYCHOLOGY II                    | 3  |      | TBA       | TBA      | POLGAR     |     |      |
| 10027         | <b>PSY</b> | <b>2105</b> | 1W0 ADOLESCENT PSYCHOLOGY                    | 3  |      | TBA       | TBA      | POLGAR     | *   |      |
| 10301         | <b>PSY</b> | <b>2109</b> | 2W0 HUMAN GROWTH AND DEVELOPMENT             | 3  |      | TBA       | TBA      | HORTIN     | *   |      |
| 10646         | <b>PSY</b> | <b>2109</b> | 2W1 HUMAN GROWTH AND DEVELOPMENT             | 3  |      | TBA       | TBA      | DREITH     | *   |      |
| 10144         | <b>SOC</b> | <b>2101</b> | 1W0 PRINCIPLES OF SOCIOLOGY                  | 3  |      | TBA       | TBA      | THORSEN    | *   |      |
| 11219         | <b>SOC</b> | <b>2101</b> | 1W1 PRINCIPLES OF SOCIOLOGY                  | 3  |      | TBA       | TBA      | AUGUST     | *   |      |
| 10293         | <b>SOC</b> | <b>2102</b> | 2W0 SOCIAL PROBLEMS AND TRENDS               | 3  |      | TBA       | TBA      | DENTON     | *   |      |
| 10145         | <b>SOC</b> | <b>2104</b> | 1W0 DEATH & DYING                            | 3  |      | TBA       | TBA      | POLGAR     |     |      |
| 11199         | <b>SPE</b> | <b>1101</b> | 3W0 FUND. OF EFFECTIVE SPEAKING              | 3  |      | TBA       | TBA      | MCDONALD   | *   |      |
| 11213         | <b>SPE</b> | <b>1101</b> | 3W1 FUND. OF EFFECTIVE SPEAKING              | 3  |      | TBA       | TBA      | SHANER     | *   |      |
| 11251         | <b>SPE</b> | <b>1101</b> | 3W2 FUND. OF EFFECTIVE SPEAKING              | 3  |      | TBA       | TBA      | YORK       | *   |      |
| 11281         | <b>SPE</b> | <b>1101</b> | 3W3 FUND. OF EFFECTIVE SPEAKING              | 3  |      | TBA       | TBA      | MCDONALD   | *   |      |
| 11296         | <b>SPE</b> | <b>1101</b> | 3W4 FUND. OF EFFECTIVE SPEAKING              | 3  |      | TBA       | TBA      | MCDONALD   | *   |      |

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|-------------------------------------|------------|-------------|-------|--------------------------------------|------|-----------|---------------------|--------------------------|-----------|-----------|
| <b>ONLINE</b>                       |            |             |       |                                      |      |           |                     |                          |           |           |
| 11086                               | <b>SPM</b> | <b>1201</b> | 4W0   | INTRO TO SPORT MANAGEMENT            | 3    |           | TBA                 | TBA                      | BRENNEMAN |           |
| 11087                               | <b>SPM</b> | <b>1203</b> | 4W0   | KINESIOLOGY AND SPORT                | 2    |           | TBA                 | TBA                      | GERCH     |           |
| 10994                               | <b>SPM</b> | <b>1211</b> | 3W0   | SPORTS AND SOCIETY (6/2-7/14)        | 3    |           | TBA                 | TBA                      | MCMURRAY  |           |
| 10160                               | <b>SPN</b> | <b>1111</b> | 4W0   | ELEMENTARY SPANISH I                 | 4    |           | TBA                 | TBA                      | CURRIE    |           |
| 10161                               | <b>SPN</b> | <b>1121</b> | 4W0   | ELEMENTARY SPANISH II                | 4    |           | TBA                 | TBA                      | CURRIE    |           |
| 10133                               | <b>SPN</b> | <b>2112</b> | 1W0   | INTERMEDIATE SPANISH I               | 4    |           | TBA                 | TBA                      | MINIER    |           |
| <b>SCIENCE-SEE IAI NOTES</b>        |            |             |       |                                      |      |           |                     |                          |           |           |
| 10270                               | <b>LSC</b> | <b>1101</b> | 3H0   | GENERAL BIOLOGY I                    | 4    | MTWR      | 10:00 AM - 12:30 PM | SCIENCE BUILDING 48      | ROBB      | * \$10.00 |
| 10979                               | <b>LSC</b> | <b>2110</b> | 3H0   | GENERAL MICROBIOLOGY                 | 4    | MTWR      | 10:00 AM - 12:15 PM | SCIENCE BUILDING 49      | GILL      | \$10.00   |
| 10980                               | <b>LSC</b> | <b>2112</b> | 3H0   | HUMAN ANATOMY & PHYSIOLOGY II        | 4    | MTWR      | 1:00 PM - 3:15 PM   | SCIENCE BUILDING 49      | GILL      | \$10.00   |
| <b>SOCIAL SCIENCE-SEE IAI NOTES</b> |            |             |       |                                      |      |           |                     |                          |           |           |
| 11022                               | <b>ECN</b> | <b>1101</b> | 3H0   | INTRODUCTION TO ECONOMICS (6/2-7/14) | 3    | MTWR      | 1:00 PM - 1:50 PM   | APPLIED ARTS 106         | WILDERMAN | *         |
| 11268                               | <b>PSY</b> | <b>1101</b> | 2W2   | GENERAL PSYCHOLOGY I                 | 3    |           | TBA                 | TBA                      | TRAPP     | *         |
| <b>TRUCK DRIVING</b>                |            |             |       |                                      |      |           |                     |                          |           |           |
| 11043                               | <b>TRK</b> | <b>1201</b> | 3H0   | TRUCK DRIVING (5/4-5/29)             | 7    | MTWRF     | 8:00 AM - 3:30 PM   | WEST RICHLAND CENTER 108 | BROWN     |           |
| 11045                               | <b>TRK</b> | <b>1201</b> | 3H1   | TRUCK DRIVING (6/1-6/26)             | 7    | MTWRF     | 8:00 AM - 3:30 PM   | WEST RICHLAND CENTER 108 | BROWN     |           |
| 11282                               | <b>TRK</b> | <b>1201</b> | 3H2   | TRUCK DRIVING (6/29-7/27)            | 7    | MTWRF     | 8:00 AM - 3:30 PM   | WEST RICHLAND CENTER 108 | BROWN     |           |